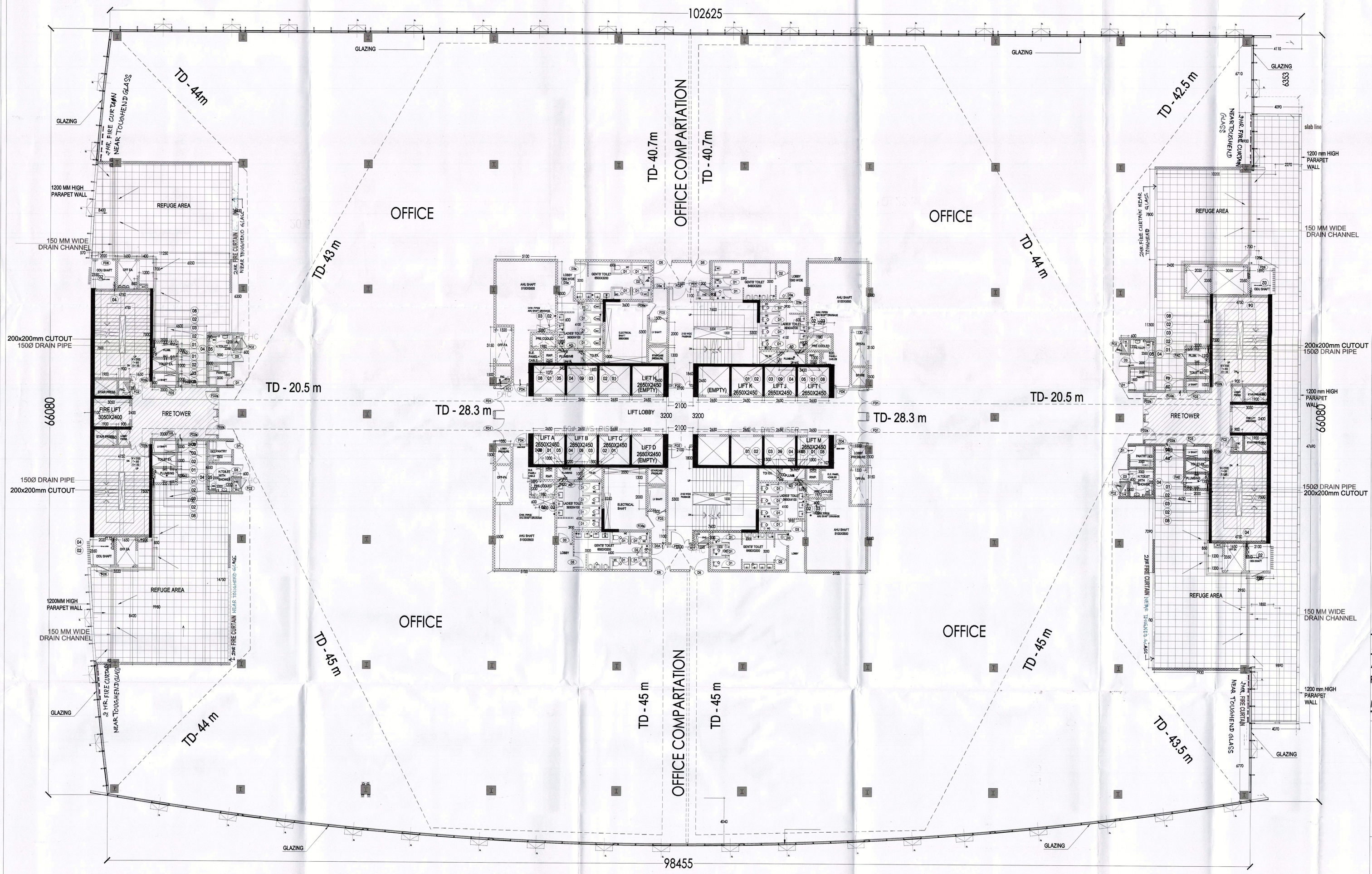


6th FLOOR PLAN- REFUGE FLOOR
BUILDING 2

Note: Openable windows are provided @ c/c distance less than 10 meters.
Compartmentation shall be 2hr. partition / fire curtain.

LEVEL(+25690)

NOTE:
OPENABLE WINDOW PROVIDED AT 10 Meter CENTER TO CENTER

NOTES:-
- ALL PIPE DIAMETERS ARE IN MM.
- ALL CONNECTIONS FLOOR DRAIN TO FLOOR TRAP WILL BE 63 OD UPVC WASTE PIPE.
- ALL WASTE FROM WASH BASIN TO F.T WILL BE 40 OD UPVC WASTE PIPE.
- ALL WASTE FROM URINALS TO U.T WILL BE 50 OD UPVC SOIL PIPE.
- ALL PIPES FROM FT TO STACK WILL BE 110 OD UPVC PIPES OR/OTHERWISE SPECIFIED.
- ALL PIPES FROM WC/UT TO STACK WILL BE 110 OD UPVC PIPES OR/OTHERWISE SPECIFIED.

This is a "PROVISIONAL BUILDING PLAN approved only for the purpose of inviting objections from the general public

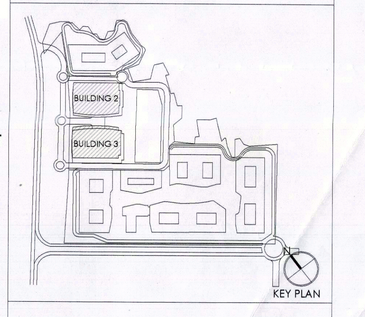
STP(HQ) Member Secretary BPAC · AD(HQ) Member BPAC · Chairman BPAC

Asstt. Director (HQ) AD(HQ) · DD(HQ) Member BPAC

JD · PA · AVP

Note :-

1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM AS PER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVENT IS CODES FOR EARTH QUAKE RESISTANCE.
3. BUILDING IS ARTIFICIALLY LIGHTED MECHANICALLY VENTILATED & CENTRALLY AIRCONDITIONED WITH 100% POWER BACKUP



KEY PLAN

LEGEND FOR PLUMBING:-

S.NO.	SYMBOL	DESCRIPTION
01.	(1)	110 OD SOIL PIPE
02.	(2)	110 OD WASTE PIPE
03.	(3)	75 OD ANTISYPHONAGE PIPE
04.	(4)	DOMESTIC WATER SUPPLY HYDROPNAUMATIC
05.	(4a)	DOMESTIC WATER SUPPLY HYDROPNAUMATIC
06.	(5)	FLUSHING WATER SUPPLY HYDROPNAUMATIC
07.	(7)	160 OD TERRACE RAIN WATER PIPE
08.	(8)	110 OD MUMTY/BALCONY RAIN WATER PIPE
09.	FD	FLOOR DRAIN
10.	FT	FLOOR TRAP
11.	UT	URINAL TRAP
12.	COP	CLEAN OUT PLUG
13.		SOIL PIPE
14.		WASTE PIPE
15.		VENT PIPE
16.		RAIN WATER PIPE
17.		DOMESTIC WATER PIPE
18.		FLUSHING WATER PIPE

Architects:
Arcop Associates Pvt. Ltd.
Plot- 36b, Sec-32, Gurgaon-122001
Ph.: +91-124-4595500 FAX: +91-124-4595550
Montreal, Toronto, New-Delhi, Boston

Project:
PROPOSED /REVISED BUILDING PLAN OF COMMERCIAL
COLONY AREA MEASURING 32.36 ACRES PART OF RESIDENTIAL PLOTTED COLONY NAMELY DLF CITY,PHASE I,II &III AND INDEPENDENT COMMERCIAL COLONY 4.00 ACRES (LICENCE NO.59 OF 2018
DATED 07.09.2018) BY MAKING TOTAL AREA MEASURING 36.36 ACRES UNDER TOD ZONE IN SECTOR -24 & 25A GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY DLF LIMITED AND OTHERS

Checked and found ok for Public Health (Internal) Service only subject to comments in in forward sheet (TCP/Gurgaon) DL (HQ) 10/9/18

Additional Chief Engineer (HQ) HSVP, Panchkula

DRAWING TITLE:
6TH FLOOR(REFUGE FLOOR)_FAR BUILDING 2

JOB NO:-	DRG NO. DTN/B2/08A	NORTH:- N
SCALE:- 1:200	DATE:-	
FILE:-	DEALT BY:-	CHECKED BY: APPROVED BY:-

ARCHITECT'S SEAL & SIGNATURE

Vikram Singh Saini, Architect Council of Architecture Registration No.: CA/94/7103

OWNER'S SEAL & SIGNATURE

DLF Limited
Authorised Signatory