

## DLF LIMITED.

Correspondence Address: -  
DLF Gateway Tower, DLF Cyber City,  
Gurgaon - 122 002(INDIA)  
Tel: +91-124-4339000



To

Date:

The Joint Director (S)  
Northern Regional Office  
Ministry of Environment, Forest & Climate Change  
Bays No. 24-25  
Sector 31-A Dakshin Marg  
Chandigarh- 160030

**Sub: Submission of six-monthly compliance report of stipulated conditions of Environmental Clearance for Proposed Residential Colony under New Integrated Licensing Policy (NILP) "Privana North" over an area measuring of 18.838 acres falling in the residential colony under NILP measuring of 116.29625 Acres at Sector-76 & 77, Gurugram, Haryana for the period of October 2024 to March 2025. (Due to 1st June 2025).**

Sir,

In accordance to the Environmental Clearance received from the State Environment Impact Assessment Authority (SEIAA), Haryana, for the above project vide letter no. SEAC/HR/2025/315 dated 20.02.2025 we are submitting herewith Six-monthly Compliance Report of stipulated condition of Environment Clearance (in one soft copy in CD) for the period of **October 2024 to March 2025**.

Thanking You

Yours sincerely,

For MILDA BUILDWELL PVT. LTD., M/S VIKRAM ELECTRIC EQUIPMENT PVT. LTD., SH. RAJKUMAR S/O SH. DAYANAND, SH. MAHINDER SINGH S/O DAL SINGH AND OTHERS IN COLLABORATION WITH M/S DLF LIMITED.

(Authorized Signatory)

Name -  
Designation -  
E-mail -  
Contact No. -

Encl: As stated above

Copy to:

1. The Chairman, Haryana State Pollution Control Board (HSPCB), C-11 Sector -6, Panchkula (Haryana).
2. Member Secretary, State Environment Impact Assessment Authority (SEIAA), Haryana, Bays no. 55-57, Prayatan Bhawan, Sector-2, Panchkula (Haryana).

Regd. Office: Shopping Mall Complex, Arjun Marg, DLF City, Phase-I, Gurgaon-122002  
CIN-U70109HR2013PLC075772

Haryana State Pollution Control Board  
C-11, Sector 6, Panchkula

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Alok kumar <dlfltdcrest2@gmail.com>

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**Half yearly compliance report for submission period October 2024 to March 2025 for M/s DLF Ltd. Residential Colony under New Integrated Licensing Policy (NILP) “Parivana North” over an area measuring of 18.838 acres falling in the residential colony under NILP measuring of 116.29625 Acres, Sector-76 & 77, Gurugram, Haryana**

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**Alok kumar** <dlfltdcrest2@gmail.com>  
To: ecompliance-nro@gov.in  
Cc: Aman Sharma <aman@vardan.co.in>

29 May 2025 at 14:05

Respected Sir,

Please find enclosed half yearly compliance report for submission period October 2024 to March 2025 for M/s DLF Limited. Residential Colony under New Integrated Licensing Policy (NILP) “Privana North” over an area measuring of 18.838 acres falling in the residential colony under NILP measuring of 116.29625 Acres, Sector-76 & 77, Gurugram, Haryana.

Yours Sincerely



**DLF Parivana North-HYC.pdf**  
15533K

Your (**Half Yearly Compliance Report**) has been **Submitted** with following details

|   |   |
|---|---|
| <b>Proposal No</b>  | SIA/HR/INFRA2/521150/2025               |
| <b>Compliance ID</b>  | 127942150                               |
| <b>Compliance Number(For Tracking)</b>  | EC/COMPLIANCE/127942150/2025            |
| <b>Reporting Year</b>   | 2025                                    |
| <b>Reporting Period</b>   | 01 Jun(01 Oct - 31 Mar)                 |
| <b>Submission Date</b>  | 28-05-2025                              |
| <b>RO/SRO Name</b>  | Satya Prakash Negi                      |
| <b>RO/SRO Email</b>   | jhk119@ifs.nic.in                       |
| <b>State</b>  | HARYANA                                 |
| <b>RO/SRO Office Address</b>  | Integrated Regional Offices, Chandigarh |
| <b>Note:-</b> SMS and E-Mail has been sent to Satya Prakash Negi, HARYANA with Notification to Project Proponent. |   |



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Tel. +91-124-4339000

**DLFA**  
BUILDING INDIA

To

Date:

The Joint Director (S)  
Northern Regional Office  
Ministry of Environment, Forest & Climate Change  
Bays No. 24-25  
Sector 31-A Dakshin Marg  
Chandigarh- 160030

**Sub: Submission of six-monthly compliance report of stipulated conditions of Environmental Clearance for Proposed Residential Colony under New Integrated Licensing Policy (NILP) "Privana North" over an area measuring of 18.838 acres falling in the residential colony under NILP measuring of 116.29625 Acres at Sector-76 & 77, Gurugram, Haryana for the period of October 2024 to March 2025. (Due to 1st June 2025).**

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# 1

## **INTRODUCTION**

### **1.1 Introduction**

**M/s DLF Limited has Proposed Residential Colony under New Integrated Licensing Policy (NILP) "Privana North" over an area measuring of 18.838 acres falling in the residential colony under NILP measuring 116.29625 Acres at Sector-76 & 77, Gurugram, Haryana**

This Project has obtained Environmental Clearance from State Environmental Impact Assessment Authority (SEIAA), Haryana, with certain conditions.

### **1.2 Status of the Project:**

The project is in construction phase and construction is being carried out as per EC conditions.

### **1.3 Purpose of the Report**

As per the "Sub Para (i)" of "Para 10" of EIA Notification 2006, it is stated that *"It shall be mandatory for the project proponent to submit half-yearly compliance report in respect of the stipulated prior environmental clearance terms and conditions in hard and soft copies to the concerned regulatory authority, on 1st June and 1st December of each calendar year"* and as per compliance condition mentioned in Environment Clearance Letter.

The regulatory authorities in this case are SEIAA, Panchkula, MoEF& CC, Chandigarh, HSPCB, Panchkula and MoEF Delhi. Various scheduled Site Visits were conducted by a team of Experts to Monitor Pollution related parameters as defined by CPCB / HSPCB. Samples for water and soil were also collected by NABL/ MoEF approved laboratory for analysis.

Based on the Specific and General Conditions mentioned in the EC Letter, a Compliance Report has been prepared and submitted regularly to the authority.

The Environmental assessment has been carried out to verify:

- 1) The proposed project has not any adverse effect on the project site as well as it's surrounding.
- 2) There is compliance with the conditions stipulated in the Environmental Clearance Letter.
- 3) The Project proponent is implementing the environmental safeguards in true spirit.
- 4) The non-conformity in the project with respect to the environmental implication of the project.
- 5) The project proponent is implementing the environmental pollution mitigative measures as suggested in approved Form-1 and Form - 1A, Environmental Management Plan and Building Plan.

### **1.4 Methodology for Preparation of Report is as follows:**

- 1) Study of EC Letter & Related Documents,
- 2) Site Visits by a Team of Experts,
- 3) Monitoring of Environment Parameters, viz. Ambient Air, Water, and Noise& Soil by the NABL/Moef lab.

- 4) Interpretation of Monitoring Results.
- 5) Preparation of half yearly Environmental Compliance Report.

**1.5 Generic Structure of Report:**

- 1) Purpose of the Report, explaining the need of a Compliance Report and Methodology Adopted for preparation of Report.
- 2) Compliance Report, explaining the entire General & specific conditions in the EC Letter and providing details w.r.t. each condition/ guideline.
- 3) Monitoring Reports & Analysis, showing the level of emission within the project site for various Environment Parameters.
- 4) Photographs showing status of the project and site.
- 5) Supporting Documents which are mandatory for the project.

# 2

## ADHERENCE TO SPECIFIC AND GENERAL CONDITIONS

### B. Statutory Compliance:

| S. No. | Conditions of Environmental Clearance  | Status of Compliance  |
|--------|--|---|
| 1.     | The project proponent shall obtain all necessary clearance/ permission from all relevant agencies including town planning authority before commencement of work. All the construction shall be done in accordance with the local building byelaws.                   | <b>Agreed.</b> All the construction will be done in accordance with the local building byelaws. We have obtained all necessary clearance/permission from all relevant agencies.<br>Copy of EC letter vide EC file No. <b>SEAC/HR/2025/315 dated: 20.02.2025</b> having validity period of <b>10 years</b> is attached as <b>Annexure-I</b> .<br>Copy of Consent to Establish vide Consent No. <b>HSPCB/Consent/: 329962325GUSOCTE96011560 Dated: 31.03.2025</b> is attached as <b>Annexure-II</b> .<br>Copy of License vide No. 219 of 2023 valid till <b>24.10.2028</b> is attached as <b>Annexure-III</b> .<br>Copy of Zoning plan, Master plan, and Layout plan is attached as <b>Annexure-IV, Annexure-V, and Annexure-VI</b> respectively. |
| 2.     | The approval of the Competent Authority shall be obtained for structural safety of buildings due to earthquakes, adequacy of firefighting equipment etc. as per National Building Code including protection measures from lightening etc.                            | <b>Agreed.</b> Copy of Structural stability certificate is attached as <b>Annexure-VII</b> .  |
| 3.     | The project proponent shall obtain forest clearance under the provisions of Forest (Conservation) Act, 1980, in case of the diversion of forest land for non-forest purpose involved in the project.   | <b>Agreed.</b> Forest clearance under the provisions of Forest (Conservation) Act, 1986 is not applicable as there is no diversion of forest land is involved for non-forest purpose in the esteemed project.   |
| 4.     | The project proponent shall obtain clearance from the National Board for Wildlife, if applicable and shall abide with the conditions imposed in NOC, if any issued by Forest Department and NBWL.  | <b>Agreed.</b> We have not obtained clearance from the National Board of Wildlife as this is not applicable for our esteemed project.   |
| 5.     | The project proponent shall obtain Consent to Establish / Operate under the provisions of Air (Prevention & Control of Pollution) Act, 1981 and the Water (Prevention & Control of Pollution) Act, 1974 from the concerned State Pollution Control Board/ Committee. | <b>Agreed &amp; noted.</b> Copy of Consent to Establish vide Consent No. <b>HSPCB/Consent/: 329962325GUSOCTE96011560 Dated: 31.03.2025</b> is attached as <b>Annexure-II</b> .  |
| 6.     | The project proponent shall obtain the necessary permission for drawl of ground water / surface water required for the project from the competent authority.   | <b>Agreed.</b> Copy of Water assurance from GMDA is attached as <b>Annexure-VIII</b> and the NOC for construction water from GMDA is attached as <b>Annexure-IX</b> .   |
| 7.     | A certificate of adequacy of available power from the agency supplying power to the project along with the load allowed for the project should be obtained.  | <b>Agreed.</b> Copy of Power assurance from Dakshin Haryana Bijli Vitran Nigam (DHBVN) vide <b>Memo No. Ch-04/Drg.-PLC Dated: 22.11.2023</b> is attached as <b>Annexure-X</b> .   |
| 8.     | All other statutory clearances such as the approvals for storage of diesel from Chief Controller of Explosives, Fire Department, Civil Aviation Department shall be obtained, as applicable, by  | <b>Agreed.</b> All other Statutory clearances have been obtained from Competent authorities.<br>AAI NOC is attached as <b>Annexure-XI</b> .<br>Acknowledgement of Fire NOC is attached as   |



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EC No.- SEAC/HR/2025/315 Dated 20.02.2025**

|            |   |   |
|------------|---|---|
|            | project proponents from the respective competent authorities.   | <b>Annexure-XII.</b><br>Forest NOC is attached as <b>Annexure-XIII.</b><br>Aravali NOC is attached as <b>Annexure-XIV.</b>  |
| <b>9.</b>  | The provisions of the Solid Waste Management Rules, 2016, e-Waste (Management) Rules, 2016, and the Plastics Waste Management Rules, 2016, shall be followed. | <b>Agreed.</b> The provisions of the Solid Waste (Management) Rules, e-Waste (Management) Rules, and the Plastics Waste Management Rules will be followed during the operation phase. |
| <b>10.</b> | The project proponent shall follow the ECBC/ECBC-R prescribed by Bureau of Energy Efficiency, Ministry of Power strictly.                                     | <b>Agreed.</b> ECBC/ECBC-Rules prescribed by Bureau of Energy Efficiency, Ministry of power will be strictly followed during the operation phase.                                     |

**I. Air Quality Monitoring and Preservation**

| <b>S. No.</b> | <b>Conditions of Environmental Clearance</b>   | <b>Status of Compliance</b>  |
|---------------|--|--|
| <b>i</b>      | Notification GSR 94(E) dated 25.01.2018 of MoEF&CC regarding Mandatory implementation of Dust Mitigation Measures for Construction and Demolition Activities for projects requiring Environmental clearance shall be complied with.  | <b>Agreed.</b> Dust Mitigation measures will be mandatorily implemented for Construction and Demolition activities for projects requiring Environmental Clearance and the same will be complied with during the construction phase.  |
| <b>ii</b>     | A management plan shall be drawn up and implemented to contain the current exceedance in ambient air quality at the site.  | <b>Agreed.</b> We will implement a Management Plan during the construction phase as well as operation phase in order to contain the current exceedance in ambient air quality at the site.   |
| <b>iii</b>    | The project proponent shall install system to carryout Ambient Air quality monitoring for common/criterion parameters relevant to the main pollutants released (e.g. PM <sub>10</sub> and PM <sub>2.5</sub> ) covering upwind and downwind directions during the construction period.  | <b>Agreed.</b> We will install system to carryout Ambient Air quality monitoring for common/criterion parameters relevant to the main pollutants released (e.g. PM <sub>10</sub> and PM <sub>2.5</sub> ) covering upwind and downwind directions during the construction period. Latest Monitoring report is attached as <b>Annexure-XV.</b>   |
| <b>iv</b>     | Diesel power generating sets proposed as source of backup power should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use of low sulphur diesel. The location of the DG sets may be decided with in consultation with State Pollution Control Board.   | <b>Agreed.</b> Diesel power generating sets proposed as source of backup power will be enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets will be adequate as per the CPCB norms. Ultra low sulphur diesel will be used. The location of the DG sets will be decided as per State Pollution Control Board norms during the operation phase.                      |
| <b>v</b>      | Construction site shall be adequately barricaded before the construction begins. Dust, smoke & other air pollution prevention measures shall be provided for the building as well as the site. These measures shall include screens for the building under construction, continuous dust/ wind breaking walls all around the site (at least 3 meter height). Plastic/tarpaulin sheet covers shall be provided for vehicles bringing in sand, cement, murram and other construction materials prone to causing dust pollution at the site as well as taking out debris from the site. | <b>Agreed.</b> Construction site is being adequately barricaded. Dust, smoke & other air pollution prevention measures will be provided for the building as well as the site. Plastic/tarpaulin sheet covers will be provided for vehicles bringing in sand, cement, murram and other construction materials prone to causing dust pollution at the site as well as taking out debris from the site during the construction phase. |
| <b>vi</b>     | Sand, murram, loose soil, cement, stored on site shall be covered adequately so as to prevent dust pollution.  | <b>Agreed.</b> Sand, murram, loose soil, cement, stored on site will be covered adequately so as to prevent dust pollution during the construction phase.  |
| <b>vii</b>    | Wet jet shall be provided for grinding and stone cutting.  | <b>Agreed.</b> Wet jet will be provided for grinding and stone cutting during the construction phase.  |
| <b>viii</b>   | Unpaved surfaces and loose soil shall be adequately sprinkled with water to suppress dust.   | <b>Agreed.</b> Unpaved surfaces and loose soil is being adequately sprinkled with water for the suppression of   |

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|            |   |   |
|------------|---|---|
|            |   | dust.   |
| <b>ix</b>  | All construction and demolition debris shall be stored at the site (and not dumped on the roads or open spaces outside) before they are properly disposed. All demolition and construction waste shall be managed as per the provisions of the Construction and Demolition Waste Management Rules 2016.   | <b>Agreed.</b> All construction and demolition debris will be stored at the site at appropriate places (and not dumped on the roads or open spaces outside) before they are properly disposed. All demolition and construction waste will be managed as per the provisions of Construction and Demolition Waste Management Rules.   |
| <b>x</b>   | The diesel generator sets to be used during construction phase shall be low sulphur diesel type and shall conform to Environmental (Protection) prescribed for air and noise emission standards.  | <b>Agreed.</b> Low sulphur diesel type DG sets will be used during construction phase and will conform to Environmental (Protection) prescribed for air and noise emission standards.   |
| <b>xi</b>  | The gaseous emissions from DG set shall be dispersed through adequate stack height as per CPCB standards. Acoustic enclosure shall be provided to the DG sets to mitigate the noise pollution. Low sulphur diesel shall be used. The location of the DG set and exhaust pipe height shall be as per the provisions of the Central Pollution Control Board (CPCB) norms. | <b>Agreed.</b> The gaseous emissions from DG set will disperse during the operation phase through Stack of adequate height as per CPCB standards. Adequate enclosures will be provided to the DG sets for Noise mitigation. Low sulphur diesel will be used. The location of the DG set and exhaust pipe height will be adequate as per the provisions of the Central Pollution Control Board (CPCB) norms. |
| <b>xii</b> | For indoor air quality the ventilation provisions as per National Building Code of India.   | <b>Agreed.</b> For Indoor air quality the ventilation provisions will be as per National Building Code of India during the construction & operation phase.  |

## II water quality monitoring and preservation

| <b>S. No.</b> | <b>Conditions of Environmental Clearance</b>   | <b>Status of Compliance</b>   |
|---------------|--|---|
| <b>1.</b>     | The natural drain system should be maintained for ensuring unrestricted flow of water. No construction shall be allowed to obstruct the natural drainage through the site, on wetland and water bodies. Check dams, bio-swales, landscape, and other sustainable urban drainage systems (SUDS) are allowed for maintaining the drainage pattern and to harvest rain water. | <b>Agreed.</b> The natural drain system will be maintained for ensuring unrestricted flow of water. No construction will be done to obstruct the natural drainage through the site, on wetland and water bodies during the operation phase. |
| <b>2.</b>     | Buildings shall be designed to follow the natural topography as much as possible. Minimum cutting and filling should be done.  | <b>Agreed.</b> Buildings will be designed to follow the natural topography as much as possible as per National Building Code. Minimum cutting and filling will be done during the construction phase.                                       |
| <b>3.</b>     | Total fresh water use shall not exceed the proposed requirement as provided in the project details.  | <b>Agreed.</b> Total fresh water use will not exceed the proposed requirement during the construction phase as well as operation phase.   |
| <b>4.</b>     | The quantity of fresh water usage, water recycling and rainwater harvesting shall be measured and recorded to monitor the water balance as projected by the project proponent. The record shall be submitted to the Regional Office, MoEF&CC along with six monthly Monitoring reports.  | <b>Agreed.</b> The quantity of fresh water usage, water recycling and rainwater harvesting will be measured and recorded to monitor the water balance during the operation phase.   |
| <b>5.</b>     | A certificate shall be obtained from the local body supplying water, specifying the total annual water   | <b>Agreed.</b> Copy of water assurance from GMDA is attached  |

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| S. No. | Conditions of Environmental Clearance   | Status of Compliance   |
|--------|---|--|
|        | availability with the local authority, the quantity of water already committed, the quantity of water allotted to the project under consideration and the balance water available. This should be specified separately for ground water and surface water sources, ensuring that there is no impact on other users.   | as <b>Annexure-VIII</b> .  |
| 6.     | At least 20% of the open spaces as required by the local building bye-laws shall be pervious. Use of Grass pavers, paver blocks with at least 50% opening, landscape etc. would be considered as pervious surface.  | <b>Agreed &amp; noted.</b>   |
| 7.     | Installation of dual pipe plumbing for supplying fresh water for drinking, cooking and bathing etc other for supply of recycled water for flushing, landscape irrigation, car washing, thermal cooling, conditioning etc. shall be done.  | <b>Agreed.</b> Dual plumbing system will be installed during the construction phase for the supply of fresh water for drinking, cooking and bathing etc. other for supply of recycled water for flushing, landscape irrigation, car washing, thermal cooling, conditioning etc. Dual plumbing schematic diagram is attached as <b>Annexure-XVI</b> . |
| 8.     | Use of water saving devices/ fixtures (viz. low flow flushing systems; use of low flow faucets tap aerators etc) for water conservation shall be incorporated in the building plan.   | <b>Agreed.</b> Use of water saving devices/ fixtures (viz. low flow flushing systems; use of low flow faucets tap aerators etc) for water conservation will be incorporated in the building plan during construction phase & operation phase.  |
| 9.     | Separation of grey and black water should be done by the use of dual plumbing system. In case of single stack system separate recirculation lines for flushing by giving dual plumbing system be done.  | <b>Agreed.</b> Grey and black water will be separated by the use of dual plumbing system during the operational phase.   |
| 10.    | Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices referred.   | <b>Agreed.</b> Ready mixed concrete, curing agents and other best practices will be used to reduce water demand during construction phase.   |
| 11.    | The local bye-law provisions on rain water harvesting should be followed. If local bye-law provision is not available, adequate provision for storage and recharge should be followed as per the Ministry of Urban Development Model Building Byelaws, 2016. Rain water harvesting recharge pits/storage tanks shall be provided for ground water recharging as per the CGWB norms.       | <b>Agreed.</b> The local bye-law provisions on rain water harvesting will be followed and the rain water harvesting pits for ground water recharging will be provided as per the CGWB norms.   |
| 12.    | A rain water harvesting plan needs to be designed where the recharge bores of minimum one recharge bore per 5,000 square meters of built up area and storage capacity of minimum one day of total fresh water requirement shall be provided. In areas where ground water recharge is not feasible, the rain water should be harvested and stored for reuse. The ground water shall not be | <b>Agreed.</b> Rain water harvesting design is attached as <b>Annexure-XVII</b> and the RWH plan is attached as <b>Annexure-XVIII</b> .  |

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| S. No. | Conditions of Environmental Clearance  | Status of Compliance   |
|--------|--|--|
|        | withdrawn without approval from the Competent Authority.   |  |
| 13.    | All recharge should be limited to shallow aquifer.   | <b>Agreed.</b> All recharge will be limited to shallow aquifer.  |
| 14.    | No ground water shall be used during construction phase of the project.  | <b>Agreed.</b> No ground water will be used during construction phase of the project as the water demand will be fulfilled by taking water supply permission from GMDA and the NOC for use of treated water for construction phase is attached as <b>Annexure-IX</b> .   |
| 15.    | Any ground water dewatering should be properly managed and shall conform to the approvals and the guidelines of the CGWA in the matter. Formal approval shall be taken from the CGWA for any ground water abstraction or dewatering.   | <b>Agreed.</b> Copy of water assurance is attached as <b>Annexure-VIII</b> .   |
| 16.    | The quantity of fresh water usage, water recycling and rainwater harvesting shall be measured and recorded to monitor the water balance as projected by the project proponent. The record shall be submitted to the Regional Office, MoEF&CC along with six monthly Monitoring reports.  | <b>Agreed.</b> The quantity of fresh water usage, water recycling and rainwater harvesting will be measured and recorded to monitor the water balance during the operation phase.  |
| 17.    | Sewage shall be treated in the STP with tertiary treatment. The treated effluent from STP shall be recycled/re-used for flushing, AC make up water and gardening. As proposed, no treated water shall be disposed in to municipal drain.   | <b>Agreed.</b> Sewage will be treated in the STP with tertiary treatment during the operation phase. The treated effluent from STP will be recycled/re-used for flushing, AC make up water and gardening. As proposed, No treated water will be disposed into municipal drain.   |
| 18.    | No sewage or untreated effluent water would be discharged through storm water drains.  | <b>Agreed.</b> No sewage or untreated effluent water will be discharged through storm water drains during the operations of the project. Sewerage assurance is attached as <b>Annexure-XIX</b> .   |
| 19.    | Onsite sewage treatment of capacity of treating 100% waste water to be installed. The installation of the Sewage Treatment Plant (STP) shall be certified by an independent expert and a report in this regard shall be submitted to the Ministry before the project is commissioned for operation. Treated waste water shall be reused on site for landscape, flushing, cooling tower, and other end-uses. Excess treated water shall be discharged as per statutory norms notified by Ministry of Environment, Forest and Climate Change. Natural treatment systems shall be promoted. | <b>Agreed.</b> Onsite sewage treatment of capacity of 100% waste water will be installed. The installation of the sewage treatment plant will be certified by an independent expert during the construction phase.<br><br>Treated waste water will be reused on site for landscape, flushing, cooling tower, and other end-uses during the operation phase. Excess treated water will be discharged as per statutory norms notified by Ministry of Environment, Forest and Climate Change. Natural treatment systems will be promoted. |
| 20.    | Periodical monitoring of water quality of treated sewage shall be conducted. Necessary measures should be made to mitigate the odour problem from STP.   | <b>Agreed.</b> Periodical monitoring of water quality of treated sewage will be conducted. We will make necessary measures to mitigate the odour problem from  |



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|--------|---|--|
|        |   | STP during the operation phase.  |
| 21.    | Sludge from the onsite sewage treatment, including septic tanks, shall be collected, conveyed and disposed as per the Ministry of Urban Development, Central Public Health and Environmental Engineering Organization (CPHEEO) Manual on Sewerage and Sewage Treatment Systems, 2013. | <b>Agreed.</b> Collection, Convey and Disposal of the Sludge from the On-site sewage treatment including septic tanks will be done during the operation phase as per the Ministry of Urban Development, Central Public Health and Environmental Engineering Organization (CPHEEO) Manual on Sewerage and Sewage Treatment Systems. |

### III. Noise monitoring and prevention.

| S. No. | Conditions of Environmental Clearance   | Status of Compliance   |
|--------|---|--|
| 1.     | Ambient noise levels shall conform to residential area/commercial area/industrial area/silence zone both during day and night as per Noise Pollution (Control and Regulation) Rules, 2000. Incremental pollution loads on the ambient air and noise quality shall be closely monitored during construction phase. Adequate measures shall be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB / SPCB. | <b>Agreed.</b> Ambient noise levels have been in accordance to the Noise Pollution standards for residential area/commercial area/industrial area/silence zone both during day and night. Latest Ambient air quality monitoring report is attached as <b>Annexure-XV</b> . |
| 2.     | Noise level survey shall be carried as per the prescribed guidelines and report in this regard shall be submitted to Regional officer of the Ministry as a part of six-monthly compliance report.   | <b>Agreed.</b> Noise level survey has been carried out as per the prescribed guidelines. Latest monitoring report is attached as <b>Annexure-XV</b> .  |
| 3.     | Acoustic enclosures for DG sets, noise barriers for ground-run bays, ear plugs for operating personnel shall be implemented as mitigation measures for noise impact due to ground sources.  | <b>Agreed.</b> We will implement the mitigation measures for noise impact due to ground sources such as Acoustic enclosures for DG sets, noise barriers for ground run bays, ear plugs for operating personnel during the operation phase.                                 |

### IV. Energy Conservation measures

| S. No. | Conditions of Environmental Clearance  | Status of Compliance   |
|--------|--|--|
| (i)    | Compliance with the Energy Conservation Building Code (ECBC) of Bureau of Energy Efficiency shall be ensured. Buildings in the States which have notified their own ECBC, shall comply with the State ECBC.  | <b>Agreed.</b> Compliance with the Energy Conservation Building Code (ECBC) of Bureau of Energy Efficiency will be ensured during the operation phase.   |
| (ii)   | Outdoor and common area lighting shall be LED.   | <b>Agreed.</b> Outdoor and common area lighting will be LED.   |
| (iii)  | Concept of passive solar design that minimize energy consumption in buildings by using design elements, such as building orientation, landscaping, efficient building envelope, appropriate fenestration, increased day lighting design and thermal mass etc. shall be incorporated in the building design. Wall, window, and roof u-values shall be as per ECBC specifications. | <b>Agreed.</b> We will incorporate the concept of passive solar design to minimize the energy consumption in buildings. Wall, window and roof R & U-values will be as per ECBC specifications during the construction phase. |
| (iv)   | Energy conservation measures like installation of CFLs/ LED for the lighting the area outside the building should be integral part of the project design and should be in place before project commissioning.  | <b>Agreed.</b> Energy conservation measures such as CFLs/ LED will be installed for the lighting the area outside the building and will be an integral part of the project design and will be in place before project        |

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|             |   | commissioning during the construction.   |
| <b>(v)</b>  | Solar, wind or other Renewable Energy shall be installed to meet electricity generation equivalent to 1% of the demand load or as per the state level/ local building bye-laws requirement, whichever is higher.  | <b>Agreed.</b> We will install solar lights or panels during the construction phase to meet electricity generation equivalent to 1% of the demand load or as per the state level/local building bye-laws requirement, whichever is higher. |
| <b>(vi)</b> | Solar power shall be used for lighting in the apartment to reduce the power load on grid. Separate electric meter shall be installed for solar power. Solar water heating shall be provided to meet 20% of the hot water demand of the commercial and institutional building or as per the requirement of the local building bye-laws, whichever is higher. Residential buildings are also recommended to meet its hot water demand from solar water heaters, as far as possible. | <b>Agreed.</b> Solar power will be used for lighting in the apartment to reduce the power load on grid during the operation phase.   |

**V. Waste Management**

| <b>S. No.</b> | <b>Conditions of Environmental Clearance</b>  | <b>Status of Compliance</b>   |
|---------------|---|---|
| <b>(i)</b>    | A certificate from the competent authority handling municipal solid wastes, indicating the existing civic capacities of handling and their adequacy to cater to the M.S.W generated from project shall be obtained.   | <b>Agreed.</b>  |
| <b>(ii)</b>   | Disposal of muck during construction phase shall not create any adverse effect on the neighbouring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in approved sites with the approval of competent authority.                                     | <b>Agreed.</b> Disposal of muck during construction phase will not create any adverse effect on the neighboring communities and will be disposed taking the necessary precautions for general safety and health aspects of people, only in approved sites with the approval of competent authority. |
| <b>(iii)</b>  | Separate wet and dry bins must be provided in each unit and at the ground level for facilitating segregation of waste. Solid waste shall be segregated into wet garbage and inert materials.  | <b>Agreed.</b> Separate wet and dry bins will be provided in each unit and at the ground level for facilitating segregation of waste. Solid waste will be segregated into wet garbage and inert materials during the construction phase as well as operational.                                     |
| <b>(iv)</b>   | Organic waste compost/Vermiculture pit/Organic Waste Converter within the premises with a minimum capacity of 0.3 kg /person/day must be installed.   | <b>Agreed.</b> An Organic waste converter will be installed within the premises during the construction phase having capacity of 2000 Kg/day (2*1000 Kg/day).   |
| <b>(v)</b>    | All non-biodegradable waste shall be handed over to authorized recyclers for which a written tie up must be done with the authorized recyclers.   | <b>Agreed.</b> All non-biodegradable waste will be handed over to authorized recyclers during the construction phase and operation phase.   |
| <b>(vi)</b>   | Any hazardous waste generated during construction phase, shall be disposed off as per applicable rules and norms with necessary approvals of the State Pollution Control Board.   | <b>Agreed.</b> Only a limited amount of hazardous waste (Spent oil from DG set) will be generated during construction phase and will be disposed of as per applicable rules and norms with necessary approvals of the State Pollution Control Board.  |
| <b>(vii)</b>  | Use of environment friendly materials in bricks, blocks and other construction materials, shall be required for at least 20% of the construction material quantity. These include Fly Ash bricks, hollow bricks, AACs, Fly Ash Lime Gypsum blocks, Compressed earth blocks, and other environment friendly materials. | <b>Agreed.</b> We will use Environment friendly materials in bricks, blocks and other construction materials.   |
| <b>(viii)</b> | Fly ash should be used as building material in the construction as per the provision of Fly Ash Notification of September, 1999 and amended as on 27th August, 2003 and 25th January, 2016. Ready mixed concrete must be used in building construction.   | <b>Agreed.</b> Fly ash will be used as building material in the construction as per the provisions. Ready mixed concrete will also be used in building construction.  |
| <b>(ix)</b>   | Any wastes from construction and demolition activities  | <b>Agreed.</b> Any wastes from construction and demolition  |

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|            | related thereto shall be managed so as to strictly conform to the Construction and Demolition Waste Management Rules, 2016.   | activities related thereto will be managed so as to strictly conform to the Construction and Demolition Waste Management Rules.   |
| <b>(X)</b> | Used CFLs and TFLs should be properly collected and disposed off/sent for recycling as per the prevailing guidelines/ rules of the regulatory authority to avoid mercury contamination. | <b>Agreed.</b> Collection and disposal of used CFL's and TFL's will be done properly for recycling as per the prevailing guidelines/ rules of the regulatory authority to avoid mercury contamination during the operational phase. |

#### **VI. Green Cover**

| <b>S. No.</b> | <b>Conditions of Environmental Clearance</b>  | <b>Status of Compliance</b>   |
|---------------|---|---|
| 1.            | No tree can be felled/transplant unless exigencies demand. Where absolutely necessary, tree felling shall be with prior permission from the concerned regulatory authority. Old trees should be retained based on girth and age regulations as may be prescribed by the Forest Department. Plantations to be ensured species (cut) to species (planted).  | <b>Agreed &amp; noted.</b>  |
| 2.            | A minimum of 1 tree for every 80 sqm of land should be planted and maintained. The existing trees will be counted for this purpose. The landscape planning should include plantation of native species. The species with heavy foliage, broad leaves and wide canopy cover are desirable. Water intensive and/or invasive species should not be used for landscaping.                             | <b>Agreed &amp; noted.</b> Copy of Landscape plan is attached as <b>Annexure-XX.</b>  |
| 3.            | Where the trees need to be cut with prior permission from the concerned local Authority, compensatory plantation in the ratio of 1:10 (i.e. planting of 10 trees for every 1 tree that is cut) shall be done and maintained. Plantations to be ensured species (cut) to species (planted). Area for green belt development shall be provided as per the details provided in the project document. | <b>Agreed &amp; noted.</b>  |
| 4.            | Topsoil should be stripped to a depth of 20 cm from the areas proposed for buildings, roads, paved areas, and external services. It should be stockpiled appropriately in designated areas and reapplied during plantation of the proposed vegetation on site.  | <b>Agreed.</b> Topsoil will be stripped to a depth of 20 cm from the areas proposed for buildings, roads, paved areas, and external services during the construction phase. It will be stockpiled appropriately in designated areas and reapplied during plantation of the proposed vegetation on site. |

#### **VII. Transport**

| <b>S. No.</b> | <b>Conditions of Environmental Clearance</b>   | <b>Status of Compliance</b>  |
|---------------|--|--|
| 1.            | A comprehensive mobility plan, as per MoUD best practices guidelines (URDPFI), shall be prepared to include motorized, non-motorized, public, and private networks. Road should be designed with due consideration for environment, and safety of users. The road system can be designed with these basic criteria.<br>a) Hierarchy of roads with proper segregation of vehicular and pedestrian traffic.<br>b) Traffic calming measures.<br>c) Proper design of entry and exit points.<br>d) Parking norms as per local regulation. | <b>Agreed.</b> Traffic management plan has been prepared as per MoUD best practices guidelines including motorized, non-motorized, public, and private networks. Road will be designed with due consideration for environment, and safety of users including these basic criteria during the construction phase as well as operation phase.<br>a) Hierarchy of roads with proper segregation of vehicular and pedestrian traffic.<br>b) Traffic calming measures.<br>c) Proper design of entry and exit points.<br>d) Parking norms as per local regulation. |

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| 2. | Vehicles hired for bringing construction material to the site should be in good condition and should have a pollution check certificate and should conform to applicable air and noise emission standards be operated only during non-peak hours.  | <b>Agreed.</b> Construction material will be brought to the site by the vehicles which will be in good condition and will be having a valid pollution check certificate. |
| 3. | A detailed traffic management and traffic decongestion plan shall be drawn up to ensure that the current level of service of the roads within a 05 kms radius of the project is maintained and improved upon after the implementation of the project. This plan should be based on cumulative impact of all development and increased habitation being carried out or proposed to be carried out by the project or other agencies in this 05 Kms radius of the site in different scenarios of space and time and the traffic management plan shall be duly validated and certified by the State Urban Development department and the P.W.D./ competent authority for road augmentation and shall also have their consent to the implementation of components of the plan which involve the participation of these departments. | <b>Agreed.</b> Traffic management plan is attached as <b>Annexure-XXI</b> .  |

**VIII. Human health issues**

| S. No. | Conditions of Environmental Clearance  | Status of Compliance   |
|--------|--|--|
| 1.     | All workers working at the construction site and involved in loading, unloading, carriage of construction material and construction debris or working in any area with dust pollution shall be provided with dust mask.  | <b>Agreed.</b> Dust mask will be provided to all the workers working at the construction site and involved in loading, unloading, carriage of construction material and construction debris or working in any area with dust pollution.  |
| 2.     | For indoor air quality the ventilation provisions as per National Building Code of India.  | <b>Agreed.</b> For indoor air quality the ventilation provisions will be as per National Building Code of India during the construction phase.   |
| 3.     | Emergency preparedness plan based on the Hazard identification and Risk Assessment (HIRA) and Disaster Management Plan shall be implemented.   | <b>Agreed.</b> We will implement the Emergency preparedness plan based on the Hazard identification and Risk Assessment (HIRA) and Disaster Management Plan during the construction phase & operation phase.   |
| 4.     | Provision shall be made for the housing of construction labour within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, crèche etc. The housing may be in the form of temporary structures to be removed after the completion of the project.  | <b>Agreed.</b> No provision will be made for the housing of construction labour within the site as the labour will be outsourced locally. All necessary facilities will be provided to the construction labour such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, creche etc. |
| 5.     | Occupational health surveillance of the workers shall be done on a regular basis.  | <b>Agreed.</b> Occupational health surveillance of the workers will be done on a regular basis during construction & operation.  |
| 6.     | A First Aid Room shall be provided in the project both during construction and operations of the project.  | <b>Agreed.</b> A first aid room will be provided during the construction phase and the same will be followed during the operational phase of the project.  |
| 7.     | The company shall have a well laid down environmental policy duly approved by the Board of Directors. The environmental policy should prescribe for standard operating procedures to have proper checks and balances and to bring into focus any infringements/ deviation/ violation of the environmental/ forest/ wildlife norms/conditions. The company shall have defined system of reporting | <b>Agreed &amp; noted.</b> Corporate Environmental Policy is attached as <b>Annexure-XXII</b> .  |



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|    | infringements/deviation/ violation of the environmental/ forest/ wildlife norms/ conditions and/ or share holders/ stake holders. The copy of the board resolution in this regard shall be submitted to the MoEF&CC as a part of six-monthly report.   |  |
| 8. | A separate Environmental Cell both at the project and company head quarter level, with qualified personnel shall be set up under the control of senior Executive, who will directly to the head of the organization.   | <b>Agreed &amp; noted.</b> A separate Environmental Cell both at the project and company head quarter level, with qualified personnel under the control of senior Executive will be set up during the construction phase & operational phase, who will directly to the head of the organization. |
| 9. | Action plan for implementing EMP and environmental conditions along with responsibility matrix of the company shall be prepared and shall be duly approved by competent authority. The year wise funds earmarked for environmental protection measures shall be kept in separate account and not to be diverted for any other purpose. Year wise progress of implementation of action plan shall be reported to the Ministry/Regional Office along with the Six Monthly Compliance Report. | <b>Agreed.</b> EMP spent budget for construction phase and operation phase is attached as <b>Annexure-XXIII</b> .  |

**IX. Miscellaneous**

| S. No. | Conditions of Environmental Clearance   | Status of Compliance   |
|--------|---|--|
| 1.     | The project proponent shall prominently advertise it at least in two local newspapers of the District or State, of which one shall be in the vernacular language within seven days indicating that the project has been accorded environment clearance and the details of MoEFCC/SEIAA website where it is displayed.   | <b>Agreed.</b> Copy of Newspaper advertisement is attached as <b>Annexure-XXIV</b> .   |
| 2.     | Environmental clearance shall be submitted by the project proponents to the Heads of local bodies, Panchayats and Municipal Bodies in addition to the relevant offices of the Government who in turn has to display the same for 30 days from the date of receipt.  | <b>Agreed &amp; noted.</b>   |
| 3.     | The project proponent shall upload the status of compliance of the stipulated environment clearance conditions, including results of monitored data on their website and update the same on half-yearly basis.  | <b>Agreed &amp; noted.</b>   |
| 4.     | The project proponent shall submit six-monthly reports on the status of the compliance of the stipulated environmental conditions on the website of the ministry of Environment, Forest and Climate Change at environment clearance portal.   | <b>Agreed &amp; noted.</b> We will submit six-monthly reports on the status of the compliance of the stipulated environmental conditions on the website of the ministry of Environment, Forest and Climate Change at environment clearance portal and soft copy of the same to SEIAA, Haryana. |
| 5.     | The company shall have a well laid down environmental policy duly approved by the Board of Directors. The environmental policy should prescribe for standard operating procedures to have proper checks and balances and to bring into focus any infringements/deviation/violation of the environmental/forest/wildlife norms/conditions. The company shall have defined system of reporting infringements/deviation/violation of the | <b>Agreed &amp; noted.</b>   |

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|-----|---|--|
|     | environmental/forest/wildlife norms/conditions and/or shareholders/stake holders. The copy of the board resolution in this regard shall be submitted to the MoEF&CC as a part of six-monthly report.  |  |
| 6.  | A separate Environmental Cell both at the project and company head quarter level, with qualified personnel shall be set up under the control of senior Executive, who will directly report to the head of the organization.   | <b>Agreed &amp; noted.</b> A separate Environmental Cell both at the project and company head quarter level, with qualified personnel under the control of senior Executive will be set up during the construction phase & operational phase, who will directly to the head of the organization. |
| 7.  | Action plan for implementing EMP and environmental conditions along with responsibility matrix of the company shall be prepared and shall be duly approved by competent authority. The year wise funds earmarked for environmental protection measures shall be kept in separate account and not to be diverted for any other purpose. Year wise progress of implementation of action plan shall be reported to the Ministry/Regional Office along with the Six Monthly Compliance Report | <b>Agreed.</b> EMP spent budget for construction phase and operation phase is attached as <b>Annexure-XXIII</b> .  |
| 8.  | The project proponent shall submit the environmental statement for each financial year in Form-V to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently and put on the website of the company.  | <b>Agreed &amp; noted.</b>   |
| 9.  | The project proponent shall inform the Regional Office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities, commencing the land development work and start of production operation by the project.  | <b>Agreed &amp; noted.</b> We will inform the Regional Office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities, commencing the land development work and start of production operation by the project.                      |
| 10. | The project authorities must strictly adhere to the stipulations made by the State Pollution Control Board and the State Government.  | <b>Agreed.</b> We will strictly adhere to the stipulations made by the State Pollution Control Board and the State Government.   |
| 11. | The project proponent shall abide by all the commitments and recommendations made in the EIA/EMP report and also that during their presentation to the Expert Appraisal Committee.  | <b>Agreed.</b> We will abide by all the commitments and recommendations made in the EIA/EMP report and also that during their presentation to the Expert Appraisal Committee.  |
| 12. | No further expansion or modifications in the plant shall be carried out without prior approval of the Ministry of Environment, Forest and Climate Change (MoEF&CC).   | <b>Agreed &amp; noted.</b> We will not carry out any expansion or modification in the plant without prior approval of the Ministry of Environment, Forest and Climate Change (MoEF&CC).  |
| 13. | Concealing factual data or submission of false/fabricated data may result in revocation of this environmental clearance and attract action under the provisions of Environment (Protection) Act, 1986.  | <b>Agreed &amp; noted.</b> We will not submit any false information and will not conceal factual data as by doing so may result in revocation of this environmental clearance and attract action.  |
| 14. | The Ministry/SEIAA may revoke or suspend the clearance, if implementation of any of the above conditions is not satisfactory.   | <b>Agreed &amp; noted.</b> We will implement the stipulation of Environmental conditions in a satisfactorily manner.   |
| 15. | The Ministry/SEIAA reserves the right to stipulate additional conditions if found necessary. The Company in a time bound manner shall implement these conditions.   | <b>Agreed &amp; noted.</b> We will implement the conditions in a time bound manner if Ministry/SEIAA stipulates additional conditions.   |
| 16. | The Regional Office of this Ministry shall monitor compliance of the stipulated conditions. The project authorities should extend full cooperation to the officer (s) of the Regional Office by furnishing the requisite data / information/monitoring reports.   | <b>Agreed &amp; noted.</b> We will extend full cooperation to the officer (s) of the Regional office by furnishing the requisite data/information/monitoring reports.  |

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| 17. | The above conditions shall be enforced, inter-alia under the provisions of the Water (Prevention & Control of Pollution) Act, 1974, the Air (Prevention & Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986, Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016, and the Public Liability Insurance Act, 1991 along with their amendments and Rules and any other orders passed by the Hon'ble Supreme Court of India / High Courts and any other Court of Law relating to the subject matter. | <b>Agreed.</b> We will comply with all the conditions enforced, inter-alia under the provision.   |
| 18. | Any appeal against this EC shall lie with the National Green Tribunal, if preferred, within a period of 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.   | <b>Not applicable.</b>  |
| 19. | <b>The validity of this environment clearance letter is valid up to 10 years from the date of issuance of EC letter in accordance with the MoEF &amp; CC, GoI Notification No. S.O.1807 (E), dated the 12th April, 2022. The environment clearance conditions applicable till life space project will continue to apply. In case of violation the action will be taken as per the laid down law of land. Compliance report shall be sent to this office till life of the project.</b>  | <b>Agreed &amp; noted.</b> We will comply with all the conditions laid down in EC letter until the applicability or validity of EC letter. Copy of EC letter is attached as <b>Annexure-I</b> .           |
| 20. | <b>If project is not completed within the validity period then the project proponent shall submit the application for extension of validity within one month before the lapse of validity period of Environment Clearance</b>  | <b>Agreed &amp; noted.</b> We will submit an application form for extension of validity within one month before the lapse of validity period, if the project is not completed within the validity period. |

## II. Specific Condition

| S. No. | Conditions of Environmental Clearance   | Status of Compliance   |
|--------|---|--|
| 1.     | <b>The project is recommended on concept basis as such in case of any change in planning, the PP will obtain fresh EC.</b>  | <b>Agreed &amp; noted.</b> We will obtain fresh EC in case of change in planning during the construction phase as well as in operation phase.  |
| 2.     | Sewage shall be treated in the STP based on latest Technology with tertiary treatment i.e. Ultra Filtration to achieve standards ordered by NGT. The Treated effluent from STP shall be recycled /reused for flushing. DG cooling and Gardening. The dimension of each component of STP should be properly designed as per Norms. | <b>Agreed &amp; noted.</b> We will install Sewage treatment plant & the dimension of each component of STP will be properly designed as per applicable standards during the construction phase.<br><br>Sewage will be treated in the STP based on latest Technology with tertiary treatment i.e. Ultra Filtration to achieve standards ordered by NGT. The Treated effluent from STP will be recycled /reused for flushing. DG cooling and Gardening during the operation phase. |
| 3.     | The Project Proponent would devise a monitoring plan to the satisfaction of the State Pollution Control Board so as to continuously monitor the treated waste water being used for flushing in terms of faecal coli forms and other pathogenic bacteria.  | <b>Agreed &amp; noted.</b> We will devise a monitoring plan to the satisfaction of the State Pollution Control Board so as to continuously monitor the treated waste water being used for flushing in terms of faecal coli forms and other pathogenic bacteria during the operation phase.   |
| 4.     | The PP shall ensure that total EMP Budget shall be spent on project during construction as well as during operational phase as per table given above. The EMP cost on Socio Economic activities shall be used before the commencement of the project & EMP recurring inside the project shall be implemented throughout           | <b>Agreed.</b> EMP spent details for the construction phase and operation phase is attached as <b>Annexure-XXIII</b> .   |

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|     | the operation of the project. The PP shall establish Environment monitoring cell as per documents submitted.  |   |
| 5.  | The project proponent shall upload the status of compliance of the basic details (given in above tables), stipulated environment clearance conditions, including results of monitored data on their website and update the same on half-yearly basis.   | <b>Agreed &amp; noted.</b> We will comply with the same.  |
| 6.  | The Project Proponents would commission a third party study on the implementation of conditions related to quality and quantity of recycle and reuse of treated water, efficiency of treatment systems, quality of treated water being supplied for flushing (specially the bacterial counts), comparative bacteriological studies from toilet seats using recycled treated waters and fresh waters for flushing, and quality of water being supplied through spray faucets attached to toilet seats.   | <b>Agreed &amp; noted.</b> We will commission a third party study on the implementation of conditions related to quality and quantity during the operation phase.   |
| 7.  | Separate wet and dry bins must be provided in each unit and at ground level for facilitating segregation of waste. Solid Waste shall be segregated into wet garbage and inert materials. Wet Garbage shall be composted in Organic waste convertor. Adequate area shall be provided for solid waste management within the premises which will include area for segregation, composting. The Inert waste from the project will be sent to dumping site.  | <b>Agreed.</b> Separate wet and dry bins will be provided in each unit and at ground level for facilitating segregation of waste. Solid waste will be segregated into wet garbage and inert materials. Composting of Wet garbage will be done in Organic Waste Convertor of capacity 2000 Kg/day (2*1000 Kg/day). An adequate area will be provided within the premises which will include area for segregation, composting. The Inert waste will be sent to dumping site during the operation phase.   |
| 8.  | Traffic management plan as submitted shall be implemented in letter and spirit. Apart, a detailed traffic management and traffic decongestion plan shall be drawn up to ensure that the current level of service of the roads within a 05 kms radius of the project is marinated and improved upon after the implementation of the project. This plan should be based on cumulative impact of all development and increased habitation being carried out or purpose to be carried out by the project or other agencies in this 05kms radius of the site in different scenarios of space and time. | <b>Agreed.</b> Traffic management plan as submitted will be implemented during the operation phase. Traffic Management plan is attached as <b>Annexure-XXI</b> .  |
| 9.  | The Project Proponent shall obtain all necessary clearance/permission from all relevant agencies including town planning authority before commencement of work. All the construction shall be done in accordance with the local building byelaws.   | <b>Agreed.</b> We have obtained all necessary clearance/permission from all relevant agencies including town planning authority before commencement of work. All the construction will be done in accordance with the local building byelaws.<br>Copy of EC letter vide EC file No. <b>SEAC/HR/2025/315 dated: 20.02.2025</b> having validity period of <b>10 years</b> is attached as <b>Annexure-I</b> .<br>Copy of Consent to Establish vide Consent No. <b>HSPCB/Consent/: 329962325GUSOCTE96011560 Dated: 31.03.2025</b> is attached as <b>Annexure-II</b> .<br>Copy of License vide No. 219 of 2023 valid till <b>24.10.2028</b> is attached as <b>Annexure-III</b> . |
| 10. | Consent to establish/operate for the expansion project shall be obtained from the State Pollution Control Board as required under the Air (Prevention and Control of pollution) Act, 1981 and the Water (Prevention and control of pollution) Act, 1974.  | <b>Agreed &amp; noted.</b> Copy of Consent to Establish vide Consent No. <b>HSPCB/Consent/: 329962325GUSOCTE96011560 Dated: 31.03.2025</b> is attached as <b>Annexure-II</b> .  |
| 11. | The Approval of the Competent Authority shall be obtained for structural safety of building code due to   | <b>Agreed.</b> Copy of Structural Stability Certificate is attached as <b>Annexure-VII</b> .  |



**M/s DLF Limited Project: Environmental clearance for Proposed Residential Colony under New Integrated Licensing Policy (NILP) "Privana North" over an area measuring of 18.838 acres falling in the residential colony under NILP measuring of 116.29625 Acres at Sector-76 & 77, Gurugram, Haryana  
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|     |  |  |
|-----|--|--|
|     | earthquakes, adequacy of fire fighting equipments etc. as per National Building Code including protection measures from lightening etc.  |  |
| 12. | The PP shall not carry any construction above or below the Revenue Rasta, if any.  | <b>Agreed &amp; noted.</b> We will comply with the same during the construction phase.   |
| 13. | The PP shall keep the ROW below the HT Line passing through the project, if any.   | <b>Agreed.</b> Permission for shifting of HT Line passing through the project is attached as <b>Annexure-XXV</b> .   |
| 14. | The PP shall obtain the Fire NOC from the competent Authority before taking occupation of the building.  | <b>Agreed.</b> Acknowledgement of Fire NOC is attached as <b>Annexure-XII</b> .  |
| 15. | Separate Fire Safety Plan shall be prepared, if there is any gaming zone at project site.  | <b>Not applicable.</b>   |
| 16. | The PP shall install the Eco Friendly Green Transformer based on ester oil to reduce the carbon footprint. The PP shall shift to gas based generator set when the gas is available. The PP shall install APCM for the DG set. The PP shall reduce the SO2 load by 30% if HSD is used. The DG sets will be operated for maximum 04 hours during power failure through Executing Agency. | <b>Agreed.</b> Eco Friendly Green Transformer based on Ester oil will be installed. We will also install APCM for the DG set during the construction phase.  |
| 17. | The PP shall not give occupation or possession before the water supply, electricity and sewage connection permitted by the competent authority.  | <b>Agreed &amp; noted.</b> We will not give occupation or possession before the water supply, electricity and sewage connection permitted by the competent authority.  |
| 18. | The PP shall carry out the quarterly awareness programs for the stakeholders of the commercial colony/project.   | <b>Agreed &amp; noted.</b> We will carry out the quarterly awareness programs for the stakeholders during the construction phase as well as operation phase.   |
| 19. | The PP shall install Digital water level recorder for monitoring the water recharge and carry out quarterly maintenance and cleaning of <b>RWH pits</b> .  | <b>Agreed.</b> We will install Digital water level recorder during the construction phase for monitoring the water recharge and the quarterly maintenance and cleaning of RWH pits will be carried out during the operation phase. |
| 20. | The PP shall take all preventive measures including water sprinkles to control dust during construction and operational phase.   | <b>Agreed.</b> All preventive measures including water sprinkles will be taken to control dust during construction phase as well as operational phase.   |
| 21. | The PP may provide electric charging stations to facilitate electric vehicle commuters.  | <b>Agreed &amp; noted.</b>   |
| 22. | Any change in stipulations of EC will lead to Environment Clearance void-ab initio and PP will have to seek fresh Environment Clearance.   | <b>Agreed &amp; noted.</b> We will not draw/make any change in stipulations of EC Letter.  |
| 23. | The Project Proponent shall ensure that trees planted under the project shall be well grown healthy and established trees of more than 10cm DBH (diameter above 137cm above ground level) or more than 31.4cm in girth.  | <b>Agreed &amp; noted.</b> Copy of Landscape plan is attached as <b>Annexure-XX</b> .  |
| 24. | The Project Proponent shall ensure raising the number of established trees as per norms proposed for the project and finally approved during the EC granting process.  | <b>Agreed &amp; noted.</b> We will maintain the green area and plant trees as per the requirement during the operation phase.<br>Copy of Landscape plan is attached as <b>Annexure-XX</b> .  |
| 25. | In the proposed landscape plan, native species shall be included as per the list of concerned DFO.   | <b>Agreed &amp; noted.</b> We will plant native species as per the list of concerned DFO during the operation phase.   |
| 26. | The minimum growth of trees should be 03 meters with sufficient canopy.  | <b>Agreed &amp; noted.</b>   |
| 27. | No tree can be felled/transplant unless exigencies demand. Where absolutely necessary, tree felling shall be with prior permission from the concerned regulatory authority.  | <b>Agreed &amp; noted.</b>   |
| 28. | Old trees should be retained based on girth and age regulations as may be prescribed by the Forest   | <b>Agreed &amp; noted.</b> We will follow the same.  |

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|     |  |  |
|-----|--|--|
|     | Department. Plantations to be ensured species (cut) to species (planted).  |  |
| 29. | A minimum of 1 tree (5' tall) for every 80 sqm of land should be planted and maintained and the existing trees will be counted for this purpose.   | <b>Agreed &amp; noted.</b> We will comply with the same.   |
| 30. | The species with heavy foliage, broad leaves and wide canopy cover are desirable.  | <b>Agreed &amp; noted.</b>   |
| 31. | Water intensive and/or invasive species should not be used for landscaping.  | <b>Agreed &amp; noted.</b> We will implement the same.   |
| 32. | As proposed <b>total green area of the project 14,455.00 m2 (20.01 % of net plot area) out of which block plantation area i.e 8674 m2 (12.01 % of net plot area) will be developed within the project site as per details submitted in site plan.</b>                              | <b>Agreed.</b> We will start Green area development after completion of the construction work.   |
| 33. | <b>18 Rain Water Harvesting Pits</b> shall be provided for ground water recharging as per the CGWB norms.  | <b>Agreed &amp; noted.</b> We will provide the required number of Rain Water Harvesting Pits during the operation phase as per the CGWB norms. |
| 34. | <b>The PP shall increase the solar capacity from 40 KWp to 80 KWp.</b>   | <b>Agreed &amp; noted.</b>   |
| 35. | The PP shall install required number of <b>Anti Smog Guns</b> at the project site as per the requirement of HSPCB.   | <b>Agreed &amp; noted.</b> Anti-smog guns will be installed in required number at the project site during the construction phase.              |
| 36. | <b>The PP shall carry out plantation of saplings in the proposed green area as a part of the tree plantation campaign "Ek Ped Maa Ke Naam" and shall upload the details of the same in the MeriLiFE Portal (<a href="http://merilife.nic.in">http://merilife.nic.in</a>).</b>      | <b>Agreed &amp; noted.</b> Green area will be developed after completion of the construction work.   |
| 37. | <b>The PP shall get project electrification plan approved from the competent authority before operation of the project.</b>  | <b>Agreed &amp; noted.</b>   |
| 38. | The PP shall register themselves on the <a href="http://dustapphspcb.com">http://dustapphspcb.com</a> portal as per the Direction No.14 dated 11.06.2021 issued regarding dust mitigation by Commission for Air Quality Management in National Capital Region and Adjoining Areas. | <b>Agreed &amp; noted.</b> We will implement the same.   |
| 39. | <b>The project proponent will instal DG sets for the project as per latest guidelines of GRAP, NCAP &amp; CPCB.</b>  | <b>Agreed &amp; noted.</b> We will comply with the same.   |
| 40. | <b>The project proponent will undertake prescribed mitigation measures during the construction period.</b>   | <b>Agreed &amp; noted.</b> Prescribed mitigation measures will be undertaken during the construction period following the applicable norms.    |
| 41. | <b>The project proponent will adopt a nearby government school for improvement of infrastructure with a CER budget of Rs.100 lakh.</b>   | <b>Agreed &amp; noted.</b>   |

# 3

## DETAILS OF ENVIRONMENTAL MONITORING

### 3.1 AMBIENT AIR QUALITY MONITORING

#### 3.1.1 Ambient Air Quality Monitoring Stations

Ambient air quality monitoring has been carried out at 3 locations. This will enable to have a comparative analytical understanding about air quality and the changes in the air environment in the study area with respect to the condition prevailing. The locations of the ambient air quality monitoring stations are given in **Table 3.1**.

**Table 3.1 Details of Ambient Air Quality Monitoring Stations**

| S. No. | Location | Location Name/ Description |
|--------|----------|----------------------------|
| 1.     | AAQ 1    | Near Main Gate             |
| 2.     | AAQ 1    | Center of Project          |
| 3.     | AAQ 1    | Back Side of Project       |

#### **AAQ-1: Near Main Gate**

The sampler was placed near main gate of project site and was free from any obstructions. Surroundings of the sampling site represent Commercial environmental setting

#### **AAQ-2: Project Site**

The sampler was placed near Center of Project and was free from any obstructions. Surroundings of the sampling site represent Commercial environmental setting

#### **AAQ-1: Back Side Area**

The sampler was placed near Back Side of project site and was free from any obstructions. Surroundings of the sampling site represent Commercial environmental setting

#### 3.1.2 Ambient Air Quality Monitoring Methodology

Monitoring was conducted in respect of the following parameters:

- Particulate Matter 10 (PM 10)
- Particulate Matter 2.5 (PM 2.5)
- Nitrogen Dioxide (as NO<sub>2</sub>)
- Sulphur Dioxide (as SO<sub>2</sub>)
- Carbon Monoxide (as CO)
- Benzene (as C<sub>6</sub>H<sub>6</sub>)
- Ammonia (as NH<sub>3</sub>)
- Ozone (as O<sub>3</sub>)
- Lead (as Pb)
- Arsenic (as As)
- Nickel (as Ni)
- Benzo (alpha) pyrine

Installation of Respirable Dust sampler (RDS) & Fine Particulate Sampler (FPS) was done with the attachment for the 24 hourly ambientairqualitiesmonitoring as per Gazette Notification 16<sup>th</sup> November 2009.

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The air samples were analyzed as per standard methods specified by Central Pollution Control Board (CPCB) and IS: 5182. The techniques used for ambient air quality monitoring and minimum detectable levels are given in **Table 3.2**.

Fine Particulate Sampler instruments have been used for monitoring Particulate Matter 2.5 (PM<sub>2.5</sub> i.e. <2.5 microns), and Respirable Dust Sampler was used for sampling Repairable fraction (<10 microns), gaseous pollutants like SO<sub>2</sub>, and NO<sub>2</sub>. Bladder and Aspirator bags were used for collection Carbon monoxide samples. Gas Chromatography techniques have been used for the estimation of CO.

**Table 3.2 Techniques used for Ambient Air Quality Monitoring**

| S. No. | Parameter                                   | Technique   | Technical Protocol                                  |
|--------|---|---|---|
| 1      | Particulate Matter 10                       | Respirable Dust Sampler, with cyclone separator, Gravimetric Method | IS: 5182 (P-23) : 2006 RA : 2017                    |
| 2      | Particulate Matter 2.5                      | Fine Particulate Sampler, Gravimetric Method                        | IS: 5182 (P-24) : 2019                              |
| 3      | Nitrogen Dioxide (as NO <sub>2</sub> )      | Jacob &Hochheiser   | IS: 5182 (P-6) 2006 RA:2022                         |
| 4      | Sulphur Dioxide (as SO <sub>2</sub> )       | Modified West and Gaeke   | IS: 5182 (P-2) RA:2023                              |
| 5      | Carbon Monoxide (as CO)                     | Gas Chromatography  | IS:5182 (P-10), NDIR Method                         |
| 6      | Benzene (as C <sub>6</sub> H <sub>6</sub> ) | Gas Chromatography  | IS: 5152 (Part-11)                                  |
| 7      | Ammonia (as NH <sub>3</sub> )               | Distillation Method   | VEL/EN/STP/155, Issue No.-01, Issue Date 01/11/2023 |
| 8      | Ozone (as O <sub>3</sub> )                  | Colorimetry   | IS: 5182 (P-9)                                      |
| 9      | Lead (as Pb)                                | Atomic Absorption Spectro-photometer                                | IS: 5182 (P-22)                                     |
| 10     | Arsenic (as As)                             | Atomic Absorption Spectro-photometer                                | VEL/EN/STP/110, Issue No.1, Issue date 01/11/2023   |
| 11     | Nickel (as Ni)                              | Atomic Absorption Spectro-photometer                                | IS: 5182 (P-26)                                     |
| 12     | Benzo (alpha) pyrine                        | Gas Chromatography  | VEL/EN/STP/157, Issue No.-01, Issue Date 01/11/2023 |

### 3.1.3 Ambient Air Quality Monitoring Results

The detailed on-site monitoring results of PM<sub>2.5</sub>, PM<sub>10</sub>, SO<sub>2</sub>, NO<sub>x</sub> and CO are presented in **Table 3.3**.

**Table 3.3 Ambient Air Quality Monitoring Results**

| S. No. | Parameter                                   | Test Result  |              |              | NAAQS* |
|--------|---|--------------|--------------|--------------|--------|
|        |   | AAQ1         | AAQ2         | AAQ3         |        |
| 1.     | Particulate Matter (as PM – 10)             | 86.14        | 88.34        | 92.64        | 100    |
| 2.     | Particulate Matter (as PM – 2.5)            | 48.21        | 45.30        | 46.21        | 60     |
| 3.     | Nitrogen Dioxide (as NO <sub>2</sub> )      | 29.12        | 28.64        | 26.11        | 80     |
| 4.     | Sulphur Dioxide (as SO <sub>2</sub> )       | 16.34        | 15.37        | 18.34        | 80     |
| 5.     | Carbon Monoxide (as CO)                     | 0.79         | 0.82         | 0.75         | 4.0    |
| 6.     | Benzene (as C <sub>6</sub> H <sub>6</sub> ) | BLQ(LOQ-0.5) | BLQ(LOQ-0.5) | BLQ(LOQ-0.5) | 5.0    |
| 7.     | Ammonia (as NH <sub>3</sub> )               | 28.15        | 27.50        | 27.22        | 400    |
| 8.     | Ozone (as O <sub>3</sub> )                  | 23.20        | 22.16        | 20.58        | 180.0  |
| 9.     | Lead (as Pb)                                | BLQ(LOQ-0.1) | BLQ(LOQ-0.1) | BLQ(LOQ-0.1) | 1.0    |
| 10.    | Arsenic (as As)                             | BLQ(LOQ-0.1) | BLQ(LOQ-0.1) | BLQ(LOQ-0.1) | 6.0    |
| 11.    | Nickel (as Ni)                              | BLQ(LOQ-5.0) | BLQ(LOQ-5.0) | BLQ(LOQ-5.0) | 20.0   |
| 12.    | Benzo (alpha) pyrene                        | BLQ(LOQ-0.5) | BLQ(LOQ-0.5) | BLQ(LOQ-0.5) | 1.0    |

\* NAAQS – National Ambient Air Quality Standards; Schedule-VII, [Rule 3 (3B)], [Part-II-sec.-3(i)] 18.11.2009.

# SOP- Laboratory Standard Operating Procedure this parameter is not covered in our NABL Scope

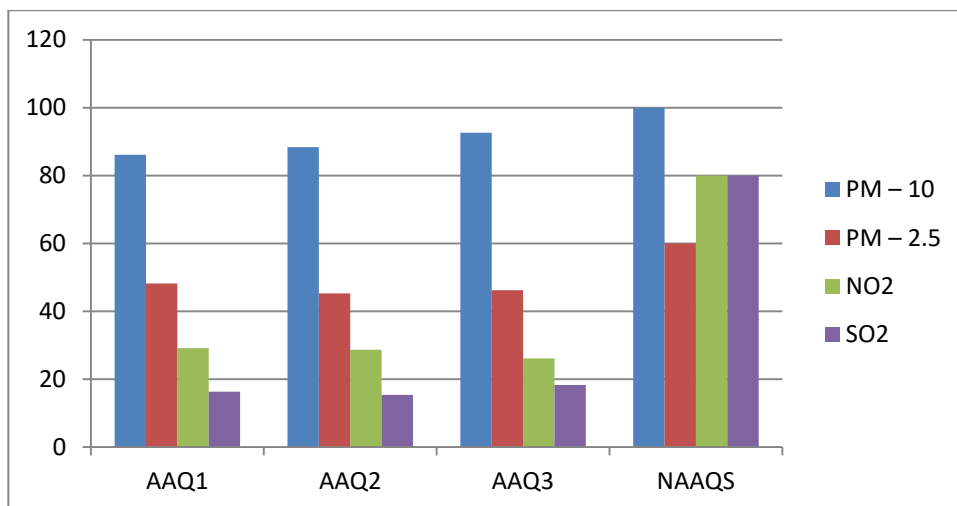


Figure 3.1 Location-wise Variation of Ambient Air Quality (PM<sub>2.5</sub>, PM<sub>10</sub>, SO<sub>x</sub>, NO<sub>x</sub>)

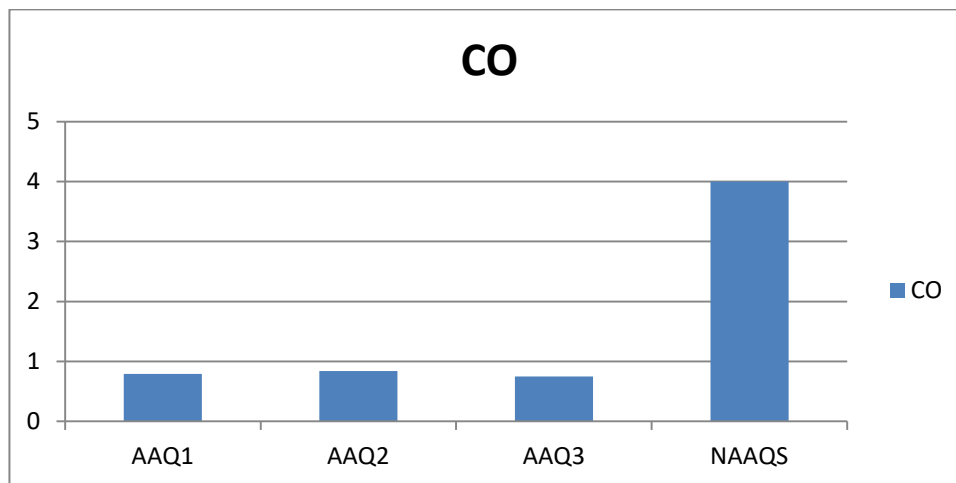


Figure 3.2 Location-wise Variation of CO in Ambient Air Quality

#### 3.1.4 Discussion on Ambient Air Quality in the Study Area

PM<sub>10</sub> and PM<sub>2.5</sub> levels at the project site are within the permissible limit of 100 µg/m³ and 60 µg/m³ respectively (for commercial, rural and other areas as stipulated in the National Ambient Air Quality Standards). SO<sub>2</sub>, NO<sub>x</sub> and CO was observed within the corresponding stipulated limits (Limit for SO<sub>2</sub> and NO<sub>x</sub>: 80 µg/m³ and limit for CO: 4.0 mg/m³) at all monitoring locations. Station wise variation of ambient air quality parameters has been pictorially shown in **Figure 3.1-3.3**.

### 3.2 AMBIENT NOISE MONITORING

#### 3.2.1 Ambient Noise Monitoring Locations

The main objective of noise monitoring in the study area is to assess the present ambient noise levels near Main Gate, of Project due to various construction allied activities and increased vehicular movement. A preliminary reconnaissance survey has been undertaken to identify the major noise generating sources in the area. Ambient noise monitoring was conducted at three locations at the boundary of the project site as given in **Table 3.4**.

Table 2.4 Details of Ambient Noise Monitoring Stations

| S. No. | Location Code | Location Name/ Description |
|--------|---------------|----------------------------|
| 1.     | N1            | Near Main Gate             |
| 2.     | N2            | Center of Project          |
| 3.     | N3            | Back Side of Project       |

#### 3.2.2 Methodology of Noise Monitoring

Noise levels were measured using sound level meter Noise level monitoring was carried out continuously for 24-hours with one hour interval starting at 06:00am to 06:00am next day. The noise levels were monitored on working days only. During each hour Leq were directly computed by the instrument based on the sound pressure levels. Monitoring was carried out at 'A' response and fast mode.



### 3.2.3 Ambient Noise Monitoring Results

The location wise ambient noise monitoring results is summarized in **Table 3.5**. The location-wise variation of noise levels are graphically presented in **Figure 3.2**.

**Table 3.5 Ambient Noise Monitoring Results**

| Parameters   | N1           |              | N1           |              | N1           |              |
|--|--------------|--------------|--------------|--------------|--------------|--------------|
|  | Day Time     | Night Time   | Day Time     | Night Time   | Day Time     | Night Time   |
| <b>Leq</b>   | 50.34        | 40.35        | 49.20        | 41.30        | 52.30        | 43.12        |
| <b>CPCB Limits in dB(A) Leq (Residential Area)</b> | <b>55.00</b> | <b>45.00</b> | <b>55.00</b> | <b>45.00</b> | <b>55.00</b> | <b>45.00</b> |

### 3.2.4 Discussion on Ambient Noise Levels in the Study Area

#### Day Time Noise Levels ( $L_{day}$ ):

The day time noise level at all the locations were found to within limits prescribed for Residential area i.e. 55 dB (A).

#### Night Time Noise Levels ( $L_{night}$ ):

The night time noise level at all the locations were found to within limit prescribed for Residential area i.e. 45 dB (A).

### 3.3 SOIL MONITORING

#### 3.3.1 Soil Monitoring Locations

The objective of the soil monitoring is to identify the impacts of ongoing project activities on soil quality and also predict impacts, which have arisen due to execution of various constructions allied activities. Accordingly, a study of assessment of the soil quality has been carried out.

To assess impacts of ongoing project activities on the soil in the area, the Physico-chemical characteristics of soils were examined by obtaining soil samples from selected points and analysis of the same. Single sample of soil was collected from the project site for studying soil characteristics, the location of which is listed in **Table 3.6**.

**Table 3.6 Details of Soil Quality Monitoring Location**

| S. No. | Location Code | Location Name/ Description |
|--------|---------------|----------------------------|
| 1.     | S1            | Project Site               |

#### 3.3.2 Methodology of Soil Monitoring

The sampling has been done in line with IS: 2720 & Methods of Soil Analysis, Part-1, 2nd edition, 1986 of American Society for Agronomy and Soil Science Society of America. The homogenized samples were analyzed for physical and chemical characteristics (physical, chemical and heavy metal concentrations).

The samples have been analyzed as per the established scientific methods for Physico-chemical parameters. The heavy metals have been analyzed by using Atomic Absorption Spectrophotometer.

### 3.3.3 Soil Monitoring Results

Single sample of soil is collected from the site to check the quality of soil of the study area .The physico-chemical characteristics of the soil, as obtained from the analysis of the soil sample, are presented in **Table 3.9**.

**Table 3.9Physico-Chemical Characteristics of Soil in the Study Area**

| S. No. | Parameter                 | Test-Method   | Result       | Unit     |
|--------|---------------------------|---|--------------|----------|
| 1.     | pH (at 25 °C)             | IS : 2720 (P-26)                                    | 7.62         | --       |
| 2.     | Electrical Conductivity   | IS : 14767  | 0.352        | mS/cm    |
| 3.     | Colour                    | VEL/EN/STP/67, Issue No.- 01, Issue date 01/11/2023 | Brownish     | --       |
| 4.     | Water holding capacity    | VEL/EN/STP/86, Issue No.- 01, Issue date 01/11/2023 | 32.15        | %        |
| 5.     | Bulk density              | VEL/EN/STP/59, Issue No.- 01, Issue date 01/11/2023 | 1.52         | gm/cc    |
| 6.     | Chloride (as Cl)          | VEL/EN/STP/69, Issue No.- 01, Issue date 01/11/2023 | 165.24       | mg/kg    |
| 7.     | Calcium (as Ca)           | VEL/EN/STP/72, Issue No.- 01, Issue date 01/11/2023 | 142.61       | mg/kg    |
| 8.     | Sodium (as Na)            | VEL/EN/STP/62, Issue No.- 01, Issue date 01/11/2023 | 120.37       | mg/kg    |
| 9.     | Potassium (as K)          | VEL/EN/STP/61, Issue No.- 01, Issue date 01/11/2023 | 95.64        | mg/kg    |
| 10.    | Organic Matter            | IS 2720 (P-22)                                      | 0.48         | %        |
| 11.    | Magnesium (as Mg)         | VEL/EN/STP/72, Issue No.- 01, Issue date 01/11/2023 | 32.51        | mg/kg    |
| 12.    | Available Nitrogen (as N) | IS:14684  | 210.34       | kg./hec. |
| 13.    | Available Phosphorus      | VEL/EN/STP/73, Issue No.- 01, Issue date 01/11/2023 | 27.58        | kg./hec. |
| 14.    | Total Zinc (as Zn)        | VEL/HW/STP/03, Issue No.- 01, Issue date 01/11/2023 | 15.20        | mg/kg    |
| 15.    | Total Manganese (as Mn )  | VEL/HW/STP/03, Issue No.- 01, Issue date 01/11/2023 | 12.36        | mg/kg    |
| 16.    | Total Chromium (as Cr)    | VEL/HW/STP/03, Issue No.- 01, Issue date 01/11/2023 | 9.10         | mg/kg    |
| 17.    | Total Lead (as Pb)        | VEL/HW/STP/03, Issue No.- 01, Issue date 01/11/2023 | 3.10         | mg/kg    |
| 18.    | Total Cadmium (as Cd)     | VEL/HW/STP/03, Issue No.- 01, Issue date 01/11/2023 | BLQ(LOQ-0.5) | mg/kg    |
| 19.    | Total Copper (as Cu )     | VEL/HW/STP/03, Issue No.- 01, Issue date 01/11/2023 | 6.12         | mg/kg    |
| 20.    | Soil Texture              | VEL/HW/STP/64, Issue No.- 01, Issue date 01/11/2023 | Sandy Loam   | --       |

#### **3.4.4 Discussion on Soil Characteristics in the Study Area**

The soil in study area is characterized by moderate organic content. The soil quality in the project area has not been affected by the project activities.

### 3.4 WATER QUALITY MONITORING

#### 3.4.1 Drinking Water Quality Monitoring Locations

Keeping in view the importance of Drinking Water as an important source of drinking water to the local population, sample of ground water was collected from the project site for the assessment of impacts of the project on the groundwater quality.

Water sample was collected from the project site. The sample was analyzed for various parameters to compare with the standards for drinking water as per IS: 10500 for ground water sources. The details of water sampling locations are given in **Table 3.6**.

**Table 3.6 Details of Water Quality Monitoring Station**

| S. No. | Location Code | Location Name/ Description    |
|--------|---------------|-------------------------------|
| 1.     | DW 1          | Drinking Water (Project site) |

#### 3.4.2 Methodology of Ground Water Quality Monitoring

Sampling of Drinking water was carried out. Samples were collected as grab sample and sampling forms are filled in as per the sampling plan. The preservative sample were properly added to preserve as per standard operating procedures (SOP) and stored immediately in ice boxes, which were ensured for appropriate temperatures. Sample for chemical analysis was collected in polyethylene carboys. Sample collected for metal content were acidified to <2 pH with 1 ml HNO<sub>3</sub>. A sample for bacteriological analysis was collected in sterilized glass bottles.

Soon after the completion of sampling, chain of custody sheets for the samples are filled in and then they were transported to laboratory for further analysis. Proper care was taken during packing and transportation of samples. All the samples reached the central laboratory within the holding times for different parameters. After ensuring the same the samples were forwarded immediately for analysis.

The samples were analyzed as per the standard procedures specified in 'Standard Methods for the Examination of Water and Wastewater' published by American Public Health Association (APHA) and CPCB. The analytical techniques and the test methods adopted for testing of Drinking water are given in **Table 3.7**.

#### 3.4.3 Drinking water Quality Monitoring Results

**M/s DLF Limited Project: Environmental clearance for Proposed Residential Colony under New Integrated Licensing Policy (NILP) "Privana North" over an area measuring of 18.838 acres falling in the residential colony under NILP measuring of 116.29625 Acres at Sector-76 & 77, Gurugram, Haryana**  
**EC No.- SEAC/HR/2025/315 Dated 20.02.2025**

The detailed Drinking water quality monitoring results are presented in **Table 3.7**

**Table 3.7 Drinking water Quality Monitoring Result**

| S. No. | Parameter                                   | Test-Method   | Result         | Unit  | Limits of IS:10500 -2012       |  |
|--------|---|---|----------------|-------|--------------------------------|--|
|        |   |   |                |       | Requirement (Acceptable Limit) | Permissible limit in the Absence of Alternate Source |
| 1.     | pH (at 25 °C)                               | IS:3025 (Part 11):2022 (Using by Electrode)           | 7.51           | --    | 6.5 to 8.5                     | No Relaxation  |
| 2.     | Colour, max                                 | IS:3025 (Part-4) : 2021 (Visual Comparison Method)    | BLQ(LOQ-1.0)   | Hazen | 5                              | 15   |
| 3.     | Turbidity, max                              | IS: 3025:P-10: 2023 (Nephelometric Method)            | <1.0           | NTU   | 1                              | 5  |
| 4.     | Odour                                       | IS:3025 part-5: 2018                                  | Agreeable      | --    | Agreeable                      | Agreeable  |
| 5.     | Taste                                       | IS 3025 (Part 8): 2023                                | Agreeable      | --    | Agreeable                      | Agreeable  |
| 6.     | Total Dissolved Solids (at 180°C ± 1°C),max | IS:3025:P-16: 2023 (Gravimetric Method)               | 152.00         | mg/l  | 500                            | 2000   |
| 7.     | Calcium (as Ca),max                         | IS:3025:Part-40: 1991 (EDTA Titrimetric Method)       | 13.20          | mg/l  | 75                             | 200  |
| 8.     | Alkalinity (as CaCO <sub>3</sub> )          | IS:3025:Part 23: 2023 (Indicator Method)              | 76.24          | mg/l  | 200                            | 600  |
| 9.     | Chloride (as Cl),max                        | IS:3025:Part-32: 1988 (Argentometric Method)          | 16.84          | mg/l  | 250                            | 1000   |
| 10.    | Magnesium (as Mg)                           | IS:3025:Part-46: 2023 (Volumetric Method using EDTA)  | 8.79           | mg/l  | 30                             | 100  |
| 11.    | Total Hardness (as CaCo3),max               | IS:3025:P-21:2009 (EDTA Method)                       | 69.20          | mg/l  | 200                            | 600  |
| 12.    | Sulphate(as SO <sub>4</sub> ),max           | IS:3025: (Part24/Sec-1):2022 (Turbidity Method)       | 7.56           | mg/l  | 200                            | 400  |
| 13.    | Fluoride (as F),max                         | APHA 4500 F-D:24th Edition : 2023 (SPADNS Method)     | 0.21           | mg/l  | 1.0                            | 1.5  |
| 14.    | Nitrate (as NO <sub>3</sub> ),max           | IS:3025 P-34/Sec1)2023:(Screening Method)             | 1.10           | mg/l  | 45                             | No Relaxation  |
| 15.    | Iron (as Fe),max                            | VEL/W/STP/ 03, Issue No.-01, Issue date-01/11/23:2023 | BLQ(LOQ-0.01)  | mg/l  | 1.0                            | No relaxation  |
| 16.    | Aluminum (as                                | VEL/W/STP/ 03, Issue No.-01,                          | BLQ(LOQ-0.005) | mg/l  | 0.03                           | 0.2  |



**M/s DLF Limited Project: Environmental clearance for Proposed Residential Colony under New Integrated Licensing Policy (NILP) "Privana North" over an area measuring of 18.838 acres falling in the residential colony under NILP measuring of 116.29625 Acres at Sector-76 & 77, Gurugram, Haryana  
EC No.- SEAC/HR/2025/315 Dated 20.02.2025**

|     |                                  |   |                 |         |  |               |
|-----|----------------------------------|---|-----------------|---------|--|---------------|
|     | Al),max                          | Issue date-01/11/23:2023  |                 |         |  |               |
| 17. | Boron (as B),max                 | VEL/W/STP/ 03, Issue No.-01,<br>Issue date-01/11/23:2023                  | BLQ(LOQ-0.01)   | mg/l    | 0.5  | 2.4           |
| 18. | Total Chromium (as Cr),max       | VEL/W/STP/ 03, Issue No.-01,<br>Issue date-01/11/23:2023                  | BLQ(LOQ-0.002)  | mg/l    | 0.05   | No Relaxation |
| 19. | Phenolic Compounds (C6H5OH),max  | Clause-6 of IS:3065(P-43/Sec-1):2022, (With Chloroform Extraction Method) | BLQ(LOQ-0.001)  | mg/l    | 0.001  | 0.002         |
| 20. | Mineral Oil,max                  | IS 3025 (Part 39), Infrared Spectroscopic Method                          | BLQ(LOQ-0.5)    | mg/l    | 1.0  | No Relaxation |
| 21. | Anionic Detergents (as MBAS),max | IS:3025:P-68:2019 (Methylene Blue Method)                                 | BLQ(LOQ-0.05)   | mg/l    | 0.2  | 1.0           |
| 22. | Zinc (as Zn),max                 | VEL/W/STP/ 03, Issue No.-01,<br>Issue date-01/11/23:2023                  | BLQ(LOQ-0.01)   | mg/l    | 5.0  | 15.0          |
| 23. | Copper (as Cu),max               | VEL/W/STP/ 03, Issue No.-01,<br>Issue date-01/11/23:2023                  | BLQ(LOQ-0.002)  | mg/l    | 0.05   | 1.5           |
| 24. | Manganese (as Mn),max            | VEL/W/STP/ 03, Issue No.-01,<br>Issue date-01/11/23:2023                  | BLQ(LOQ-0.01)   | mg/l    | 0.1  | 0.3           |
| 25. | Selenium (as Se),max             | VEL/W/STP/ 03, Issue No.-01,<br>Issue date-01/11/23:2023                  | BLQ(LOQ-0.001)  | mg/l    | 0.01   | No Relaxation |
| 26. | Cadmium (as Cd),max              | VEL/W/STP/ 03, Issue No.-01,<br>Issue date-01/11/23:2023                  | BLQ(LOQ-0.002)  | mg/l    | 0.003  | No Relaxation |
| 27. | Lead (as Pb),max                 | VEL/W/STP/ 03, Issue No.-01,<br>Issue date-01/11/23:2023                  | BLQ(LOQ-0.002)  | mg/l    | 0.01   | No Relaxation |
| 28. | Cyanide (as CN),max              | IS 3025 (P-27/Sec-1):2021(Pyridine Barbituric Acid Method)                | BLQ(LOQ-0.02)   | mg/l    | 0.05   | No Relaxation |
| 29. | Arsenic (as As),max              | VEL/W/STP/ 03, Issue No.-01,<br>Issue date-01/11/23:2023                  | BLQ(LOQ-0.005)  | mg/l    | 0.01   | No Relaxation |
| 30. | Mercury (as Hg),max              | VEL/W/STP/ 03, Issue No.-01,<br>Issue date-01/11/23:2023                  | BLQ(LOQ-0.0005) | mg/l    | 0.001  | No Relaxation |
| 31. | Total Coliform                   | IS 15185  | Absent          | /100ml  | Shall not be detectable in any 100 ml sample | --            |
| 32. | E. coli                          | IS 15185  | Absent          | / 100ml | Shall not be detectable in any 100 ml sample | --            |

Note:-This Report Complies as per IS: 10500:2012 (RA: 2018)

\*BLQ-Below Limit of Quantification, \*\*LOQ- Limit of Quantification.

® Amendment No.1 in June 2015 (Limits of Iron & Arsenic) and Amendment No.2 in Sept. 2018 (Limit of Boron & IS method of Total Coliform & E.Coli) & Amendment No.3

### 3.5 Stack Emission Monitoring

**Table 3.10 Details of Stack Monitoring Stations**

| S. No. | Location Code | Capacity |
|--------|---------------|----------|
| 1.     | DG1           | 58.5 KVA |

**Table 3.11 Stack Monitoring Results**

**Location- DG1**

| S. No. | Parameter                               | Protocol   | Result | Unit    | Limits<br>(As Per<br>CPCB) |
|--------|---|--|--------|---------|----------------------------|
| 1.     | Particulate Matter (as PM)              | IS 11255 (P-1)   | 0.024  | g/kw-hr | 0.03                       |
| 2.     | Oxide of Nitrogen (as NO <sub>x</sub> ) | VEL/EN/STP/146, Issue No.-01,<br>Issue Date-01/11/2023 | 0.271  | g/kw-hr | 4.7**                      |
| 3.     | Total Hydrocarbon (as HC)               | VEL/EN/STP/137, Issue No.-01,<br>Issue Date-01/11/2023 | 0.052  | g/kw-hr | **                         |
| 4.     | Sulphur Dioxide (as SO <sub>2</sub> )   | IS 11255 (P-2)   | 0.086  | g/kw-hr | Not<br>Specified           |
| 5.     | Carbon Monoxide (as CO)                 | VEL/EN/STP/146, Issue No.-01,<br>Issue Date-01/11/2023 | 0.342  | g/kw-hr | 3.5                        |

### 3.6 Point Source (DG Noise) Monitoring


**Table 3.13 Details of Point Source Monitoring Stations**

| S. No. | Location Code | Capacity |
|--------|---------------|----------|
| 1.     | DG1           | 58.5 KVA |

**Table 3.14 DG Noise Monitoring Results**

| S. No. | Parameters             | Protocol | Result dB(A)                           |  |                |
|--------|------------------------|----------|--|--|----------------|
|        |                        |          | Open the Canopy of DG Set Result dB(A) | Close the Canopy of DG Set (0.5 Meter Distance) Result dB(A) | Insertion Loss |
| 1.     | L <sub>eq</sub>        | IS-4758  | 98.5                                   | 72.3   | 26.2           |
| 2.     | CPCB Limits in dB (*A) | --       | --                                     | 75.0 (Max.)  | 25.0 (Min.)    |






Latitude: 28.385958  
Longitude: 76.992105  
Elevation: 262.36±10 m  
Accuracy: 6.3 m  
Time: 31-03-2025 13:20

Note: M/S DLF Ltd Parivana North Residence Colony Se 76/77/ Gurgaon Haryana

Powered by NoteCam





Latitude: 28.384716  
Longitude: 76.993832  
Elevation: 255.78±7 m  
Accuracy: 5.8 m  
Time: 31-03-2025 12:24

Note: M/S DLF Ltd Parivana North Residence Colony Se 76/77/ Gurgaon Haryana Location Project of Black Site

Powered by NoteCam





Latitude: 28.384707  
Longitude: 76.993854  
Elevation: 290.17±31 m  
Accuracy: 25.7 m  
Time: 31-03-2025 12:21

Note: M/S DLF Ltd Parivana North Residence Colony Se 76/77/ Gurgaon Haryana Location-Project of Black Site

Powered by NoteCam






Latitude: 28.384712  
Longitude: 76.993542  
Elevation: 257.97±31 m  
Accuracy: 5.2 m  
Time: 31-03-2025 12:45

Note: M/S DLF Ltd Parivana North Residence Colony Se 76/77/ Gurgaon Haryana Location Drinking water

Powered by NoteCam





Latitude: 28.384691  
Longitude: 76.993909  
Elevation: 257.97±21 m  
Accuracy: 12.1 m  
Time: 31-03-2025 12:26

Note: M/S DLF Ltd Parivana North Residence Colony Se 76/77/ Gurgaon Haryana Location Project of Centre

Powered by NoteCam





















**File No: SEAC/HR/2025/315**  
**Government of India**  
**Ministry of Environment, Forest and Climate Change**  
**(Issued by the State Environment Impact Assessment**  
**Authority(SEIAA), HARYANA)**

\*\*\*



Date 20/02/2025



To,

M/S MILDA BUILDWELL PVT. LTD., M/S VIKRAM ELECTRIC EQUIPMENT PVT. LTD., SH. RAJKUMAR S/O SH. DAYANAND, SH. MAHINDER SINGH S/O DAL SINGH AND OTHERS IN COLLABORATION WITH M/S DLF LIMITED.  
 At DLF Shopping Mall, 3rd Floor, Arjun Marg, DLF City, Phase-1, GURUGRAM, HARYANA, , 122002  
 dlfltdcrest2@gmail.com

Subject:

**Environment Clearance for proposed Residential Colony under New Integrated Licensing Policy (NILP) "Privana North" over an area measuring of 18.838 acres falling in the residential colony under NILP measuring of 116.29625 Acres at Sector-76 & 77, Gurugram, Haryana being developed by M/s Milda Buildwell Pvt. Ltd., M/s Vikram Electric Equipment Pvt. Ltd., Sh. Rajkumar S/o Sh. Dayanand, Sh. Mahinder Singh S/o Dal Singh, Sh. Ishwar Singh-Bastiram, Krishan Kumar Yadav, Mahenderpal Singh, Devender Singh Yadav, Giriraj Yadav, Virender Singh Yadav Ss/o Surajmal Yadav, Sh. Harsh Yadav, Dherya Yadav Ss/o Surinder Singh Yadav, Sh. Rakesh Kumar S/o Amrital, M/s Nadish Real Estates Developers Pvt. Ltd., Sh. Malkhan Singh, Shri Shribhagwan, Sh. Vijaypal, M/s Naja Estates Developers Pvt. Ltd., M/s Balaji Tirupati Infrastructure Pvt. Ltd., M/s Invecon Pvt. Ltd., M/s Jayanti Real Estates Developers Pvt. Ltd., M/s Ananti Builders and Constructions Pvt. Ltd., M/s Uni International Pvt. Ltd., M/s Qabil Builders and Developers Pvt. Ltd., M/s Raeks Estates Developers Pvt. Ltd., Sh. Satbir S/o Girabu, Sh. Pawan S/o Pyare Lal, Sh. Karida Real Estates Pvt. Ltd, M/s Gurgaon One Reality Pvt. Ltd. in collaboration with M/S DLF Limited.**

Sir/Madam,

This has reference to your Proposal No. **SIA/HR/INFRA2/521150/2025** dated **27.01.2025** subsequent letter dated **05.02.2025** and **14.02.2025** for obtaining **Environment Clearance** under Category **8(b)** of EIA Notification dated 14.09.2006 along with submission of due Scrutiny fee (as applicable) of **Rs.2,00,000/- vide DD No.524476 dated 23.01.2025** (in compliance of Haryana Government, Environment & Climate Change, Department Notification No. DE&CCH/3060 dated 14.10.2021). The proposal has been appraised as per prescribed procedure in the light of provisions under the EIA Notification, 2006 on the basis of the mandatory documents enclosed with the application viz., Form-1, Form1-A, Conceptual Plan, ToR, EIA/EMP Report and additional clarifications furnished in response to the observations of the State Expert Appraisal Committee (SEAC) constituted by MoEF&CC, GoI vide their Notification dated 21.02.2022, in its **312<sup>th</sup> Meeting held on 05.02.2025**.

2. The particulars of the proposal are as below :

|  |   |
|--|---|
| (i) EC Identification No.  | EC25B3812HR5819969N   |
| (ii) File No.  | SEAC/HR/2025/315  |
| (iii) Clearance Type   | Fresh EC  |
| (iv) Category  | B1  |
| (v) Project/Activity Included Schedule No.                             | 8(b) Townships/ Area Development Projects / Rehabilitation Centres,8(b) Townships/ Area Development Projects / Rehabilitation Centres Proposed Residential Colony under New Integrated Licensing Policy (NILP) "Privana North" over an area measuring of 18.838 acres falling in the residential colony under NILP measuring of 116.29625 Acres at Sector-76 & 77, Gurugram, Haryana being developed by M/s DLF Limited and Others. |
| (vii) Name of Project  |   |
| (viii) Name of Company/Organization                                    | DLF LIMITED   |
| (ix) Location of Project (District, State)                             | GURUGRAM, HARYANA   |
| (x) Issuing Authority  | SEIAA   |
| (xi) Applicability of General Conditions as per EIA Notification, 2006 | No  |

2. It is inter-alia, noted that the project involves in the **Environment Clearance for proposed Residential Colony under New Integrated Licensing Policy (NILP) "Privana North" over an area measuring of 18.838 acres falling in the residential colony under NILP measuring of 116.29625 Acres at Sector-76 & 77, Gurugram, Haryana**

3. The basic details of project are as under:

Table - 1

| Sr. No. | Particulars                        | Details   |
|---------|------------------------------------|---|
| 1.      | Online Proposal Number             | SIA/HR/INFRA2/521150/2025   |
| 2.      | Latitude                           | 28°23'12.23"N   |
| 3.      | Longitude                          | 76°59'35.09"E   |
| 4.      | Total Plot Area                    | 76,234.56 m <sup>2</sup>  |
| 5.      | Proposed Ground Coverage           | 15,549.00 m <sup>2</sup>  |
| 6.      | Total Proposed FAR                 | 356,937.00 m <sup>2</sup>   |
| 7.      | Total Non-FAR Area                 | 348,113.00 m <sup>2</sup>   |
| 8.      | Total Built Up area                | 705,050.35 m <sup>2</sup>   |
| 9.      | Total Green Area                   | Total green area of the project 14,455.00 m <sup>2</sup> (20.01 % of net plot area) out of which block plantation area i.e 8674 m <sup>2</sup> (12.01 % of net plot area) |
| 10.     | Total Number of Dwelling Units     | 1146  |
| 11.     | Rain Water Harvesting Pits         | 18 Pits   |
| 12.     | STP Capacity                       | 825 KLD   |
| 13.     | Total Parking                      | Proposed - 3774ECS  |
| 14.     | Organic Waste Converter            | Total 2 nos. of OWC of capacity 2000 Kg/day (2*1000 Kg/day)   |
| 15.     | Maximum Height of the Building (m) | 179.4 m   |
| 16.     | Power Requirement                  | 12,600 KW   |
| 17.     | Power Backup                       | 7*2000 KVA  |
| 18.     | Total Population                   | 9,029   |
| 19.     | Water Requirement                  | 870 KLD   |
| 20.     | Fresh Water Requirement            | 562 KLD   |

|     |                                    |                                      |  |                 |
|-----|------------------------------------|--------------------------------------|--|-----------------|
| 21. | Treated Water                      |                                      | 308 KLD  |                 |
| 22. | Waste Water Generated              |                                      | 682 KLD  |                 |
| 23. | Solid Waste Generated              |                                      | 4233 Kg/day  |                 |
| 24. | Biodegradable Waste                |                                      | 1693 Kg/day  |                 |
| 25. | Number of Towers/Floors            |                                      | 6 (A to F)   |                 |
| 26. | Number of Stories                  |                                      | 51 (1 <sup>st</sup> Stilt floor + 48 Residential Floor +1 Service Floor + 1 Penthouse)   |                 |
| 27. | R+U Value of Material used (Glass) |                                      | U Value: 2.2 w/sqm k<br>SHGC: 0.27   |                 |
| 28. | Total Cost of the project:         | i) Land Cost                         | Total Cost of Project: Rs. 4752 Cr.  |                 |
|     |                                    | ii) Construction Cost                |  |                 |
| 29. | EMP Budget                         | Construction phase                   | Capital Cost   | Rs. 423.00 lakh |
|     |                                    |                                      | Recurring Cost   | Rs. 76.00 lakh  |
|     |                                    | Operation phase                      | Capital Cost   | Rs. 365.00 lakh |
|     |                                    |                                      | Recurring Cost   | Rs. 53.00 lakh  |
|     |                                    | Budget outside the Project Site(CER) | Infrastructure upgradation of Govt. School   | Rs. 100.00 lakh |
|     |                                    |                                      | Aravalli plantaion   | Rs. 20.00 lakh  |
| 30. | Incremental Load in respect of:    | PM 2.5                               | 0.2834 g/m3  |                 |
|     |                                    | PM 10                                | 0.4591 g/m3  |                 |
|     |                                    | SO <sub>2</sub>                      | 1.13359 g/m3   |                 |
|     |                                    | NO <sub>2</sub>                      | 1.64371 g/m3   |                 |
|     |                                    | CO                                   | 0.00017 mg/m3  |                 |
|     |                                    |                                      |  |                 |
| 31. | Construction Phase:                | Power Back-up                        | Temporary Connection   |                 |
|     |                                    | Water Requirement & Source           | Fresh water –10 KLD for drinking & sanitation.<br>Treated wastewater 20 KLD for construction<br>Source:<br>Fresh water –GMDA/HSVP<br>Construction Water –GMDA/HSVP |                 |
|     |                                    |                                      |  |                 |
|     |                                    | STP (Modular)                        | 1 Nos of 5 KLD   |                 |
|     |                                    | Anti-Smog Gun                        | 01 Nos of Anti-smog gun  |                 |

**Table 2.1- EMP Budget**

| During Construction Phase   |                         |                                    | During Operational Phase                        |                         |                                    |
|---|-------------------------|------------------------------------|---|-------------------------|------------------------------------|
| Description   | Capital Cost (In Lakhs) | Recurring Cost (In Lakhs per Year) | Description                                     | Capital Cost (in Lakhs) | Recurring Cost (In Lakhs per Year) |
| Sanitation and Wastewater Management (Modular STP)                                  | 5.00                    | 20.00                              | Waste Water Management (Sewage Treatment Plant) | 124.00                  | 13.00                              |
| Garbage & Debris disposal   | 0.00                    | 10.00                              | Solid Waste Management (Dust bins)              | 40.00                   | 4.00                               |
| Tree Plantation   | 18.00                   | 6.00                               | Tree Plantation                                 | 2.00                    | 6.00                               |
| Air, Noise, Soil, Water Monitoring  | 0.00                    | 10.00                              | Monitoring for Air, Water, Noise & Soil         | 0.00                    | 4.00                               |
| Rainwater harvesting system   | 0.00                    | 0.00                               | Rainwater harvesting system                     | 99.00                   | 16.00                              |
| Dust Mitigation Measures Including site barricading, water sprinkling and anti-smog | 400.0                   | 30.00                              | Stack height for DG Sets and its acoustics      | 100                     | 10.00                              |

|              |               |              |              |               |              |
|--------------|---------------|--------------|--------------|---------------|--------------|
| gun)         |               |              |              |               |              |
| <b>Total</b> | <b>423.00</b> | <b>76.00</b> | <b>Total</b> | <b>365.00</b> | <b>53.00</b> |

**Table 2.2 - EMP Budget outside the Project Site(CER)**

| <b>Particular</b>  | <b>Capital Cost (In Lakhs)</b> |
|--|--------------------------------|
| Adoption of Government Girls Senior Secondary School, Sarhaul, Gurugram for infrastructure upgradation | 100.00                         |
| Aravalli Safari/Aravalli green wall  | 20.00                          |

**Table.2.3 Total EMP Budget**

| <b>Component</b>                     | <b>Capital Cost (INR Lakh)</b> | <b>Recurring Cost (INR Lakh/Yr)</b> |
|--------------------------------------|--------------------------------|-------------------------------------|
| Construction Phase                   | 423                            | 76                                  |
| Operation Phase                      | 365                            | 53                                  |
| Budget outside the Project Site(CER) | 120.00                         | 0.00                                |
| <b>Total</b>                         | <b>908</b>                     | <b>129</b>                          |

5. In view of the recommendations made by State Expert Appraisal Committee (SEAC) in the said case and further consideration of the documents/details submitted by the Project Proponent; the Authority after discussions decided during **196<sup>th</sup> Meeting held on 14.02.2025 “GRANT ENVIRONMENT CLEARANCE”** to

1. M/s Milda Buildwell Pvt. Ltd.,
2. M/s Vikram Electric Equipment Pvt. Ltd.,
3. Sh. Rajkumar S/o Sh.Dayanand,
4. Sh. Mahinder Singh S/o Dal Singh,
5. Sh. Ishwar Singh-Bastiram, Krishan Kumar Yadav, Mahenderpal Singh, Devender Singh Yadav, Giriraj Yadav, Virender Singh Yadav Ss/o Surajmal Yadav,
6. Sh. Harsh Yadav, Dherya Yadav Ss/o Surinder Singh Yadav,
7. Sh. Rakesh Kumar S/o Amrital,
8. M/s Nadish Real Estates Developers Pvt. Ltd.,
9. Sh. Malkhan Singh,
10. Shri Shribhagwan,
11. Sh. Vijaypal,
12. M/s Naja Estates Developers Pvt. Ltd.,
13. M/s Balaji Tirupati Infrastructure Pvt. Ltd.,
14. M/s Invecon Pvt. Ltd.,
15. M/s Jayanti Real Estates Developers Pvt. Ltd.,
16. M/s Ananti Builders and Constructions Pvt. Ltd.,
17. M/s Uni International Pvt. Ltd.,
18. M/s Qabil Builders and Developers Pvt. Ltd.,
19. M/s Raeks Estates Developers Pvt. Ltd.,
20. Sh. Satbir S/o Girabu,
21. Sh. Pawan S/o Pyare Lal,
22. Sh. Karida Real Estates Pvt. Ltd,
23. M/s Gurgaon One Reality Pvt. Ltd. in collaboration with DLF Ltd. as per License No.219 of 2023 dated 25.10.2023 issued vide Endst No.LC-5120/JE(SB)/2023/36210 dated 26.10.2023 (valid upto 24.10.2028) by Department of Town & Country Planning Haryana, under category 8(b) of EIA Notification dated 14.09.2006 of the Ministry of Environment and Forest, Government of India.

**Copy To**

1. Director (IA Division), MoEF & CC, GoI, Indira Paryavaran Bhavan, Zorbagh Road-New Delhi-110003.
2. Chairman, State Environment Impact Assessment Authority, Bay's No. 55-58, Prayatan Bhawan, Sector-2, Panchkula,



Haryana.

3. Chairman, Haryana State Pollution Control Board, C-11, Sector-6, Panchkula.
4. Director, Environment & Climate Change Department, Haryana, Bay's No. 55-58, Prayatan Bhawan, Sector-2, Panchkula, Haryana.
5. Director General, Town & Country Planning Haryana, Plot No. 3, Sector - 18A, Madhya Marg, Chandigarh- 160018.
6. Regional Office, Ministry of Environment, Forests & Climate Change, Govt. of India, Bay's No. 24-25, Sector 31-A, Dakshin Marg, Chandigarh-160018.
7. Concerned File/ Office Copy.

## Annexure 1

### Standard EC Conditions for (Townships/ Area Development Projects / Rehabilitation Centres)

#### 1. Statutory Compliance

| S. No | EC Conditions  |
|-------|--|
| 1.1   | The project proponent shall obtain all necessary clearance/ permission from all relevant agencies including town planning authority before commencement of work. All the construction shall be done in accordance with the local building byelaws.                   |
| 1.2   | The approval of the Competent Authority shall be obtained for structural safety of buildings due to earthquakes, adequacy of firefighting equipment etc. as per National Building Code including protection measures from lightening etc.                            |
| 1.3   | The project proponent shall obtain forest clearance under the provisions of Forest (Conservation) Act, 1980, in case of the diversion of forest land for non-forest purpose involved in the project.   |
| 1.4   | The project proponent shall obtain clearance from the National Board for Wildlife, if applicable.  |
| 1.5   | The project proponent shall obtain Consent to Establish / Operate under the provisions of Air (Prevention & Control of Pollution) Act, 1981 and the Water (Prevention & Control of Pollution) Act, 1974 from the concerned State Pollution Control Board/ Committee. |
| 1.6   | The project proponent shall obtain the necessary permission for drawl of ground water / surface water required for the project from the competent authority.   |
| 1.7   | A certificate of adequacy of available power from the agency supplying power to the project along with the load allowed for the project should be obtained.  |
| 1.8   | All other statutory clearances such as the approvals for storage of diesel from Chief Controller of Explosives, Fire Department, Civil Aviation Department shall be obtained, as applicable, by project proponents from the respective competent authorities.        |
| 1.9   | The provisions of the Solid Waste Management Rules, 2016, e-Waste (Management) Rules, 2016, and the Plastics Waste Management Rules, 2016, shall be followed.  |
| 1.10  | The project proponent shall follow the ECBC/ECBC-R prescribed by Bureau of Energy Efficiency, Ministry of Power strictly.  |

#### 2. Air Quality Monitoring And Preservation

| S. No | EC Conditions  |
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| 2.1   | Notification GSR 94(E) dated 25.01.2018 of MoEF&CC regarding Mandatory Implementation of Dust Mitigation Measures for Construction and Demolition Activities for projects requiring Environmental Clearance shall be complied with.  |
| 2.2   | A management plan shall be drawn up and implemented to contain the current exceedance in ambient air quality at the site.  |
| 2.3   | The project proponent shall install system to carryout Ambient Air Quality monitoring for common/criterion parameters relevant to the main pollutants released (e.g. PM10 and PM2.5) covering upwind and downwind directions during the construction period.   |
| 2.4   | Diesel power generating sets proposed as source of backup power should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use of low sulphur diesel. The location of the DG sets may be decided with in consultation with State Pollution Control Board.   |
| 2.5   | Construction site shall be adequately barricaded before the construction begins. Dust, smoke & other air pollution prevention measures shall be provided for the building as well as the site. These measures shall include screens for the building under construction, continuous dust/ wind breaking walls all around the site (at least 3-meter height). Plastic/tarpaulin sheet covers shall be provided for vehicles bringing in sand, cement, murram and other construction materials prone to causing dust pollution at the site as well as taking out debris from the site. |
| 2.6   | Sand, murram, loose soil, cement, stored on site shall be covered adequately so as to prevent dust pollution.  |
| 2.7   | Wet jet shall be provided for grinding and stone cutting.  |
| 2.8   | Unpaved surfaces and loose soil shall be adequately sprinkled with water to suppress dust.   |
| 2.9   | All construction and demolition debris shall be stored at the site (and not dumped on the roads or open spaces outside) before they are properly disposed. All demolition and construction waste shall be managed as per the provisions of the Construction and Demolition Waste Management Rules 2016.  |
| 2.10  | The diesel generator sets to be used during construction phase shall be low sulphur diesel type and shall conform to Environmental (Protection) prescribed for air and noise emission standards.   |
| 2.11  | The gaseous emissions from DG set shall be dispersed through adequate stack height as per CPCB standards. Acoustic enclosure shall be provided to the DG sets to mitigate the noise pollution. Low sulphur diesel shall be used. The location of the DG set and exhaust pipe height shall be as per the provisions of the Central Pollution Control Board (CPCB) norms.  |
| 2.12  | For indoor air quality the ventilation provisions as per National Building Code of India.  |

### 3. Water Quality Monitoring And Preservation

| S. No | EC Conditions  |
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| 3.1   | The natural drain system should be maintained for ensuring unrestricted flow of water. No construction shall be allowed to obstruct the natural drainage through the site, on wetland and water bodies. Check dams, bio-swales, landscape, and other sustainable urban drainage systems (SUDS) are allowed for maintaining the drainage pattern and to harvest rain water.   |
| 3.2   | Buildings shall be designed to follow the natural topography as much as possible. Minimum cutting and filling should be done.  |
| 3.3   | Total fresh water use shall not exceed the proposed requirement as provided in the project details.  |
| 3.4   | The quantity of fresh water usage, water recycling and rainwater harvesting shall be measured and recorded to monitor the water balance as projected by the project proponent. The record shall be submitted to the Regional Office, MoEF&CC along with six monthly Monitoring reports.  |
| 3.5   | A certificate shall be obtained from the local body supplying water, specifying the total annual water availability with the local authority, the quantity of water already committed, the quantity of water allotted to the project under consideration and the balance water available. This should be specified separately for ground water and surface water sources, ensuring that there is no impact on other users. |
| 3.6   | At least 20% of the open spaces as required by the local building bye-laws shall be pervious. Use of Grass pavers, paver blocks with at least 50% opening, landscape etc. would be considered as pervious surface.   |
| 3.7   | Installation of dual pipe plumbing for supplying fresh water for drinking, cooking and bathing etc and other for supply of recycled water for flushing, landscape irrigation, car washing, thermal cooling, conditioning etc. shall be done.   |
| 3.8   | Use of water saving devices/fixtures (viz. low flow flushing systems; use of low flow faucets tap aerators etc) for water conservation shall be incorporated in the building plan.   |
| 3.9   | Separation of grey and black water should be done by the use of dual plumbing system. In case of single stack system separate recirculation lines for flushing by giving dual plumbing system be done.   |
| 3.10  | Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices referred.  |
| 3.11  | The local bye-law provisions on rain water harvesting should be followed. If local bye-law provision is not available, adequate provision for storage and recharge should be followed as per the Ministry of Urban Development Model Building Byelaws, 2016. Rain water harvesting recharge pits/storage tanks shall be provided for ground water recharging as per the CGWB norms.  |
| 3.12  | A rain water harvesting plan needs to be designed where the recharge bores of minimum one recharge bore per 5,000 square meters of built up area and storage capacity of minimum one day of total fresh water requirement shall be provided. In areas where ground water recharge is not feasible, the rain water should be harvested and stored for reuse. The ground water shall not be                                  |



| S. No | EC Conditions  |
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|       | withdrawn without approval from the Competent Authority.   |
| 3.13  | All recharge should be limited to shallow aquifer.   |
| 3.14  | No ground water shall be used during construction phase of the project.  |
| 3.15  | Any ground water dewatering should be properly managed and shall conform to the approvals and the guidelines of the CGWA in the matter. Formal approval shall be taken from the CGWA for any ground water abstraction or dewatering.   |
| 3.16  | The quantity of fresh water usage, water recycling and rainwater harvesting shall be measured and recorded to monitor the water balance as projected by the project proponent. The record shall be submitted to the Regional Office, MoEF&CC along with six monthly Monitoring reports.  |
| 3.17  | Sewage shall be treated in the STP with tertiary treatment. The treated effluent from STP shall be recycled/re-used for flushing, AC make up water and gardening. As proposed, no treated water shall be disposed in to municipal drain.   |
| 3.18  | No sewage or untreated effluent water would be discharged through storm water drains.  |
| 3.19  | Onsite sewage treatment of capacity of treating 100% waste water to be installed. The installation of the Sewage Treatment Plant (STP) shall be certified by an independent expert and a report in this regard shall be submitted to the Ministry before the project is commissioned for operation. Treated waste water shall be reused on site for landscape, flushing, cooling tower, and other end-uses. Excess treated water shall be discharged as per statutory norms notified by Ministry of Environment, Forest and Climate Change. Natural treatment systems shall be promoted. |
| 3.20  | Periodical monitoring of water quality of treated sewage shall be conducted. Necessary measures should be made to mitigate the odour problem from STP.   |
| 3.21  | Sludge from the onsite sewage treatment, including septic tanks, shall be collected, conveyed and disposed as per the Ministry of Urban Development, Central Public Health and Environmental Engineering Organization (CPHEEO) Manual on Sewerage and Sewage Treatment Systems, 2013.  |

#### 4. Noise Monitoring And Prevention

| S. No | EC Conditions   |
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| 4.1   | Ambient noise levels shall conform to residential area/commercial area/industrial area/silence zone both during day and night as per Noise Pollution (Control and Regulation) Rules, 2000. Incremental pollution loads on the ambient air and noise quality shall be closely monitored during construction phase. Adequate measures shall be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB / SPCB. |
| 4.2   | Noise level survey shall be carried as per the prescribed guidelines and report in this regard shall be submitted to Regional Officer of the Ministry as a part of six-monthly compliance report.   |

| S. No | EC Conditions  |
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| 4.3   | Acoustic enclosures for DG sets, noise barriers for ground-run bays, ear plugs for operating personnel shall be implemented as mitigation measures for noise impact due to ground sources. |

## 5. Energy Conservation Measures

| S. No | EC Conditions   |
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| 5.1   | Compliance with the Energy Conservation Building Code (ECBC) of Bureau of Energy Efficiency shall be ensured. Buildings in the States which have notified their own ECBC, shall comply with the State ECBC.   |
| 5.2   | Outdoor and common area lighting shall be LED.  |
| 5.3   | Concept of passive solar design that minimize energy consumption in buildings by using design elements, such as building orientation, landscaping, efficient building envelope, appropriate fenestration, increased day lighting design and thermal mass etc. shall be incorporated in the building design. Wall, window, and roof u-values shall be as per ECBC specifications.  |
| 5.4   | Energy conservation measures like installation of CFLs/ LED for the lighting the area outside the building should be integral part of the project design and should be in place before project commissioning.   |
| 5.5   | Solar, wind or other Renewable Energy shall be installed to meet electricity generation equivalent to 1% of the demand load or as per the state level/ local building bye-laws requirement, whichever is higher.  |
| 5.6   | Solar power shall be used for lighting in the apartment to reduce the power load on grid. Separate electric meter shall be installed for solar power. Solar water heating shall be provided to meet 20% of the hot water demand of the commercial and institutional building or as per the requirement of the local building bye-laws, whichever is higher. Residential buildings are also recommended to meet its hot water demand from solar water heaters, as far as possible. |

## 6. Waste Management

| S. No | EC Conditions   |
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| 6.1   | A certificate from the competent authority handling municipal solid wastes, indicating the existing civic capacities of handling and their adequacy to cater to the M.S.W. generated from project shall be obtained.  |
| 6.2   | Disposal of muck during construction phase shall not create any adverse effect on the neighbouring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in approved sites with the approval of competent authority. |
| 6.3   | Separate wet and dry bins must be provided in each unit and at the ground level for facilitating segregation of waste. Solid waste shall be segregated into wet garbage and inert materials.  |
| 6.4   | Organic waste compost/Vermiculture pit/Organic Waste Converter within the premises with a   |

| S. No | EC Conditions   |
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|       | minimum capacity of 0.3 kg /person/day must be installed.   |
| 6.5   | All non-biodegradable waste shall be handed over to authorized recyclers for which a written tie up must be done with the authorized recyclers.   |
| 6.6   | Any hazardous waste generated during construction phase, shall be disposed off as per applicable rules and norms with necessary approvals of the State Pollution Control Board.   |
| 6.7   | Use of environment friendly materials in bricks, blocks and other construction materials, shall be required for at least 20% of the construction material quantity. These include Fly Ash bricks, hollow bricks, AACs, Fly Ash Lime Gypsum blocks, Compressed earth blocks, and other environment friendly materials. |
| 6.8   | Fly ash should be used as building material in the construction as per the provision of Fly Ash Notification of September, 1999 and amended as on 27th August, 2003 and 25th January, 2016. Ready mixed concrete must be used in building construction.   |
| 6.9   | Any wastes from construction and demolition activities related thereto shall be managed so as to strictly conform to the Construction and Demolition Waste Management Rules, 2016.  |
| 6.10  | Used CFLs and TFLs should be properly collected and disposed off/sent for recycling as per the prevailing guidelines/ rules of the regulatory authority to avoid mercury contamination.   |

## 7. Green Cover

| S. No | EC Conditions   |
|-------|---|
| 7.1   | No tree can be felled/transplant unless exigencies demand. Where absolutely necessary, tree felling shall be with prior permission from the concerned regulatory authority. Old trees should be retained based on girth and age regulations as may be prescribed by the Forest Department. Plantations to be ensured species (cut) to species (planted).  |
| 7.2   | A minimum of 1 tree for every 80 sqm of land should be planted and maintained. The existing trees will be counted for this purpose. The landscape planning should include plantation of native species. The species with heavy foliage, broad leaves and wide canopy cover are desirable. Water intensive and/or invasive species should not be used for landscaping.                             |
| 7.3   | Where the trees need to be cut with prior permission from the concerned local Authority, compensatory plantation in the ratio of 1:10 (i.e. planting of 10 trees for every 1 tree that is cut) shall be done and maintained. Plantations to be ensured species (cut) to species (planted). Area for green belt development shall be provided as per the details provided in the project document. |
| 7.4   | Topsoil should be stripped to a depth of 20 cm from the areas proposed for buildings, roads, paved areas, and external services. It should be stockpiled appropriately in designated areas and reapplied during plantation of the proposed vegetation on site.  |

## 8. Transport

| S. No | EC Conditions  |
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| 8.1   | <p>A comprehensive mobility plan, as per MoUD best practices guidelines (URDPFI), shall be prepared to include motorized, non-motorized, public, and private networks. Road should be designed with due consideration for environment, and safety of users. The road system can be designed with these basic criteria:</p> <ol style="list-style-type: none"> <li>Hierarchy of roads with proper segregation of vehicular and pedestrian traffic.</li> <li>Traffic calming measures.</li> <li>Proper design of entry and exit points.</li> <li>Parking norms as per local regulation.</li> </ol>   |
| 8.2   | Vehicles hired for bringing construction material to the site should be in good condition and should have a pollution check certificate and should conform to applicable air and noise emission standards be operated only during non-peak hours.  |
| 8.3   | A detailed traffic management and traffic decongestion plan shall be drawn up to ensure that the current level of service of the roads within a 05 kms radius of the project is maintained and improved upon after the implementation of the project. This plan should be based on cumulative impact of all development and increased habitation being carried out or proposed to be carried out by the project or other agencies in this 05 Kms radius of the site in different scenarios of space and time and the traffic management plan shall be duly validated and certified by the State Urban Development department and the P.W.D./ competent authority for road augmentation and shall also have their consent to the implementation of components of the plan which involve the participation of these departments. |

## 9. Human Health Issues

| S. No | EC Conditions   |
|-------|---|
| 9.1   | All workers working at the construction site and involved in loading, unloading, carriage of construction material and construction debris or working in any area with dust pollution shall be provided with dust mask.   |
| 9.2   | For indoor air quality the ventilation provisions as per National Building Code of India.   |
| 9.3   | Emergency preparedness plan based on the Hazard identification and Risk Assessment (HIRA) and Disaster Management Plan shall be implemented.  |
| 9.4   | Provision shall be made for the housing of construction labour within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, crèche etc. The housing may be in the form of temporary structures to be removed after the completion of the project. |
| 9.5   | Occupational health surveillance of the workers shall be done on a regular basis.   |
| 9.6   | A First Aid Room shall be provided in the project both during construction and operations of the project.   |
| 9.7   |   |
| 9.8   | The company shall have a well laid down environmental policy duly approved by the Board of  |



| S. No | EC Conditions  |
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|       | Directors. The environmental policy should prescribe for standard operating procedures to have proper checks and balances and to bring into focus any infringements/ deviation/ violation of the environmental/ forest/ wildlife norms/conditions. The company shall have defined system of reporting infringements/deviation/ violation of the environmental/ forest/ wildlife norms/ conditions and/ or share holders/ stake holders. The copy of the board resolution in this regard shall be submitted to the MoEF&CC as a part of six-monthly report. |
| 9.9   | A separate Environmental Cell both at the project and company head quarter level, with qualified personnel shall be set up under the control of senior Executive, who will directly to the head of the organization.   |
| 9.10  | Action plan for implementing EMP and environmental conditions along with responsibility matrix of the company shall be prepared and shall be duly approved by competent authority. The year wise funds earmarked for environmental protection measures shall be kept in separate account and not to be diverted for any other purpose. Year wise progress of implementation of action plan shall be reported to the Ministry/Regional Office along with the Six Monthly Compliance Report.   |

#### 10. Miscellaneous

| S. No | EC Conditions  |
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| 10.1  | The project proponent shall prominently advertise it at least in two local newspapers of the District or State, of which one shall be in the vernacular language within seven days indicating that the project has been accorded environment clearance and the details of MoEFCC/SEIAA website where it is displayed.  |
| 10.2  | Environmental clearance shall be submitted by the project proponents to the Heads of local bodies, Panchayats and Municipal Bodies in addition to the relevant offices of the Government who in turn has to display the same for 30 days from the date of receipt.   |
| 10.3  | The project proponent shall upload the status of compliance of the stipulated environment clearance conditions, including results of monitored data on their website and update the same on half-yearly basis.   |
| 10.4  | The project proponent shall submit six-monthly reports on the status of the compliance of the stipulated environmental conditions on the website of the ministry of Environment, Forest and Climate Change at environment clearance portal.  |
| 10.5  | The company shall have a well laid down environmental policy duly approved by the Board of Directors. The environmental policy should prescribe for standard operating procedures to have proper checks and balances and to bring into focus any infringements/deviation/violation of the environmental/forest/wildlife norms/conditions. The company shall have defined system of reporting infringements/deviation/violation of the environmental/forest/wildlife norms/conditions and/or shareholders/stake holders. The copy of the board resolution in this regard shall be submitted to the MoEF&CC as a part of six-monthly report. |
| 10.6  | A separate Environmental Cell both at the project and company head quarter level, with qualified personnel shall be set up under the control of senior Executive, who will directly report to the head of the organization.  |

| S. No | EC Conditions  |
|-------|--|
| 10.7  | Action plan for implementing EMP and environmental conditions along with responsibility matrix of the company shall be prepared and shall be duly approved by competent authority. The year wise funds earmarked for environmental protection measures shall be kept in separate account and not to be diverted for any other purpose. Year wise progress of implementation of action plan shall be reported to the Ministry/Regional Office along with the Six Monthly Compliance Report  |
| 10.8  | The project proponent shall submit the environmental statement for each financial year in Form-V to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently and put on the website of the company.   |
| 10.9  | The project proponent shall inform the Regional Office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities, commencing the land development work and start of production operation by the project.   |
| 10.10 | The project authorities must strictly adhere to the stipulations made by the State Pollution Control Board and the State Government.   |
| 10.11 | The project proponent shall abide by all the commitments and recommendations made in the EIA/EMP report and also that during their presentation to the Expert Appraisal Committee.   |
| 10.12 | No further expansion or modifications in the plant shall be carried out without prior approval of the Ministry of Environment, Forest and Climate Change (MoEF&CC).  |
| 10.13 | Concealing factual data or submission of false/fabricated data may result in revocation of this environmental clearance and attract action under the provisions of Environment (Protection) Act, 1986.   |
| 10.14 | The Ministry/SEIAA may revoke or suspend the clearance, if implementation of any of the above conditions is not satisfactory.  |
| 10.15 | The Ministry/SEIAA reserves the right to stipulate additional conditions if found necessary. The Company in a time bound manner shall implement these conditions.  |
| 10.16 | The Regional Office of this Ministry shall monitor compliance of the stipulated conditions. The project authorities should extend full cooperation to the officer (s) of the Regional Office by furnishing the requisite data / information/monitoring reports.  |
| 10.17 | The above conditions shall be enforced, inter-alia under the provisions of the Water (Prevention & Control of Pollution) Act, 1974, the Air (Prevention & Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986, Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016, and the Public Liability Insurance Act, 1991 along with their amendments and Rules and any other orders passed by the Hon'ble Supreme Court of India / High Courts and any other Court of Law relating to the subject matter. |
| 10.18 | Any appeal against this EC shall lie with the National Green Tribunal, if preferred, within a period of 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.   |
| 10.19 | <b>The validity of this environment clearance letter is valid up to 10 years from the date of issuance of EC letter in accordance with the MoEF &amp; CC, GoI Notification No. S.O.1807 (E), dated the 12th April, 2022. The environment clearance conditions applicable till life space</b>   |

| S. No        | EC Conditions   |
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|              | <b>project will continue to apply. In case of violation the action will be taken as per the laid down law of land. Compliance report shall be sent to this office till life of the project.</b>                               |
| <b>10.20</b> | <b>If project is not completed within the validity period then the project proponent shall submit the application for extension of validity within one month before the lapse of validity period of Environment Clearance</b> |

#### 11. Specific Conditions

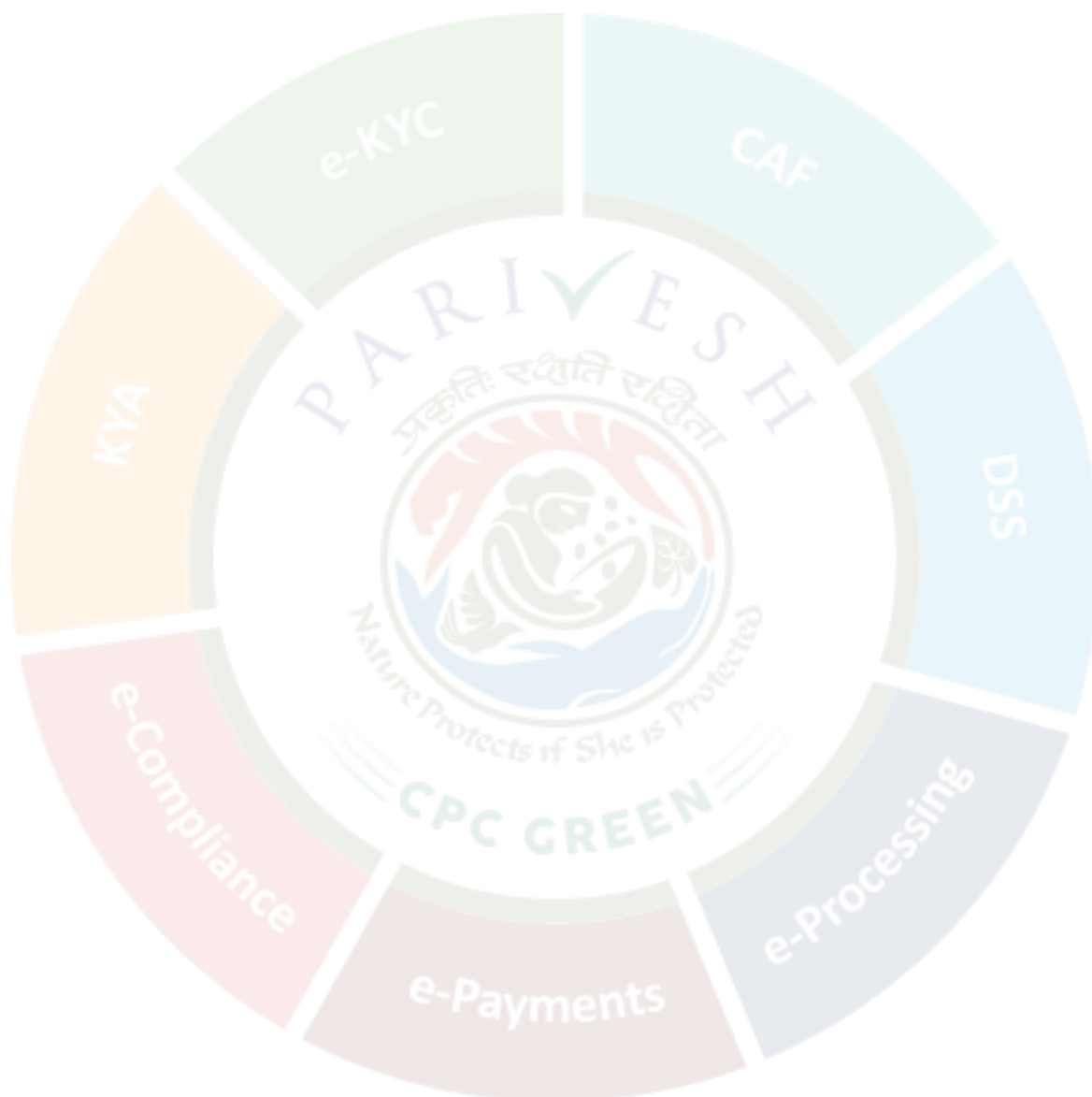
| S. No       | EC Conditions   |
|-------------|---|
| <b>11.1</b> | <b>The project is recommended on concept basis as such in case of any change in planning, the PP will obtain fresh EC.</b>  |
| <b>11.2</b> | Sewage shall be treated in the STP based on latest Technology with tertiary treatment i.e. Ultra Filtration to achieve standards ordered by NGT. The Treated effluent from STP shall be recycled /reused for flushing. DG cooling and Gardening. The dimension of each component of STP should be properly designed as per Norms.   |
| <b>11.3</b> | The Project Proponent would devise a monitoring plan to the satisfaction of the State Pollution Control Board so as to continuously monitor the treated waste water being used for flushing in terms of faecal coli forms and other pathogenic bacteria.  |
| <b>11.4</b> | The PP shall ensure that total EMP Budget shall be spent on project during construction as well as during operational phase as per table given above. The EMP cost on Socio Economic activities shall be used before the commencement of the project & EMP recurring inside the project shall be implemented throughout the operation of the project. The PP shall establish Environment monitoring cell as per documents submitted.  |
| <b>11.5</b> | The project proponent shall upload the status of compliance of the basic details (given in above tables), stipulated environment clearance conditions, including results of monitored data on their website and update the same on half-yearly basis.   |
| <b>11.6</b> | The Project Proponents would commission a third party study on the implementation of conditions related to quality and quantity of recycle and reuse of treated water, efficiency of treatment systems, quality of treated water being supplied for flushing (specially the bacterial counts), comparative bacteriological studies from toilet seats using recycled treated waters and fresh waters for flushing, and quality of water being supplied through spray faucets attached to toilet seats. |
| <b>11.7</b> | Separate wet and dry bins must be provided in each unit and at ground level for facilitating segregation of waste. Solid Waste shall be segregated into wet garbage and inert materials. Wet Garbage shall be composted in Organic waste convertor. Adequate area shall be provided for solid waste management within the premises which will include area for segregation, composting. The Inert waste from the project will be sent to dumping site.  |
| <b>11.8</b> | Traffic management plan as submitted shall be implemented in letter and spirit. Apart, a detailed traffic management and traffic decongestion plan shall be drawn up to ensure that the current level of service of the roads within a 05 kms radius of the project is marinated and improved upon after the implementation of the project. This plan should be based on cumulative impact of all   |



| S. No | EC Conditions  |
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|       | development and increased habitation being carried out or purpose to be carried out by the project or other agencies in this 05kms radius of the site in different scenarios of space and time.  |
| 11.9  | The Project Proponent shall obtain all necessary clearance/permission from all relevant agencies including town planning authority before commencement of work. All the construction shall be done in accordance with the local building byelaws.  |
| 11.10 | Consent to establish/operate for the expansion project shall be obtained from the State Pollution Control Board as required under the Air (Prevention and Control of pollution) Act, 1981 and the Water (Prevention and control of pollution) Act, 1974.   |
| 11.11 | The Approval of the Competent Authority shall be obtained for structural safety of building code due to earthquakes, adequacy of fire fighting equipments etc. as per National Building Code including protection measures from lightening etc.  |
| 11.12 | The PP shall not carry any construction above or below the Revenue Rasta, if any.  |
| 11.13 | The PP shall keep the ROW below the HT Line passing through the project, if any.   |
| 11.14 | The PP shall obtain the Fire NOC from the Competent Authority before taking occupation of the building.  |
| 11.15 | Separate Fire Safety Plan shall be prepared, if there is any gaming zone at project site.  |
| 11.16 | The PP shall install the Eco Friendly Green Transformer based on ester oil to reduce the carbon footprint. The PP shall shift to gas based generator set when the gas is available. The PP shall install APCM for the DG set. The PP shall reduce the SO <sub>2</sub> load by 30% if HSD is used. The DG sets will be operated for maximum 04 hours during power failure through Executing Agency. |
| 11.17 | The PP shall not give occupation or possession before the water supply, electricity and sewage connection permitted by the competent authority.  |
| 11.18 | The PP shall carry out the quarterly awareness programs for the stakeholders of the commercial colony/project.   |
| 11.19 | The PP shall install Digital water level recorder for monitoring the water recharge and carry out quarterly maintenance and cleaning of <b>RWH pits</b> .  |
| 11.20 | The PP shall take all preventive measures including water sprinkles to control dust during construction and operational phase.   |
| 11.21 | The PP may provide electric charging stations to facilitate electric vehicle commuters.  |
| 11.22 | Any change in stipulations of EC will lead to Environment Clearance void-ab-initio and PP will have to seek fresh Environment Clearance.   |
| 11.23 | The Project Proponent shall ensure that trees planted under the project shall be well grown healthy and established trees of more than 10cm DBH (diameter above 137cm above ground level) or more than 31.4cm in girth.  |

| S. No | EC Conditions  |
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| 11.24 | The Project Proponent shall ensure raising the number of established trees as per norms proposed for the project and finally approved during the EC granting process.  |
| 11.25 | In the proposed landscape plan, native species shall be included as per the list of concerned DFO.   |
| 11.26 | The minimum growth of trees should be 03 meters with sufficient canopy.  |
| 11.27 | No tree can be felled/transplant unless exigencies demand. Where absolutely necessary, tree felling shall be with prior permission from the concerned regulatory authority.  |
| 11.28 | Old trees should be retained based on girth and age regulations as may be prescribed by the Forest Department. Plantations to be ensured species (cut) to species (planted).   |
| 11.29 | A minimum of 1 tree (5' tall) for every 80 sqm of land should be planted and maintained and the existing trees will be counted for this purpose.   |
| 11.30 | The species with heavy foliage, broad leaves and wide canopy cover are desirable.  |
| 11.31 | Water intensive and/or invasive species should not be used for landscaping.  |
| 11.32 | As proposed <b>total green area of the project 14,455.00 m<sup>2</sup> (20.01 % of net plot area) out of which block plantation area i.e 8674 m<sup>2</sup> (12.01 % of net plot area) will be developed within the project site as per details submitted in site plan.</b>        |
| 11.33 | <b>18 Rain Water Harvesting Pits</b> shall be provided for ground water recharging as per the CGWB norms.  |
| 11.34 | <b>The PP shall increase the solar capacity from 40 KWp to 80 KWp.</b>   |
| 11.35 | The PP shall install required number of <b>Anti Smog Guns</b> at the project site as per the requirement of HSPCB.   |
| 11.36 | <b>The PP shall carry out plantation of saplings in the proposed green area as a part of the tree plantation campaign “Ek Ped Maa Ke Naam” and shall upload the details of the same in the MeriLiFE Portal (<a href="http://merilife.nic.in">http://merilife.nic.in</a>).</b>      |
| 11.37 | <b>The PP shall get project electrification plan approved from the competent authority before operation of the project.</b>  |
| 11.38 | The PP shall register themselves on the <a href="http://dustapphspcb.com">http://dustapphspcb.com</a> portal as per the Direction No.14 dated 11.06.2021 issued regarding dust mitigation by Commission for Air Quality Management in National Capital Region and Adjoining Areas. |
| 11.39 | <b>The project proponent will instal DG sets for the project as per latest guidelines of GRAP, NCAP &amp; CPCB.</b>  |
| 11.40 | <b>The project proponent will undertake prescribed mitigation measures during the construction period.</b>   |

| S. No | EC Conditions   |
|-------|---|
| 11.41 | The project proponent will adopt a nearby government school for improvement of infrastructure with a CER budget of Rs.100 lakh. |





# HARYANA STATE POLLUTION CONTROL BOARD



**Haryana State Pollution Control Board, 3rd Floor,  
HSIDC Office Complex, IMT Manesar, Gurugram**

**Email:- hspcbrogrs@gmail.com**

**Website: www.hrocmms.nic.in E-Mail - Hqhspcb@hspcb.org.in**

**Telephone No.: 0172-2577870-73**

**No. HSPCB/Consent/ : 329962325GUSOCTE96011560**

**Dated:31/03/2025**

**To.**

**M/s : Proposed Residential Colony under New Integrated Licensing Policy (NILP)  
Privana North over an area measuring of 18.838 acres falling in sector 76 77 Gurugram,  
Haryana  
Sector 76-77 Gurugram 122002  
GURGAON  
122017**

**Sub. : Grant of consent to Establish to M/s Proposed Residential Colony  
under New Integrated Licensing Policy (NILP) Privana North over an area  
measuring of 18.838 acres falling in sector 76 77 Gurugram, Haryana**

Please refer to your application no. 96011560 received on dated 2025-03-04 in regional office Gurgaon South.

With reference to your above application for consent to establish, M/s Proposed Residential Colony under New Integrated Licensing Policy (NILP) Privana North over an area measuring of 18.838 acres falling in sector 76 77 Gurugram, Haryana is hereby granted consent as per following specification/Terms and conditions.

|   |   |
|---|---|
| <b>Consent Under</b>                            | AIR/WATER   |
| <b>Period of consent</b>                        | 31/03/2025 - 19/02/2035   |
| <b>Industry Type</b>                            | Building and Construction projects having waste water generation more than 100 KLD in respective of their built-up area |
| <b>Category</b>                                 | RED   |
| <b>Investment(In Lakh)</b>                      | 475200.0  |
| <b>Total Land Area (Sq. meter)</b>              | 76234.0   |
| <b>Total Builtup Area (Sq. meter)</b>           | 705050.0  |
| <b>Quantity of effluent</b>                     |   |
| 1. Trade  | 0.0 KL/Day  |
| 2. Domestic                                     | 682.0 KL/Day  |
| <b>Number of outlets</b>                        | 1.0   |
| <b>Mode of discharge</b>                        |   |
| 1. Domestic                                     | Recycling/Re-use  |
| 2. Trade  |   |
| <b>Permissible Domestic Effluent Parameters</b> |   |

|  |               |
|--|---------------|
| 1. BOD   | 10 mg/l       |
| 2. COD   | 50 mg/l       |
| 3. TSS   | 20 mg/l       |
| 4. pH  | 5.5-9.0       |
| 5. Total Nitrogen                                      | 10 mg/l       |
| 6. Total Phosphorus                                    | 1 mg/l        |
| 7. Faecal Coliform (MPN/100ml)                         | Less than 100 |
| <b>Permissible Trade Effluent Parameters</b>           |               |
| 1. NA  | mg/l          |
| Number of stacks                                       | 7             |
| <b>Height of stack</b>                                 |               |
| 1. Attached to Gen Set of 2000 KVA                     | 30 Meter      |
| 2. Attached to Gen Set of 2000 KVA                     | 30 Meter      |
| 3. Attached to Gen Set of 2000 KVA                     | 30 Meter      |
| 4. Attached to Gen Set of 2000 KVA                     | 30 Meter      |
| 5. Attached to Gen Set of 2000 KVA                     | 30 Meter      |
| 6. Attached to Gen Set of 2000 KVA                     | 30 Meter      |
| 7. Attached to Gen Set of 2000 KVA                     | 30 Meter      |
| <b>Permissible Emission parameters</b>                 |               |
| 1. NA  |               |
| <b>Capacity of boiler</b>                              |               |
| 1. NA  | Ton/hr        |
| <b>Type of Furnace</b>                                 |               |
| 1. NA  |               |
| <b>Type of Fuel</b>                                    |               |
| 1. Gas or any other fuel approved by CAQM, CPCB, HSPCB | 1050 KG/Day   |

**Regional Officer, Gurgaon South**  
Haryana State Pollution Control Board.

### Terms and conditions

- The industry has declared that the quantity of effluent shall be 682 KL/Day i.e 0KL/Day for Trade Effluent, 0 KL/Day for Cooling, 682 KL/Day for Domestic and the same should not exceed .
- The above 'Consent to Establish' is valid for 60 months from the date of its issue to be extended for another one year at the discretion of the Board or till the time the unit starts its trial production whichever is earlier. The unit will have to set up the plant and obtain consent during this period.



3. The officer/official of the Board shall have the right to access and inspection of the industry in connection with the various processes and the treatment facilities being provided simultaneously with the construction of building/machinery. The effluent should conform the effluent standards as applicable
4. That necessary arrangement shall be made by the industry for the control of Air Pollution before commissioning the plant. The emitted pollutants will meet the emission and other standards as laid/will be prescribed by the Board from time to time.
5. The applicant will obtain consent under section 25/26 of the Water (Prevention & Control of Pollution) Act, 1974 and under section 21/22 of the Air (Prevention & Control of Pollution) Act, 1981 as amended to-date-even before starting trial production
6. The above Consent to Establish is further subject to the conditions that the unit complies with all the laws/rules/decisions and competent directions of the Board/Government and its functionaries in all respects before commissioning of the operation and during its actual working strictly.
7. No in-process or post-process objectionable emission or the effluent will be allowed, if the scheme furnished by the unit turns out to be defective in any actual experience
8. The Electricity Department will give only temporary connection and permanent connection to the unit will be given after verifying the consent granted by the Board, both under Water Act and Air Act.
9. Unit will raise the stack height of DG Set/Boiler as per Board's norms.
10. Unit will maintain proper logbook of Water meter/sub meter before/after commissioning.
11. That in the case of an industry or any other process the activity is located in an area approved and that in case the activity is sited in an residential or institutional or commercial or agricultural area, the necessary permission for siting such industry and process in an residential or institutional or commercial or agricultural area or controlled area under Town and Country Planning laws CLU or Municipal laws has to be obtained from the competent Authority in law permitting this deviation and be submitted in original with the request for consent to operate.
12. That there is no discharge directly or indirectly from the unit or the process into any interstate river or Yamuna River or River Ghaggar.
13. That the industry or the unit concerned is not sited within any prohibited distances according to the Environmental Laws and Rules, Notification, Orders and Policies of Central Pollution control Board and Haryana State Pollution Control Board.
14. That of the unit is discharging its sewage or trade effluent into the public sewer meant to receive trade effluent from industries etc. then the permission of the Competent Authority owing and operating such public sewer giving permission letter to his unit shall be submitted at time of consent to operate.
15. That if at any time, there is adverse report from any adjoining neighbor or any other aggrieved party or Municipal Committee or Zila Parishad or any other public body against the unit's pollution; the Consent to Establish so granted shall be revoked.
16. That all the financial dues required under the rules and policies of the Board have been deposited in full by the unit for this Consent to Establish.
17. In case of change of name from previous Consent to Establish granted, fresh Consent to Establish fee shall be levied.
18. Industry should adopt water conservation measures to ensure minimum consumption of water in their process. Ground water based proposals of new industries should get clearance from Central Ground Water Authority (CGWA)/ Haryana Water Resources (Conservation, Regulation and Management) Authority (HWRA) for scientific development of precious resource

19. That the unit will take all other clearances from concerned agencies, whenever required.
20. That the unit will not change its process without the prior permission of the Board.
21. That the Consent to Establish so granted will be invalid, if the unit falls in Aravali Area or non conforming area.
22. That the unit will comply with the Hazardous Waste Management Rules and will also make the non-leachate pit for storage of Hazardous waste and will undertake not to dispose off the same except for pit in their own premises or with the authorized disposal authority.
23. That the unit will submit an undertaking that it will comply with all the specific and general conditions as imposed in the above Consent to Establish within 30 days failing which Consent to Establish will be revoked.
24. That unit will obtain EIA from MoEF, if required at any stage.
25. In case of unit does not comply with the above conditions within the stipulated period, Consent to Establish will be revoked.
26. That unit will obtain consent to operate from the board before the start of product activity.
27. The industrial/non industrial sector projects shall develop green belt (as applicable) in its premises including periphery, entry and exit, as per notifications/conditions of EC/directions of MOEF/CPCB/SPCB/NGT/ any court of law. In case of stone crushers, hot mix plants, mineral grinding units, screening plants and brick kilns etc., the unit shall develop adequate green belt and erect barrier/barricade/boundary wall as applicable, as per notifications/directions of MOEF/CPCB/SPCB/NGT/ any court of law.
28. The unit shall develop paved or hard surfaced approach road to the site of unit (including the storage site, if it is at different place) from the nearest public road for transportation of raw material/final product.

#### **Specific Conditions**

**Other Conditions :**



1. CTE so granted is on the basis of detail submitted by the Project Proponent in online application and undertakings, CTE granted is without prejudice to the action to be taken in respect of any violation made by Project Proponent in past & CTE will be deemed revoked & further action will be taken as per law if any violation observed at any stage. 2. Project Proponent will submit online application 90 days before expiry of CTE. 3. Project Proponent will be maintained the daily logbook of Gen Set. 4. Project Proponent will follow the all Acts/Rules/Regulations/orders/directions issued by the HSPCB/CPCB/NGT/CAQM and Hon'ble courts and amended time to time in future otherwise CTE so granted shall be revoked without giving any further notice. 5. A detailed water harvesting plan may be submitted by the project proponent. 6. That in case any additional charges / fees / penalty etc. are found payable towards this CTE as per audit then the same shall be paid by the Project Proponent without any objection immediately as and when demanded by this office. 7. That this CTE will not provide any immunity to Project Proponent from any other Act/Rules/Regulations applicable to the project/land in question. 9. Project Proponent will not change the quantity of effluent/Air emission without prior permission of the Board. 10. Stack emission level should be stringent than the existing standards in terms of the identified critical pollutants. 11. Increase of green belt cover by 40% of the total land area beyond the permissible requirement of 33%, wherever feasible. 12. Stipulation of greenbelt outside the project premises such as avenue plantation, plantation in vacant areas, social forestry etc. 13. Project Proponent will dispose off their waste/spent oil of Gen sets only to authorized recyclers by the HSPCB and oily cloths, gloves and other waste will be handed over to CTSDFs as applicable. 14. Project Proponent will obtain all necessary clearance from all concerned departments/Authorities 15. Project Proponent will obtain copy of registration from HWRA for extraction of ground water. 16. Stipulation of greenbelt outside the project premises such as avenue plantation, plantation in vacant areas, social forestry etc. 17. Project Proponent will not generate and discharge any type trade effluent inside or outside the premises of the Project. 20. Project Proponent will strictly comply with the directions of CPCB vide letter No B17011/7/UPC-IIPWM(SUP)/2022 dated 01.02.2022. 21. Project Proponent will comply all the provisions of PWM Rules, 2016 and as amended from time to time 22. Project Proponent should comply directions of Haryana Govt., Urban Local Bodies Department, vide Haryana Govt. GAZ (EXTRA) Aug.20.2013(SRVN. 22.1935 SAKA) dated 20/08/2013 and not use plastic carry bags in the premises or outside the premises by the Project Proponent or their persons. 23. Project Proponent if found violating any of the provisions of PWM Rules, orders and directions as mentioned and any of the above said conditions, the CTE so granted will stand revoked apart from initiation of legal action against the Project Proponent. 24. Project Proponent will comply all the Act/Rules/Notification/Directions i.e. HOWM Rules, E-waste Rules, PMW Rules, BMW Rules, Battery Rules and MSW Rules etc. 25. The Project Proponent will provide proper sampling arrangements on their stacks and effluent sources as applicable. 26. Project Proponent will not store any type of material/products other than the permission obtained by the Project Proponent. 27. Project Proponent will not store any hazardous type material/product which comes under the preview of HOWM Rules, 2016. 28 Project Proponent will take Consent to Operate before starting the occupation/ operation of the project. 29. The Project Proponent will install the project only on the premises for which Project Proponent has applied for NOC. 30. Project Proponent will comply the conditions mentioned in the letter dated 25-10-2019 of CPCB regarding mechanism for Environmental management. 31. Project Proponent needs to operate Generator only on approved fuel in compliance with CAQM Direction vide no. 76. 32. Project Proponent will register on Dust App developed by CPCB and install Anti-Smog Guns wherever required as per CPCB/CAQM directions. 33. Project Proponent will comply the guidelines/directions regarding handling of C&D waste and construction issued by CPCB & MoEF time to time. 35. Project proponent should ensure that the project distance from Sultanpur national park (Ramsar Wetland) meet as per notification / guidelines issued by MoEF CC Govt. of India regarding wetland area, if in actual site verification the distance will be found less than prescribed distances in notification, this CTE will be revoked and further actions will be initiate against the project. 36. Unit will strictly comply the MSW Rules, PWM Rules, E-waste Rules, Battery Rules, HOWM Rules and C&D Waste Rules amended time to time. 36. Project Proponent will achieve zero discharge and install latest technology of STP and reuse/recycle of treated effluent. 37. Dumping of waste (fly ash, slag, red mud etc.) may be permitted only at designated locations approved by SPCBs/PCCs. 38. The Project Proponent/unit will not claim any benefits on the basis of this CTE in respect of past violation committed by them. 39. Project Proponent will submit the compliance of conditions of CTE within 90 days.

*Regional Officer, Gurgaon South  
Haryana State Pollution Control Board.*



**FORM LC -V**  
**(See Rule 12)**  
**HARYANA GOVERNMENT**  
**TOWN AND COUNTRY PLANNING DEPARTMENT**

Licence No. 219 of 2023

This Licence has been granted under the Haryana Development and Regulation of Urban Areas Act, 1975 & the Rule 1976 made there under to DLF Ltd., Milda Buildwell Pvt. Ltd., Vikram Electric Equipment Pvt. Ltd., Sh. Rajkumar S/o Sh. Dayanand, Mahinder Singh S/o Dal Singh, Ishwar Singh-Bastiram, Krishan Kumar Yadav, Mahenderpal Singh, Devender Singh Yadav, Giriraj Yadav, Virender Singh Yadav Ss/o Surajmal Yadav, Harsh Yadav, Dherya Yadav Ss/o Surinder Singh Yadav, Rakesh Kumar S/o Amritlal, Nadish Real Estates Developers Pvt. Ltd., Malkhan Singh, Shribhagwan, Vijaypal, Naja Estates Developers Pvt. Ltd., Balaji Tirupati Infrastructure Pvt. Ltd., Invecon Pvt. Ltd., Jayanti Real Estates Developers Pvt. Ltd., Ananti Builders and Constructions Pvt. Ltd., Uni International Pvt. Ltd., Qabil Builders and Developers Pvt. Ltd., Raeks Estates Developers Pvt. Ltd., Satbir S/o Girabu, Pawan S/o Pyare Lal, Karida Real Estates Pvt. Ltd, Gurgaon One Reality Pvt. Ltd. in collaboration with DLF Ltd., 1<sup>st</sup> Floor, DLF Gateway Tower, R Block, DLF City Phase-III, Gurugram-122002 for setting up of Residential Colony (under New Integrated Licensing Policy (NILP) over an area measuring 116.29625 acres (after migration area 103.05625 acres from licence no. 27 of 2012 dated 02.04.2012 along with fresh area 13.24 acres) in Sector-76-77, Gurugram Manesar Urban Complex.

1. The particulars of the land, wherein the aforesaid Residential Colony under NILP - 2022 is to be set up, are given in the Schedule annexed hereto and duly signed by the Director General, Town & Country Planning, Haryana.
2. The Licence is granted subject to the following conditions: -
  - a) You will pay the Infrastructure Development Charges amounting to Rs. 21,26,30,228/- in two equal instalments. First Instalment will be due within 60 days of grant of license and second Instalment within six months of grant of license failing which 18% PA interest will be liable for the delayed period.
  - b) That you shall maintain and upkeep all roads, open spaces, public parks and public health services for a period of five years from the date of issue of the completion certificate unless earlier relieved of this responsibility and thereupon to transfer all such roads, open spaces, public parks and public health services free of cost to the Government or the local authority, as the case may be, in accordance with the provisions of Section 3(3)(a)(iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
  - c) That area coming under the sector roads and restricted belt/green belt which forms part of licensed area and in lieu of which benefit to the extent permissible as per policy towards plotable area is being granted, shall be transferred free of cost of the Govt.
  - d) That if any external development works are provided at any stage by HUDA/Government, then applicant shall have to pay the proportionate development charges.
  - e) That you shall integrate the services with the HSVP services as per the approved service plans and as and when made available.

  
 Director General  
 Town & Country Planning  
 Haryana, Chandigarh



- f) That you shall submit NOC as required under notification dated 14.09.2006 issued by Ministry of Environment and Forest, Govt. of India before executing development works at site.
- g) That you shall make arrangement for water supply, sewerage drainage etc to the satisfaction of DGTCP till these services are made available from external infrastructure to be laid by HSVP.
- h) That you shall provide the rain water harvesting system as per Central Ground Water Authority Norms/Haryana Govt. notification as applicable.
- i) That you shall make provision of solar water heating system as per guidelines of Haryana Renewable Energy Development Agency and shall be made operational where applicable before applying for an Occupation Certificate.
- j) That you shall use only LED lamps fitting for internal lighting as well as campus lighting.
- k) That you shall ensure the installation of Solar Photovoltaic Power Plant as per provision of notification no. 22/52/2005-5 power dated 03.09.2014 of Haryana Government Renewable Energy Department if required
- l) That you shall convey Ultimate Power Load Requirement of the project to the concerned power utility, with a copy to the Director, within two month period from the date of grant of licence to enable provision of site in your land for Transformers/Switching Station/ Electric Sub-Stations as per the norms prescribed by the power utility in the zoning plan of the project.
- m) That it is understood that the development / construction cost of 24/18 m wide road/major internal road is not included in the EDC rates and you will pay the proportionate cost for acquisition of land, if any alongwith the construction cost of 24/18 m wide road/major internal road as and when finalized and demanded by the Director General, Town & Country Planning, Haryana.
- n) That you shall arrange electric connection from outside source for electrification of his colony from HVPN and shall install the electricity distribution infrastructure as per the peak load requirement of the colony for which he shall get the electrical (distribution) service plan /estimates approved from the agency responsible for installation of external electric services i.e. HVPN/UHBNL/DHBNL Haryana and complete the same before obtaining completion certificate for the colony.
- o) That you shall permit the Director or any other officer authorized by him to inspect the execution of the layout and the development works in the colony and to carry out all directions issued by him for ensuring due compliance of the execution of the layout and development works in accordance with the licence granted.
- p) That you shall deposit thirty per centum of the amount realised, from time to time, by him, from the plot holders within a period of ten days of its realization in a separate account to be maintained in a scheduled bank. This amount shall only be utilized by him towards meeting the cost of internal development works in the colony.
- q) That you shall abide for paying the labour cess as per policy instructions issued by Haryana Government vide Memo No. Misc. 2057-5/25/2008/2TCP dated 25.02.2010.
- r) That you shall keep pace of construction atleast in accordance with sale agreement executed with the buyers of the flats as and when scheme is launched.
- s) That you shall not give any marketing and selling rights to any other company other than the collaborator company

*epd*



- t) That no claim shall lie against HSVP till non-provision of EDC services, during next five years.
- u) That you shall submit the compliance of Rule -24,26,27 & 28 of Rules 1976 & Section -5 of Haryana Development and Regulation of Urban Areas Act, 1975, the applicant company shall inform account number & full particulars of the scheduled bank wherein the applicant company have to deposit thirty percentum of the amount from buyers for meeting the cost of internal development works in the colony.
- v) That you shall provide the community facilities as per policy dated 09.05.2018 and as amended time to time.
- w) That you shall abide by the provision of the New Integrated Licence policy dated 11.05.2022 and the amendment therein.
- x) That you shall maintain the ROW of 2 nos. 60 KV and 1 no. 220 KV HT line passes through the applied site.
- y) That you shall maintain the ROW of GAIL Pipe line passes through the applied site.
- z) That you shall not encroach the Revenue Rasta passes through the applied site and keep it thoroughfare movement of general public.
- aa) That you shall integrate its bank account in which 70% allottee receipts are credited under Section-4(2)(l)(D) of the Real Estate Regulation and Development Act, 2016 with the on-line application/payment gateway of the Department, in such manner, so as to ensure that 10% of the total receipts from each payment made by an allottee is automatically deducted and gets credited to the EDC head in the State treasury.
- bb) That such 10% of the total receipts from each payment made by an allottee, which is received by the Department shall get automatically credited, on the date of receipt in Government treasury against EDC dues.
- cc) Such 10% deduction shall continue to operate till the total EDC dues get recovered from the owner/developer.
- dd) The implementation of such mechanism shall, however, have no bearing on the EDC installment schedule conveyed to the owner/developer. The owner/developer shall continue to supplement such automatic EDC deductions with payments from its own funds to ensure that the EDC installments that are due for payment get paid as per prescribed schedule.
- ee) That the owner/developer shall derive maximum net profit at the rate of 15% of the total project cost of the development of the above said Residential Plotted Colony after making provisions of the statutory taxes. In case, the net profit exceeds 15% after completion of the project period, the surplus amount shall be deposited within two months in the State Government Treasury by the Owner/Developer or they shall spend this money on further amenities/facilities in their colony for the benefit of the resident therein.
- ff) That you shall obey all the directions/restrictions imposed by the Department from time to time in public interest.
- gg) That you shall take prior permission from the Divisional Forest Officer, Gurugram regarding cutting of any tree at applied site, before grant of licence.
3. That you shall abide by the conditions mentioned in letter dated 29.09.2023 of Chief Engineer, HSVP, Panchkula in respect to feasibility of laying down of services/ utilities planned in pocket B of the proposed layout plan through 3 Karam Rast.



4. That you shall demolish the existing structures raised at site before grant of completion certificate and shall use only for temporary storage of construction material.
5. That the Building Plans of the Residential Colony under NILP policy shall only be taken into consideration after receipt of amount in lieu of compliance of condition no. 6(y) of the LOI or final decision of the Government.
6. That you shall abide by the final outcome of memo no. 30748-49 dated 15.09.2023 addressed to DUE, Panchkula/LAO, Gurugram regarding acquisition status of balance land of existing licence no. 27 of 2012.
7. The licence is valid up to 24/10/2028.

Dated: The 25/10/2023.  
Chandigarh


  
(T.L. Satyaprakash, IAS)  
Director General,  
Town & Country Planning  
Haryana Chandigarh

Endst. No. LC-5120/JE(SB)/2023/ 36210

Dated: 26-10-2023

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action: -

1. → DLF Ltd., Milda Buildwell Pvt. Ltd., Vikram Electric Equipment Pvt. Ltd., Sh. Rajkumar S/o Sh. Dayanand, Mahinder Singh S/o Dal Singh, Ishwar Singh-Bastiram, Krishan Kumar Yadav, Mahenderpal Singh, Devender Singh Yadav, Giriraj Yadav, Virender Singh Yadav Ss/o Surajmal Yadav, Harsh Yadav, Dherya Yadav Ss/o Surinder Singh Yadav, Rakesh Kumar S/o Amritlal, Nadish Real Estates Developers Pvt. Ltd., Malkhan Singh, Shribhagwan, Vijaypal, Naja Estates Developers Pvt. Ltd., Balaji Tirupati Infrastructure Pvt. Ltd., Invecon Pvt. Ltd., Jayanti Real Estates Developers Pvt. Ltd., Ananti Builders and Constructions Pvt. Ltd., Uni International Pvt. Ltd., Qabil Builders and Developers Pvt. Ltd., Raeks Estates Developers Pvt. Ltd., Satbir S/o Girabu, Pawan S/o Pyare Lal, Karida Real Estates Pvt. Ltd, Gurgaon One Reality Pvt. Ltd. In collaboration with DLF Ltd., 1<sup>st</sup> Floor, DLF Gateway Tower, R Block, DLF City Phase-III, Gurugram-122002 alongwith a copy of agreement, LC-IV B, Bilateral agreement, land schedule & zoning plan.
2. Chairman, Pollution Control Board, Haryana, Sector-6, Panchkula.
3. Chief Administrator, HSVP, Panchkula.
4. Chief Administrator, Housing Board, Panchkula alongwith copy of agreement.
5. Managing Director, HVPN, Planning Directorate, Shakti Bhawan, Sector-6, Panchkula.
6. Joint Director, Environment Haryana-Cum-Secretary, SEAC, Paryavaran Bhawan, Sector-2, Panchkula.
7. Addl. Director Urban Estates, Haryana, Panchkula.
8. Administrator, HSVP, Panchkula
9. Chief Engineer, HSVP, Panchkula.
10. Superintending Engineer, HSVP, Gurugram along with a copy of agreement.
11. Land Acquisition Officer, Gurugram.
12. Senior Town Planner, Gurugram alongwith zoning plan.
13. District Town Planner, Gurugram along with a copy of agreement and zoning plan.
14. Chief Accounts Officer O/o DGTCP, Haryana, Chandigarh along with a copy of agreement.
15. Nodal Officer (Website) to update the status on the website.

  
(R.S. Batth)  
District Town Planner (HQ)  
For: Director General, Town & Country Planning  
Haryana Chandigarh

1. DLF Limited

| Village         | Rect. No. | Killa No.    | Area<br>Remarks |           |   |
|-----------------|-----------|--------------|-----------------|-----------|---|
|                 |           |              | K               | M         | S |
| Kherki<br>Daula | 59        | 11/2         | 7               | 2         | 0 |
|                 | 59        | 12/1         | 5               | 15        | 0 |
|                 |           | 76/4/2       | 1               | 1         | 0 |
|                 |           | <b>Total</b> | <b>13</b>       | <b>18</b> |   |

2. Milda Buildwell Pvt. Ltd.

| Village      | Rect. No. | Killa No.    | Area     |          |          |
|--------------|-----------|--------------|----------|----------|----------|
|              |           |              | K        | M        | S        |
| Kherki Daula | 59        | 13/1/1       | 1        | 12       | 0        |
|              | 59        | 8/3          | 1        | 1        | 0        |
|              | 59        | 9/2/1/3      | 0        | 16       | 0        |
|              |           | <b>Total</b> | <b>3</b> | <b>9</b> | <b>0</b> |

3. Vikram Electric Equipment Pvt. Ltd.

| Village      | Rect. No. | Killa No.    | Area      |           |          |
|--------------|-----------|--------------|-----------|-----------|----------|
|              |           |              | K         | M         | S        |
| Kherki Daula | 59        | 19/1         | 4         | 0         | 0        |
|              | 59        | 22           | 8         | 0         | 0        |
|              | 59        | 23           | 8         | 0         | 0        |
|              | 64        | 17           | 8         | 0         | 0        |
|              | 64        | 24           | 8         | 0         | 0        |
|              | 64        | 25 min       | 6         | 10        | 0        |
|              | 67        | 6/1 min      | 0         | 3         | 0        |
|              | 68        | 1/2/2        | 0         | 6         | 0        |
|              | 68        | 10/1/2 min   | 0         | 19        | 0        |
|              |           | <b>Total</b> | <b>43</b> | <b>18</b> | <b>0</b> |

4. Sh. Rajkumar S/o Sh. Dayanand

| Village      | Rect. No. | Killa No. | Area |   |   |
|--------------|-----------|-----------|------|---|---|
|              |           |           | K    | M | S |
| Kherki Daula | 65        | 14/2      | 4    | 0 | 0 |

5. Mahinder Singh, Ishwar Singh, Bastiram

| Village      | Rect. No. | Killa No.    | Area     |           |          |
|--------------|-----------|--------------|----------|-----------|----------|
|              |           |              | K        | M         | S        |
| Kherki Daula | 59        | 13/1/2       | 2        | 8         | 0        |
|              | 59        | 8/2          | 3        | 17        | 0        |
|              | 59        | 9/2/1/2      | 0        | 13        | 0        |
|              |           | <b>Total</b> | <b>6</b> | <b>18</b> | <b>0</b> |



6. Nadish Real Estates Developers Pvt. Ltd.

| Village      | Rect. No. | Killa No.    | Area       |          |          |
|--------------|-----------|--------------|------------|----------|----------|
|              |           |              | K          | M        | S        |
| Kherki Daula | 64        | 1            | 8          | 0        | 0        |
|              | 64        | 10           | 8          | 0        | 0        |
|              | 64        | 2            | 8          | 0        | 0        |
|              | 64        | 3            | 8          | 0        | 0        |
|              | 65        | 12/1         | 1          | 2        | 0        |
|              | 65        | 12/2         | 2          | 14       | 0        |
|              | 65        | 13           | 8          | 13       | 0        |
|              | 65        | 14/1         | 4          | 0        | 0        |
|              | 65        | 2            | 8          | 0        | 0        |
|              | 65        | 3/1          | 4          | 2        | 0        |
|              | 65        | 3/2          | 3          | 14       | 0        |
|              | 65        | 3/3          | 0          | 4        | 0        |
|              | 65        | 4/1          | 0          | 9        | 0        |
|              | 65        | 4/2          | 7          | 11       | 0        |
|              | 65        | 5/1          | 0          | 9        | 0        |
|              | 65        | 5/2          | 7          | 11       | 0        |
|              | 65        | 6/1          | 7          | 11       | 0        |
|              | 65        | 6/2          | 0          | 9        | 0        |
|              | 65        | 7/1          | 7          | 16       | 0        |
|              | 65        | 7/2          | 0          | 4        | 0        |
|              | 65        | 8            | 8          | 0        | 0        |
|              | 65        | 9            | 8          | 0        | 0        |
|              |           | <b>Total</b> | <b>112</b> | <b>9</b> | <b>0</b> |

7. Malkhan Singh, Shribhagwan, Vijaypal

| Village      | Rect. No. | Killa No.    | Area      |          |          |
|--------------|-----------|--------------|-----------|----------|----------|
|              |           |              | K         | M        | S        |
| Kherki Daula | 58        | 22           | 8         | 0        | 0        |
|              | 58        | 23/1         | 4         | 4        | 0        |
|              |           | <b>Total</b> | <b>12</b> | <b>4</b> | <b>0</b> |

8. Naja Estates Developers Pvt. Ltd.

| Village      | Rect. No. | Killa No.    | Area      |          |          |
|--------------|-----------|--------------|-----------|----------|----------|
|              |           |              | K         | M        | S        |
| Kherki Daula | 58        | 16/2         | 2         | 12       | 0        |
|              | 58        | 23/2         | 3         | 16       | 0        |
|              | 58        | 24/1         | 7         | 19       | 0        |
|              | 58        | 25/1         | 7         | 19       | 0        |
|              | 59        | 10/2         | 7         | 12       | 0        |
|              | 59        | 11/1         | 0         | 18       | 0        |
|              | 59        | 12/2         | 1         | 18       | 0        |
|              | 59        | 13/2         | 4         | 0        | 0        |
|              | 59        | 18           | 8         | 0        | 0        |
|              | 59        | 26/2         | 1         | 0        | 0        |
|              | 59        | 9/2/3        | 3         | 14       | 0        |
|              |           | 76/4/1       | 0         | 12       | 0        |
|              |           | <b>Total</b> | <b>50</b> | <b>0</b> | <b>0</b> |

  
D.G.T.C.P (HR)

9. DLF Limited (1/2 Share) ,  
Balaji Tirupati Infrastructure Pvt. Ltd. (1/2 Share)

| Village      | Rect. No. | Killa No.    | Area      |          |          |
|--------------|-----------|--------------|-----------|----------|----------|
|              |           |              | K         | M        | S        |
| Kherki Daula | 59        | 19/2         | 4         | 0        | 0        |
|              | 59        | 20           | 8         | 0        | 0        |
|              | 59        | 21           | 8         | 0        | 0        |
|              |           | <b>Total</b> | <b>20</b> | <b>0</b> | <b>0</b> |

10. DLF Limited (97/185 Share),  
Krishan Kumar Yadav, Mahenderpal Singh, Devender Singh Yadav, Giriraj Yadav,  
Virender Singh Yadav Ss/o Surajmal Yadav 22/111 share,  
Harsh Yadav, Dherya Yadav Ss/o Surinder Singh Yadav 22/555 share  
Rakesh Kumar S/o Amritlal (44/185 Share)

| Village      | Rect. No. | Killa No.    | Area      |           |          |
|--------------|-----------|--------------|-----------|-----------|----------|
|              |           |              | K         | M         | S        |
| Kherki Daula | 64        | 13/1/2       | 4         | 4         | 0        |
|              | 64        | 14           | 8         | 0         | 0        |
|              | 64        | 8/1          | 6         | 6         | 0        |
|              |           | <b>Total</b> | <b>18</b> | <b>10</b> | <b>0</b> |

11. Invecon Pvt. Ltd. (1/6 Share),  
Jayanti Real Estates Developers Pvt. Ltd. (219/654)  
Vikram Electric Equipment Pvt. Ltd. (1/2 Share)

| Village      | Rect. No. | Killa No.    | Area     |          |          |
|--------------|-----------|--------------|----------|----------|----------|
|              |           |              | K        | M        | S        |
| Kherki Daula | 63        | 21/1/1/2 min | 0        | 3        | 0        |
|              | 68        | 1/1/2        | 0        | 18       | 0        |
|              |           | <b>Total</b> | <b>1</b> | <b>1</b> | <b>0</b> |

12. Invecon Pvt. Ltd. (1/2 Share)  
Vikram Electric Equipment Pvt. Ltd. (1/2 Share)

| Village      | Rect. No. | Killa No.    | Area      |          |          |
|--------------|-----------|--------------|-----------|----------|----------|
|              |           |              | K         | M        | S        |
| Kherki Daula | 67        | 4            | 8         | 0        | 0        |
|              | 67        | 5 min        | 3         | 0        | 0        |
|              | 67        | 7min         | 7         | 10       | 0        |
|              | 67        | 14 min       | 1         | 9        | 0        |
|              | 67        | 15/2 min     | 0         | 19       | 0        |
|              | 67        | 6/2 min      | 0         | 1        | 0        |
|              | 67        | 8/1          | 1         | 3        | 0        |
|              |           | <b>Total</b> | <b>22</b> | <b>2</b> | <b>0</b> |

13. Invecon Pvt. Ltd. (70/71 Share)  
Vikram Electric Equipment Pvt. Ltd. (1/71 Share)

| Village      | Rect. No. | Killa No.    | Area     |          |          |
|--------------|-----------|--------------|----------|----------|----------|
|              |           |              | K        | M        | S        |
| Kherki Daula | 68        | 10/2/2 min   | 0        | 5        | 0        |
|              | 68        | 11/1 min     | 0        | 3        | 0        |
|              |           | <b>Total</b> | <b>0</b> | <b>8</b> | <b>0</b> |

  
D.G.T.C.P (HR)



14. Ananti Builders & Constructions Pvt. Ltd.

| Village   | Khasra No.   | Area     |          |           |
|-----------|--------------|----------|----------|-----------|
|           |              | B        | B        | B         |
| Shikohpur | 1283/1       | 0        | 10       | 0         |
|           | 1284/1 min E | 0        | 2        | 15        |
|           | 1285         | 1        | 1        | 0         |
|           | 1286 min E   | 0        | 15       | 17        |
|           | 1287/2       | 0        | 15       | 0         |
|           | <b>Total</b> | <b>3</b> | <b>4</b> | <b>12</b> |

15. Milda Buildwell Pvt. Ltd. (1280/2365 Share)  
Uni International Pvt. Ltd. (1085/2365 Share)

| Village   | Khasra No.   | Area     |           |          |
|-----------|--------------|----------|-----------|----------|
|           |              | B        | B         | B        |
| Shikohpur | 1172/2       | 0        | 16        | 0        |
|           | 1173/1/1     | 2        | 18        | 12       |
|           | 1174/1       | 0        | 11        | 0        |
|           | 1182/2       | 0        | 5         | 13       |
|           | <b>Total</b> | <b>4</b> | <b>11</b> | <b>5</b> |

16. Milda Buildwell Pvt. Ltd.

| Village   | Khasra No. | Area |    |    |
|-----------|------------|------|----|----|
|           |            | B    | B  | B  |
| Shikohpur | 1175       | 1    | 4  | 0  |
|           | 1176       | 1    | 1  | 0  |
|           | 1177       | 3    | 14 | 0  |
|           | 1179       | 0    | 8  | 0  |
|           | 1181       | 0    | 19 | 0  |
|           | 1267       | 7    | 18 | 0  |
|           | 1269       | 1    | 3  | 0  |
|           | 1270       | 0    | 14 | 0  |
|           | 1273       | 2    | 1  | 0  |
|           | 1274       | 1    | 12 | 0  |
|           | 1173/2     | 2    | 9  | 8  |
|           | 1182/1     | 0    | 16 | 5  |
|           | 1188/1 min | 0    | 2  | 0  |
|           | 1192/2 min | 1    | 2  | 13 |
|           | 1247/1     | 1    | 16 | 15 |
|           | 1271/1     | 0    | 19 | 15 |
|           | 1288/1     | 0    | 8  | 0  |
|           | 1178       | 1    | 15 | 0  |
|           | 1287/1     | 0    | 1  | 0  |
|           | 1183       | 1    | 5  | 0  |
|           | 1184       | 0    | 18 | 0  |
|           | 1185/3/1   | 0    | 15 | 13 |
|           | 1186/2/1   | 0    | 1  | 0  |

|  |              |           |           |              |
|--|--------------|-----------|-----------|--------------|
|  | 1188/2       | 0         | 16        | 0            |
|  | 1189/1 min E | 0         | 12        | 14.75        |
|  | 1193/1       | 1         | 13        | 0            |
|  | 1194/1       | 0         | 14        | 0            |
|  | 1260         | 1         | 9         | 0            |
|  | 1261         | 1         | 5         | 0            |
|  | 1262         | 0         | 12        | 0            |
|  | 1263         | 0         | 12        | 0            |
|  | 1264         | 1         | 0         | 0            |
|  | 1279         | 0         | 13        | 0            |
|  | 1301 min E   | 0         | 14        | 14           |
|  | 1303         | 0         | 14        | 0            |
|  | 1304         | 1         | 2         | 0            |
|  | 1305 min E   | 0         | 17        | 1            |
|  | 1306         | 0         | 10        | 0            |
|  | 1307         | 2         | 6         | 0            |
|  | <b>Total</b> | <b>48</b> | <b>14</b> | <b>18.75</b> |

17. Naja Estates Developers Pvt. Ltd.

| Village   | Khasra No.   | Area      |           |           |
|-----------|--------------|-----------|-----------|-----------|
|           |              | B         | B         | B         |
| Shikohpur | 1180         | 0         | 8         | 0         |
|           | 1195         | 2         | 2         | 0         |
|           | 1196         | 0         | 5         | 0         |
|           | 1197         | 1         | 8         | 0         |
|           | 1198         | 1         | 3         | 0         |
|           | 1199/2       | 2         | 17        | 16        |
|           | 1199/3 min   | 3         | 6         | 14        |
|           | <b>Total</b> | <b>11</b> | <b>10</b> | <b>10</b> |

18. Qabil Builders & Developers Pvt. Ltd.

| Village   | Khasra No.   | Area     |          |          |
|-----------|--------------|----------|----------|----------|
|           |              | B        | B        | B        |
| Shikohpur | 1268         | 0        | 8        | 0        |
|           | 1272         | 0        | 16       | 0        |
|           | 1192/1       | 0        | 5        | 10       |
|           | 1247/2       | 0        | 14       | 5        |
|           | 1271/2       | 0        | 9        | 5        |
|           | 1205/2 min N | 1        | 1        | 10       |
|           | 1213/3       | 1        | 0        | 10       |
|           | 1212/1       | 0        | 12       | 0        |
|           | <b>Total</b> | <b>5</b> | <b>7</b> | <b>0</b> |

  
D.G.I.C.P (HR)  
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19. Raeks Estates Developers Pvt. Ltd.

| Village   | Khasra No.         | Area      |          |           |
|-----------|--------------------|-----------|----------|-----------|
|           |                    | B         | B        | B         |
| Shikohpur | 1246 min           | 0         | 4        | 10        |
|           | 1248 min           | 3         | 11       | 0         |
|           | 1244/1             | 0         | 18       | 0         |
|           | 1244/2/2           | 2         | 13       | 0         |
|           | 1249/1             | 0         | 18       | 0         |
|           | 1249/2             | 1         | 19       | 0         |
|           | 1200               | 2         | 3        | 0         |
|           | 1201               | 2         | 4        | 0         |
|           | 1206/1/1 min<br>NW | 1         | 13       | 9         |
|           | <b>Total</b>       | <b>16</b> | <b>3</b> | <b>19</b> |

20. Qabil Builders & Developers Pvt. Ltd. (1/2 Share)  
Raeks Estates Developers Pvt. Ltd. (1/2 Share)

| Village   | Khasra No. | Area |   |   |
|-----------|------------|------|---|---|
|           |            | B    | B | B |
| Shikohpur | 1206/1/2   | 3    | 1 | 0 |

21. Milda Buildwell Pvt. Ltd. (1620/2523 Share)  
Uni International Pvt. Ltd. (903/2523 Share)

| Village   | Khasra No.   | Area     |          |          |
|-----------|--------------|----------|----------|----------|
|           |              | B        | B        | B        |
| Shikohpur | 1204         | 2        | 6        | 0        |
|           | 1205/1       | 1        | 6        | 4        |
|           | 1213/2       | 2        | 13       | 19       |
|           | <b>Total</b> | <b>6</b> | <b>6</b> | <b>3</b> |

22. Raeks Estates Developers Pvt. Ltd. (830/1660 Share),  
Satbir S/o Garibu (320/1660 Share)  
Pawan S/o Pyare Lal (510/1660 Share)

| Village   | Khasra No.   | Area     |          |          |
|-----------|--------------|----------|----------|----------|
|           |              | B        | B        | B        |
| Shikohpur | 1202         | 2        | 2        | 0        |
|           | 1203         | 2        | 1        | 0        |
|           | <b>Total</b> | <b>4</b> | <b>3</b> | <b>0</b> |

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D.G.T.P (HR)  
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30. DLF Limited

| Village      | Rect. No. | Killa No.    | Area      |           |          |
|--------------|-----------|--------------|-----------|-----------|----------|
|              |           |              | K         | M         | S        |
| Kherki Daula | 48        | 18/2/2       | 2         | 16        | 0        |
|              | 48        | 19/2         | 4         | 0         | 0        |
|              | 48        | 21           | 7         | 11        | 0        |
|              | 48        | 22           | 7         | 11        | 0        |
|              | 48        | 23/1         | 3         | 19        | 0        |
|              | 48        | 20/1         | 1         | 8         | 0        |
|              | 48        | 20/2         | 6         | 12        | 0        |
|              | 49        | 25           | 7         | 11        | 0        |
|              | 60        | 3/1/1        | 1         | 3         | 0        |
|              |           | <b>Total</b> | <b>42</b> | <b>11</b> | <b>0</b> |

31. Karida Real Estates Pvt. Ltd.

| Village      | Rect. No. | Killa No.    | Area      |          |          |
|--------------|-----------|--------------|-----------|----------|----------|
|              |           |              | K         | M        | S        |
| Kherki Daula | 58        | 12/2         | 6         | 0        | 0        |
|              | 58        | 19/1/1       | 3         | 0        | 0        |
|              | 58        | 19/2/1       | 3         | 0        | 0        |
|              |           | 76/5/2       | 2         | 0        | 0        |
|              |           | <b>Total</b> | <b>14</b> | <b>0</b> | <b>0</b> |

32. Balaji Tirupati Infrastructure Pvt. Ltd.

| Village      | Rect. No. | Killa No.    | Area      |          |          |
|--------------|-----------|--------------|-----------|----------|----------|
|              |           |              | K         | M        | S        |
| Kherki Daula | 49        | 23/1         | 1         | 18       | 0        |
|              | 50        | 25/2/1       | 0         | 7        | 0        |
|              | 59        | 1/1/1        | 2         | 2        | 0        |
|              | 59        | 2/2          | 0         | 18       | 0        |
|              | 59        | 3/1          | 4         | 0        | 0        |
|              | 59        | 3/2          | 4         | 0        | 0        |
|              | 59        | 9/1          | 1         | 0        | 0        |
|              |           | 76/3         | 8         | 1        | 0        |
|              |           | 77/3/2       | 1         | 15       | 0        |
|              |           | <b>Total</b> | <b>24</b> | <b>1</b> | <b>0</b> |

33. Mahender Singh, Ishwar Singh, Bastiram

| Village      | Rect. No. | Killa No. | Area |    |   |
|--------------|-----------|-----------|------|----|---|
|              |           |           | K    | M  | S |
| Kherki Daula | 59        | 1/1/2     | 5    | 14 | 0 |

34. DLF Limited

| Village   | Khasra No. | Area |   |   |
|-----------|------------|------|---|---|
|           |            | B    | B | B |
| Shikohpur | 1106       | 2    | 1 | 0 |

  
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35. Milda Buildwell Pvt. Ltd.

| Village   | Khasra No. | Area |   |    |
|-----------|------------|------|---|----|
|           |            | B    | B | B  |
| Shikohpur | 1301 min   | 0    | 0 | 10 |

36. Gurgaon One Reality Pvt. Ltd.

| Village   | Khasra No.   | Area     |           |          |
|-----------|--------------|----------|-----------|----------|
|           |              | B        | B         | B        |
| Shikohpur | 1102/2       | 0        | 3         | 0        |
|           | 1105/2       | 0        | 4         | 0        |
|           | 1107         | 1        | 10        | 0        |
|           | <b>Total</b> | <b>1</b> | <b>17</b> | <b>0</b> |

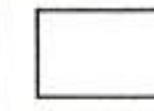
|              |                              |           |                 |
|--------------|------------------------------|-----------|-----------------|
| Kherki Daula | 86K-6M or 10.7875 acres      |           | Fresh applied   |
| Shikohpur    | 3B-18B-10B or 2.453125 acres |           |                 |
| Kherki Daula | 308K-17M or 38.60625 acres   |           | Under migration |
| Shikohpur    | 103B-2B-7.75B or 64.45 acres |           |                 |
|              | Area fresh applied           | 13.24     | Acres           |
|              | Area under migration         | 103.05625 | Acres           |
|              | Grand Total                  | 116.29625 | Acres           |

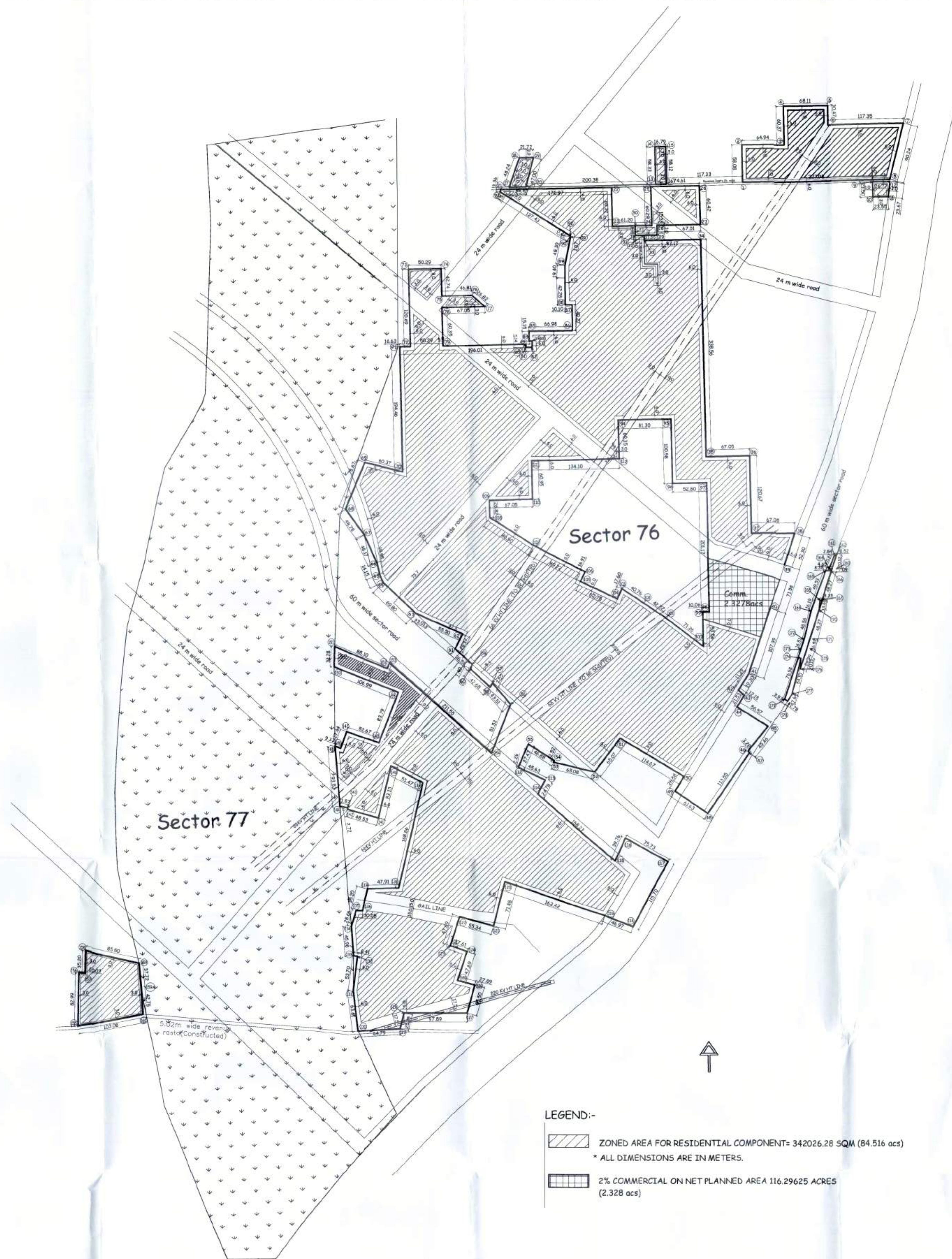
  
 Director General  
 Town & Country Planning  
 Haryana, Chandigarh  
*Jeena Singh*





ZONING PLAN OF RESIDENTIAL COLONY UNDER NEW INTEGRATED LICENSING POLICY (NILP) DATED 11.05.2022 ON LAND MEASURING 116.29625 ACRES (LICENCE NO. ...251010203...OF 2023 DATAED...251010203...) (AN AREA MEASURING 103.05625 ACRES MIGRATION FROM LICENCE NO. 27 OF 2012 DATED 02.04.2012 AND 13.24 ACRES AS FRESH APPLIED AREA) IN SECTOR-76 & 77, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY DLF LTD. IN COLLABORATION WITH LAND OWNERS AND IT'S ASSOCIATE COMPANIES.

For purpose of Chapter 1.2 (xcvi) & 6.1 (1) of the Haryana Building Code, 2017, amended from time to time.

1. **SHAPE & SIZE OF SITE :-**  
The shape and size of the Residential Colony under New Integrated Licensing Policy - 2016 (NILP) is in accordance with the demarcation plan as confirmed by DTP, Gurugram vide Endst. No.7603 Dated 29.09.2023
2. **LAND USE :-**  
The type of buildings use permissible Residential Colony under New Integrated Licensing Policy - 2016 (NILP) in accordance to permission granted by Competent Authority and under no circumstance, the use of building shall be changed. The category of the building is "Residential" (Refer Code 1.2 xxiii(i)).
3. **TYPE OF BUILDING PERMITTED AND LAND USES ZONES :-**
  - a). The type of building permitted on this site shall be buildings designated in the form of flatted development for residential purpose or any ancillary or appurtenant building including community facilities, public amenities and public utility as may be prescribed and approved by the Director General, Town and Country Planning, Haryana.
  - b). The site shall be developed and building constructed thereon as indicated in and explained in the table below.
4. **SITE COVERAGE AND FLOOR AREA RATIO (FAR) :-**
  - a) The building or buildings shall be constructed only within the portion of the site marked as  Building zone as explained above, and nowhere else.
  - b) The maximum ground coverage for residential component shall be 35% on the area of 111.67325 acres with 1.25 FAR.
  - c) The maximum coverage of ground floor for commercial component shall be 50% on the area of 2.328 acres with 1.75 FAR. Not less than 50% of permissible FAR of commercial component should be utilized for the provision of retail shopping for local needs.
7. **HEIGHT OF BUILDING :-**  
Unrestricted height of the building block shall be allowed subject to the following:-
  - a) The height of the buildings shall be unrestricted as provided in Code 6.3(i)(i) (b) and further subject to clearance as prescribed in Code 6.3(i)(viii) of the Haryana Building Code, 2017.
  - b) The plinth height of building shall be minimum 0.45 mtrs and maximum 1.5 mtrs as prescribed Code 7.3 of the Haryana Building Code, 2017.
  - c) All building block(s) shall be constructed so as to maintain an inter-se distance as per Code 7.11 (5) of the Haryana Building Code, 2017.
6. **PARKING :-**
  - (a) Adequate parking spaces, covered, open or in the basement shall be provided for vehicles of users and occupiers, within the site as per code 7.1 of the Haryana Building Code, 2017.
  - (b) In no circumstance, the vehicle(s) belonging/ related to the plot/ premises shall be parked outside the plot area.
7. **APPROACH TO SITE :-**
  - a). The vehicular approach to the site shall be planned and provided giving due consideration to the junctions of and the junctions with the surrounding roads to the satisfaction of the Competent Authority.
  - b). The approach to the site shall be shown on the zoning plan.
  - c). Entry and Exit shall be permitted as indicated/ marked on the plan.
  - d). The approach to the building and open spaces on its all sides upto 6.0 metres width, shall have composition of hard surface capable of taking the weight of fire tender, weighing upto 22 tonnes for low rise building and 45 tonnes for building 15 metres and above in height. The said open space shall be kept free of obstructions and shall be motor-able.
  - e). The entrance gate shall fold/ slide back against the compound wall of the premises, thus leaving the exterior access way within the plot free for movement of the fire service vehicles. If archway is provided over the main entrance, the height of the archway shall not be of height less than 5.0 metres.
  - f). In case of basement extending beyond the building line, it shall be capable of taking load of 45 tonnes for a building of height 15.0 metres and above and 22 tonnes for building height less than 15.0 metres.
8. **BAR ON SUB-DIVISIONS OF SITE :-**
  - a) The site of the Residential Colony under New Integrated Licensing Policy - 2016 (NILP) shall be governed by the Haryana Apartment Ownership Act-1983 and Rules framed thereunder.
  - b) Sub-division of the site shall not be permitted, in any circumstances.
9. **DENSITY :-**  
The maximum density of the population provided in the Residential Colony shall be 300 PPA on the area of 114.00125 acres.  
For computing the density, the occupancy per dwelling unit shall be taken as five persons.
10. **ACCOMMODATION FOR EWS / AFFORDABLE HOUSING :-**  
In lieu of 10% land to be surrendered in favour of Government for affordable group housing, the colonizer /developer has deposited an amount at the rate three times the applicable collector rate.
11. **APPROVAL OF BUILDING PLANS:-**  
The building plans of the building to be constructed at site shall have to be got approved from the DG, TCP, Haryana/ any other persons or the committee authorized by him, under section 8(2) of the Punjab Scheduled Roads and Controlled Areas Restriction of Unregulated Development Act, 1963, before starting the construction.
12. **BASEMENT :-**
  - (a) The number of basement storeys within building zone of site shall be as per Code 6.3 (3) (i) (b) as per The Haryana Building Code, 2017.
  - (b) The basement shall be constructed, used and maintained as per Code 7.16 of the Haryana Building Code, 2017.
13. **PLANNING NORMS**  
The building/buildings to be constructed shall be planned and designed to the norms and standards as per Chapter-7 of The Haryana Building Code, 2017, and as approved by DTCP, Haryana.
14. **PROVISIONS OF PUBLIC HEALTH FACILITIES.**  
The W.C. and urinals provided in the buildings shall conform to Chapter-11 of The Haryana Building Code, 2017 and the National Building Code, 2005.
15. **EXTERNAL FINISHES.**
  - a). The external wall finishes, so far as possible shall be in natural or permanent type of materials like bricks, stone, concrete, terracotta, grits, marble, chips, glass metals or any other finish which may be allowed by the DG, TCP, Haryana.
  - b). The water storage tanks and plumbing works shall not be visible on any face of the building and shall be suitably encased.
  - c). All sign boards and names shall be written on the spaces provided on buildings as per approved buildings plans specifically for this purpose and at no other places, whatsoever.
  - d). For building services, plumbing services, construction practice, building material, foundation and Damp Proof Course Chapter-10 of The Haryana Building Code, 2017 shall be followed.
16. **LIFTS AND RAMPS:-**
  - a). Lift and Ramps in building shall be provided as per Code 7.7 of the Haryana Building Code, 2017.
  - b). Lift shall be with 100% standby generators along with automatic switchover along with staircase of required width and number.
  - c). If lift cannot be provided as per (b) above, ramps shall be provided conforming to the requirement of clause-3 of Annexure D-3 of Part-3 of National Building Code, 2016.
17. **BUILDING BYE-LAWS :-**  
The construction of the building/buildings shall be governed by provisions of The Haryana Building Code, 2017, amended from time to time.
18. **FIRE SAFETY MEASURES :-**
  - a). The owner will ensure the provision of proper fire safety measures in the multi storied buildings conforming to the provisions of Code 7.17 the Haryana Building Code, 2017, National Building Code of India and the same should be got certified from the competent authority.
  - b). Electric Sub Station/ generator room if provided should be on solid ground near DG/IT. Control panel on ground floor or in upper basement and it should be located on outer periphery of the building, the same should be got approved from the Chief Electrical Inspector, Haryana.
  - c). To ensure fire fighting scheme shall be got approved from the Director, Urban Local Bodies, Haryana or any person authorized by the Director, Urban Local Bodies, Haryana. These approval shall be obtained prior to starting the construction work at site.
19. **BOUNDARY WALL/ GATE AND GATE POSTS, HEDGES AND FENCES :-**  
The boundary wall/Gate and Gate posts, Hedges and Fences permitted as per the provision in the Code 7.5 of the Haryana Building Code, 2017.
20. **OPEN SPACES :-**  
While all the open spaces including those between the blocks and wings of Buildings shall be developed, equipped and landscaped according to the plan approved by DG, TCP, Haryana. At least 15% of the net planned area shall be developed as organized open space i.e. tot lots and play ground.
21. **PROVISION OF COMMUNITY BUILDINGS :-**  
The provision of community sites to be made in accordance with policy instructions dated 09.10.2018, or as amended from time to time for development of community sites in accordance with the provision of Section 3(3)(a)(iv) of Act of 1975.
22. **GENERAL :-**
  - a). Among other plans and papers detailed elevations of buildings along all sides exposed to public view shall be drawn according to scale as mentioned in the Haryana Building Code-2017.
  - b). The water storage tanks and other plumbing works etc. shall not be shown on any face of the building but shall be suitably encased.
  - c). No applied decoration like inscription, crosses, names of persons are permitted on any external face of the building.
  - d). That the rain water harvesting system shall be provided as per Code 8.1 of the Haryana Building Code, 2017.
  - e). That the owner shall ensure the installation of Light-Emitting Diode lamps (LED) for its building.
  - f). That the owner shall ensure the installation of Solar Photovoltaic Power Plant as per the provisions of order No.22/52/2005-SPower dated 21.03.2016 issued by Haryana Government Renewable Energy Department.
  - g). That the owner shall strictly comply with the directions issued vide Notification No. 19/6/2016-59 dated 31.03.2016 issued by Haryana Government Renewable Energy Department for enforcement of the Energy Conservation Building Codes.
  - h). Norms for differently abled persons shall be followed as per the Chapter-9 of the Haryana Building Code, 2017.
  - i). Garbage collection center of appropriate size shall be provided within the site.
  - j). Not less than 50% of permissible FAR of commercial component should be utilized for the provision of retail shopping for local needs.

**LEGEND:-**

-  ZONED AREA FOR RESIDENTIAL COMPONENT- 342026.28 SQM (84.516 acs)  
\* ALL DIMENSIONS ARE IN METERS.
-  2% COMMERCIAL ON NET PLANNED AREA 116.29625 ACRES (2.328 acs)

(RAM AVTAR BASSI)  
JD(HQ)(SAJJAY NARANG)  
ATP (HQ)(R.S. BATHI)  
DTP (HQ)(HITESH SHARMA)  
STP(M)HQ(S. Singh)  
CTP (HR)(T.L. SATYAPRAKASH, IAS)  
DG, TCP(HR)

DRG. NO. DG, TCP 9740 DATED 26/10/2024



# GURUGRAM MASTER PLAN 2031

Annexure-V

## LEGEND:-

STATE BOUNDARY  
MUNICIPAL CORPORATION BOUNDARY  
OLD MUNICIPAL COMMITTEE LIMIT  
CONTROLLED AREA BOUNDARY  
VILLAGE ABADI  
METALLED ROAD  
KATCHA RASTA  
NATIONAL HIGHWAY  
RAILWAY LINE  
METRO ROUTE  
WATER BODIES / DRAIN / RIVER  
SECTOR NO. / DENSITY / PPH

### 100 RESIDENTIAL (GROUP HOUSING/PLOTTED)

### 200 COMMERCIAL

### 300 INDUSTRIAL

320 LIGHT INDUSTRY  
330 MEDIUM INDUSTRY  
340 HEAVY INDUSTRY

### 400 TRANSPORT AND COMMUNICATION

410 RAILWAY STN., YARD, SIDINGS  
420 BUS STAND, WORK SHOP, PARKING  
450 TELEPHONE EXCHANGE

### 500 PUBLIC UTILITIES

510 WATER WORKS  
520 DISPOSAL WORKS  
530 GRID SUB STATION

### 600 PUBLIC AND SEMI PUBLIC USE

610 MINI SECRETARIAT, JUDICIAL COMPLEX, JAIL, POLICE  
STATION AND OTHER INSTITUTIONS  
620 EDUCATIONAL, CULTURAL, RELIGIOUS INSTITUTIONS  
630 MEDICAL AND HEALTH INSTITUTIONS  
640 CULTURAL INSTITUTIONS LIKE THEATRES, OPERA HOUSES  
ETC. OF NON-COMMERCIAL NATURE  
660 DEFENCE LAND

### 700 OPEN SPACES

710 SPORTS GROUNDS, STADIUMS, PLAY GROUNDS  
720 PARKS  
790 WATER BODIES/LAKES

### 800 AGRICULTURAL ZONE

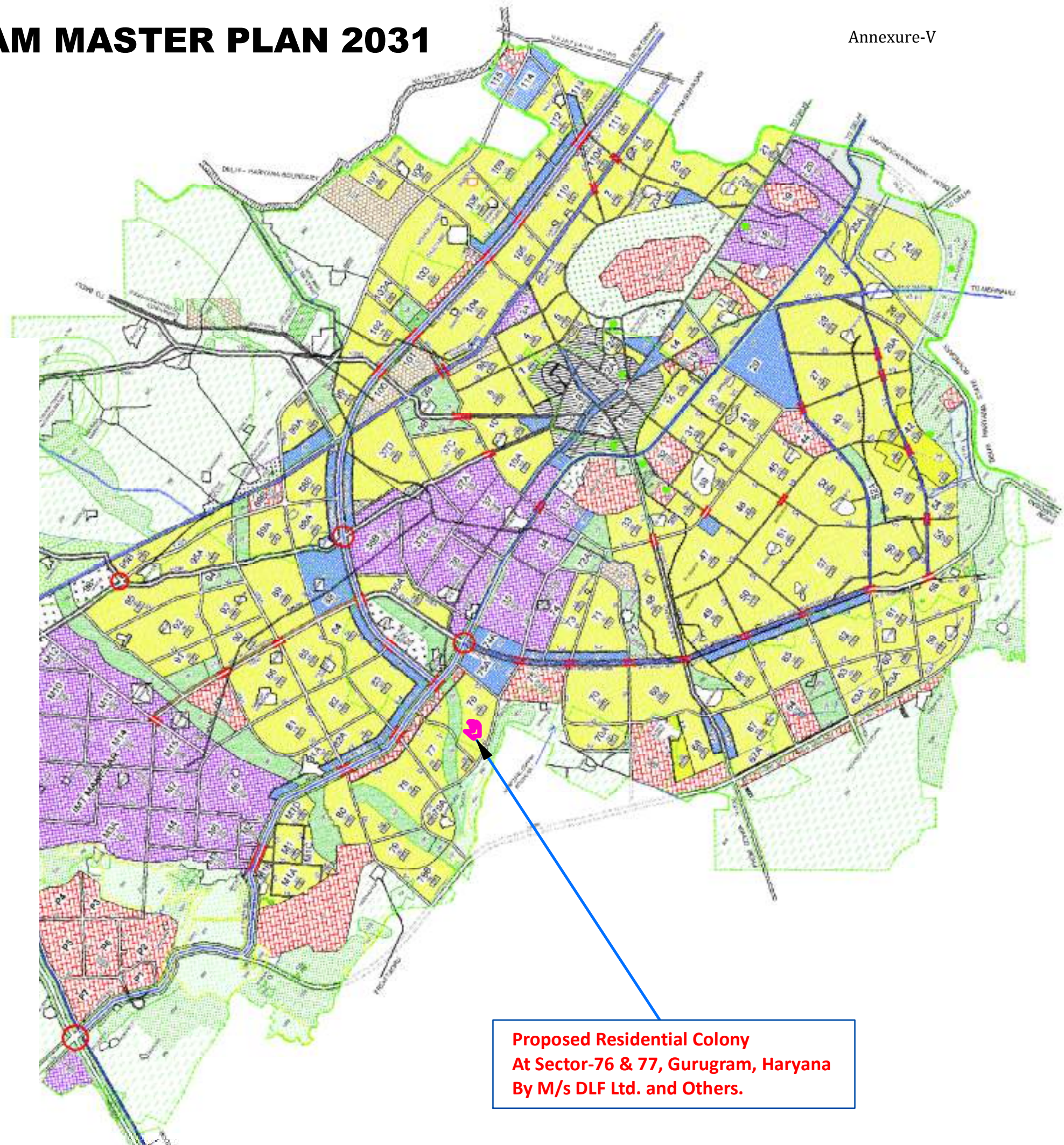
810 MARKET GARDEN  
820 LAND UNDER AGRICULTURE OPERATION WHERE NO  
CHANGE OF LAND USE / LICENSE SHALL BE GRANTED.  
850 FOREST LAND  
890 DAIRY FARMING / GAUSHALA

### 900 SPECIAL ZONE

### 1000 NATURAL COSERVATION ZONE

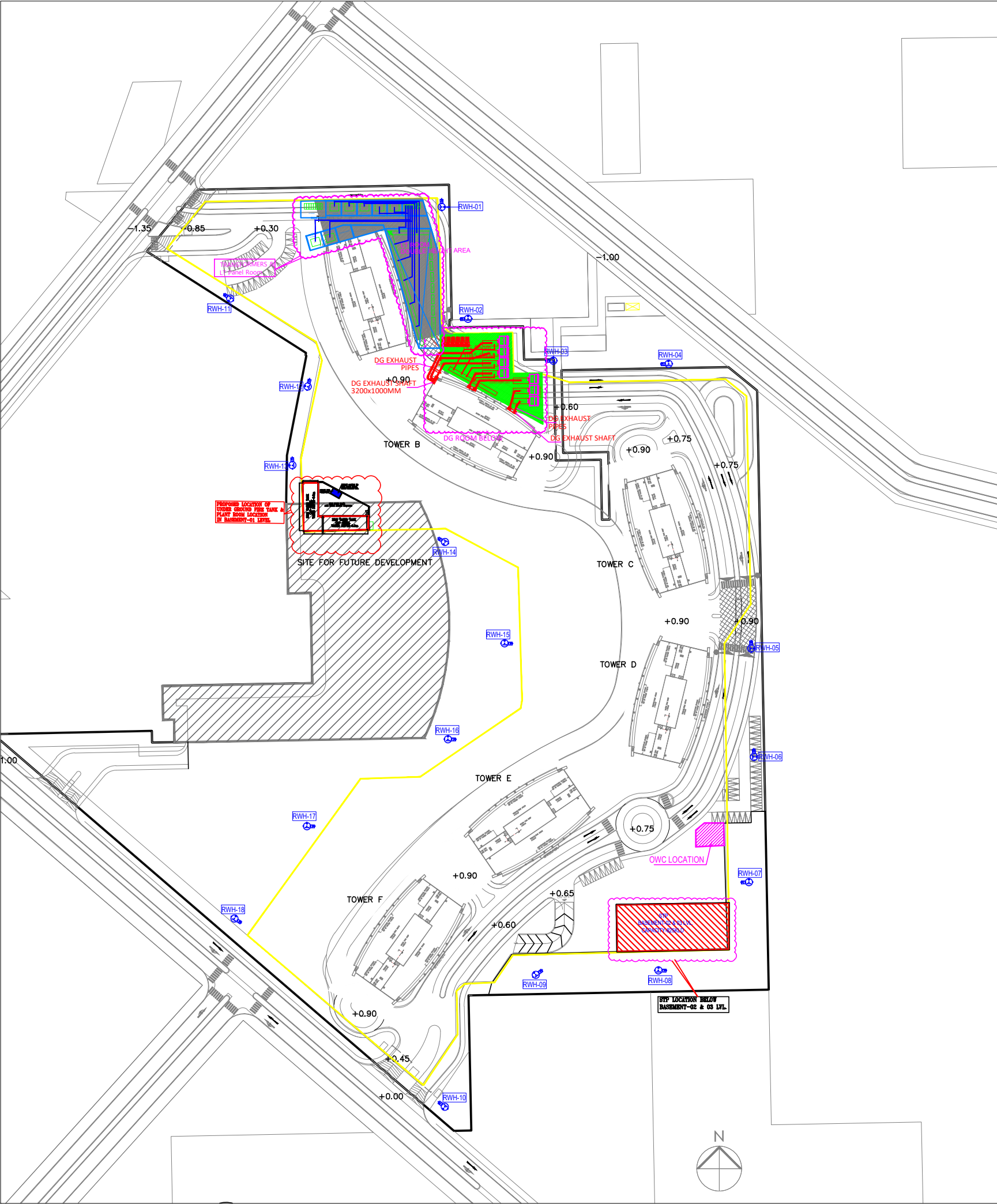
#### HUBS

H-5 ENTERTAINMENT HUB, H-6 WORLD TRADE HUB & H-7 FASHION HUB



**Proposed Residential Colony  
At Sector-76 & 77, Gurugram, Haryana  
By M/s DLF Ltd. and Others.**





Annexure-VI

| PHASE VIII Parameters |                |             |         |
|-----------------------|----------------|-------------|---------|
| Area (sq. m)          | Volume (cu. m) | Weight (kg) | Value   |
| 10000                 | 10000          | 10000       | 10000   |
| 20000                 | 20000          | 20000       | 20000   |
| 30000                 | 30000          | 30000       | 30000   |
| 40000                 | 40000          | 40000       | 40000   |
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SITE AREA STATEMENT

Note :-  
1. BUILDING WILL BE DESIGNED (STRUCTURES)  
AS PER RELEVANT IS CODES FOR EARTH QUAKE  
RESISTANCE.

PROJECT

PROPOSED BUILDING PLAN OF RESIDENTIAL  
COLONY UNDER NEW INTEGRATED LICENSING  
POLICY(NILP) DATED 11.05.2022 ON LAND MEASURING  
116.5625 ACRES (LICENSE NO. 219 OF 2022 DATED  
25-10-23) (AN AREA MEASURING 103.5625 ACRES  
MIGRATION FROM LICENSE NO. 27 OF 2012 DATED  
02.06.2012 AND 13.34 ACRES AS FRESH AS FRESH  
APPLIED AREA) IN SECTOR-7B & 77, GURUGRAM  
MANESAR URBAN COMPLEX BEING DEVELOPED BY  
DLF LTD. IN COLLABORATION WITH LAND OWNERS  
AND IT'S ASSOCIATE COMPANIES

ARCHITECTS

RSMS  
ARCHITECTS

RSMS ARCHITECTS PVT. LTD.  
69/Nora Nivas, Bhowani Kunj  
(Behind D2), Vasant Kunj,  
New Delhi-110070.  
Tel: 011-26899616, 26899617  
www.rsms-arch.com

ARCHITECTS SEAL  
& SIGNATURE

OWNER'S SEAL  
& SIGNATURE

JAN-2025  
Drawing Title:-  
SIT PLAN (PHASE VIII)  
MEP UTILITY SERVICES  
LOCATION LAYOUT PLAN

Scale: 1:1000

Drawing No:-  
MEP-01  
PHASE-VIII

**FORM BR-I****[Sec Code 2.1(1)]***Application for erect/revise erection of Building(s) (Other than building(s) applied under self-certification)*

From **DLF Limited,  
3<sup>rd</sup> FLOOR, SHOPPING MALL COMPLEX, ARJUN MARG,  
DLF PHASE I, GURGAON, HARYANA - 122002**

To **The Director,  
Town and Country Planning, Haryana,  
Chandigarh**

Sir  
I/We apply for permission to erect/revise-erect/add/alter a building/wall in accordance with the plans submitted herewith on-Site no. Phase VIII (Privana North) falling under Residential Group Housing Colony (Under NILP Policy- 2016 further amended on 11.05.2022) for an area measuring 116.29625 acres (License no. 219 of 2023 dated 25.10.2023) in sector- 76 & 77, Gurugram Manesar Urban Complex + Street no. \_\_\_\_\_; at \_\_\_\_\_/Khasra no. \_\_\_\_\_ Village (strike out whichever is not applicable)

i. I/We attach:

- Site plan (in triplicate) showing the position of site proposed to be built upon as required by the Code along with an un-editable Compact Disc/DVD or any other electronic medium permissible by competent authority from time to time containing the drawings so submitted
- Plans, elevations and sections (in triplicate) as required by the Code along with an un-editable compact Disc/DVD or any, other electronic medium permissible by competent authority from time to time containing the drawings so submitted.
- Drainage plans (in triplicate), as required by Code along with an un-editable compact Disc/DVD or any, other electronic medium permissible by competent authority from time to time containing the drawings so submitted.
- Structural drawings (for record) signed by the empaneled Structural Engineer and/ or Proof Consultant/ Geo-Technical Engineer, in original, as per Form BR-V(A1) or BR-V(A2), as may be applicable, along with complete list of such drawings, certified by all concerned, i.e. structural engineer and proof consultant, in A3 size;
- Specifications of the proposed building (in triplicate) in **Form BR-II**;
- Certificate of conformity to regulation and structural safety for the relevant buildings (depending upon type and height) in **Form BR-V(A1) or BR-V(A2)**; and
- Receipt of Scrutiny fee @ Rs. 10 per square meter deposited online on Department Portal.
- In case of revision of building plans, the reasons on account of which such changes are being proposed to be specified as follows:

| Tick mark whichever applicable | Reason for revision   | Specify Block/Tower/Phase of such revision | Specify Area (in Sqm) under corresponding Block/Tower/Phase proposed for revision |
|--------------------------------|---|--|---|
| <input type="checkbox"/>       | Additional FAR on account of utilization of Transferable Development Rights Certificate |  |   |
| <input type="checkbox"/>       | Additional FAR on account of Purchasable Development Rights                             |  |   |
| <input type="checkbox"/>       | Additional FAR on account of TOD  |  |   |
| <input type="checkbox"/>       | Additional FAR on account of Green rating incentives                                    |  |   |

For DLF Limited  
*Akanksh*  
Authorized Signatory



|  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/>   | Additional FAR on account of installation of Solid Waste Management plant       |  |  |
| <input type="checkbox"/>   | Additional FAR on account of installation of solar photovoltaic power plant     |  |  |
| <input type="checkbox"/>   | On account of the following in respect of licence(s) issued under Act of 1975:- |  |  |
| <input type="checkbox"/>   | (i) Grant of licence for additional land.                                       |  |  |
| <input type="checkbox"/>   | (ii) Migration of part licensed land.   |  |  |
| <input type="checkbox"/>   | (iii) De-licence of part licensed land.   |  |  |
| <input type="checkbox"/>   | (iv) Surrender of part licensed land.   |  |  |
| <input type="checkbox"/>   | Any other, specify  |  |  |
| I/We hereby undertake that the proposed revision of building plans is limited to the extent as indicated above and no parameter other than above is proposed or intended for revision. |   |  |  |

- ii. The construction of the building will be undertaken as per the approved building plans, Structural design and specifications as submitted by the Engineer/ Structural Engineer/Pool Consultant/Gen. Technical Engineer, as applicable.
- iii. The construction of the building will be got supervised through the following Architect/ Engineer/ Supervising Engineer, whichever applicable;

| A      | Class of Building                      | Tick whichever applicable |
|--------|--|---------------------------|
| 1.     | Residential                            |                           |
| 1.1.   | Residential Plotted                    |                           |
| 1.1.a. | Upto 1000 sqmts and 16.5 mts height    |                           |
| 1.1.b. | Above 1000 sqmts upto 16.5 mts         |                           |
| 1.2.   | Residential (other than plotted)       |                           |
| 1.2.a. | Upto 1400 sqmts and 15 mts height      |                           |
| 1.2.b. | Above 1400 sqmts upto 15 mts           |                           |
| 1.2.c. | Above 15 mts.                          | ✓                         |
| 2.     | Commercial                             |                           |
| 2.1.   | Upto 1000 sqmts and 15 mts height      | Under Self Certification  |
| 2.2.   | Above 1001-2000 sqm upto 15 mts height | Under Self Certification  |
| 2.3.   | Above 2000 sqm upto 15 mts height      |                           |
| 2.4.   | Above 15 mts.                          |                           |
| 3.     | Industrial/IT/ITES                     | Under Self Certification  |
| 4.     | Warehousing                            |                           |
| 5.     | Educational                            |                           |
| 6.     | Institutional                          |                           |
| 7.     | Any other, please specify              |                           |

For DLF Limited

*Akanksh*

Authorised Signatory



|  |   |
|--|---|
| <b>B. Technical Persons (Whichever applicable)</b>   |   |
| <b>FOR DESIGN</b>  |   |
| (I) Architect (For all classes of buildings)   | <p>i. Name: Manish Kumar</p> <p>ii. Council of Architecture Registration No. CA/2008/42027</p> <p>iii. Complete Address: Design Forum International, K-47, Kailash Colony, Delhi-110048</p> <p>iv. E-Mail: manish@dfiarch.com</p> <p>v. Mobile no.: 9540113698</p>  |
| (II) Engineer (For 1.1.a, 1.2.a & 2.1):  | <p>i. Name:</p> <p>ii. Qualifications:</p> <p>iii. Complete Address:</p> <p>iv. E-Mail:</p> <p>v. Mobile no.:</p>   |
| (III) Empaneled Structural Engineer (For 1.1.b, 1.2.b, 1.2.c, 2.2, 2.3, 2.4, 3, 4, 5, 6)                     | <p>i. Name: Mr. Mimam Tmam</p> <p>ii. Qualifications: Master of Science, Civil Engineering</p> <p>iii. Department TPR No. - TPR- 627A</p> <p>iv. Complete Address: Thornton Tomasetti (India) LLP, One international Center, Tower 2, 10<sup>th</sup> floor Unit no 1001-A, Senapati Bapat Marg, Prabhadevi, Mumbai 400013</p> <p>v. E-Mail: <a href="mailto:Mimam@ThorntonTomasetti.com">Mimam@ThorntonTomasetti.com</a></p> <p>vi. Mobile no : 9769805147</p> |
| (IV) Empaneled Proof Consultant (For 1.1.b, 1.2.b, 1.2.c, 2.3, 2.4, 2, 4, 5, 6)                              | <p>i. Name: Mr. Nayan Kumar Trivedi</p> <p>ii. Qualifications: Master of Technology- Structures</p> <p>iii. Department TPR No. - 638A - 2023</p> <p>iv. Complete Address - LERA, The Ruby, North Wing, 29 Senapati Bapat Marg, Dadar (W), Mumbai- 400028</p> <p>v. E-Mail: <a href="mailto:nayan.trivedi@lera.com">nayan.trivedi@lera.com</a></p> <p>vi. Mobile no.- 9769836003</p>   |
| (V) Empaneled Geo-technical Engineer (For evaluation of all classes of buildings with height more than 70 m) | <p>i. Name: Mr. Jaydeep Wagh</p> <p>ii. Qualifications: Master of Science - Geotechnical Engineering</p> <p>iii. Department TPR No. - 854A - 2024</p> <p>iv. Complete Address- Gecon International Pvt Ltd., 1<sup>st</sup> Floor, 45 Casa Lima Building, L. J. Cross Road No 1, Mahim (W), Mumbai- 400016</p> <p>v. E-Mail- <a href="mailto:jaydeepwagh@geconint.com">jaydeepwagh@geconint.com</a></p> <p>vi. Mobile no.- 9820694574</p>                       |
| <b>FOR SUPERVISION</b>   |   |
| (VI) Architect (For all classes of buildings)  | <p>i. Name: Manish Kumar</p> <p>ii. Council of Architecture Registration No. CA/2008/42027</p> <p>iii. Complete Address: Design Forum International, K-47, Kailash Colony, Delhi-110048</p> <p>iv. E-Mail: manish@dfiarch.com</p> <p>v. Mobile no. 9540113698</p>   |
| (VII) Engineer (for 1.1.a, 1.2.a, 2.1)   | <p>i. Name</p> <p>ii. Qualifications</p> <p>iii. Complete Address</p> <p>iv. E-Mail</p> <p>v. Mobile no.</p>  |
| (VIII) Empaneled Supervising Engineer (1.1.b, 1.2.b, 1.2.c, 2.3, 2.3, 2.4, 3, 4, 5, 6)                       | <p>i. Name: Mr. Ajay Kumar Maanocha</p> <p>ii. Qualifications: BE. Civil Engineering</p> <p>iii. Department TPR No - TPR-554A</p> <p>iv. Complete Address: D-57 Ground Floor, Greenwood City Sector - 46, Gurgaon - 122001</p>  |

FOR DFP LIMITED

*Akanksh*  
Authorized Signatory

*Akanksh*  
**MANISH KUMAR**  
CA/2008/42027

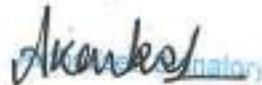
*Akanksh*  
**AJAY KUMAR MAANOCHA**  
Supervising Engineer

Empanelment M: TPR-554A-2023



v. E-Mail: [capitalpoint.managementservices@gmail.com](mailto:capitalpoint.managementservices@gmail.com)  
vi. Mobile no.: 9910359399

For DLF Limited

 Akanksha Mondgi

Signature of applicant

Dated \_\_\_\_\_  
Enclosures

- i. Complete Address- 3<sup>rd</sup> Floor,  
Shopping Mall, Gurgaon
- ii. E-mail- [mondgi.akanksha@dlf.in](mailto:mondgi.akanksha@dlf.in)
- iii. Mobile no.- 9911987974



**FORM BR-II**  
[See Code 2.11 (iv)]  
**Specifications**

The materials to be used in the construction to be clearly specified under the following heads:-

| Items                                     | Specifications  |
|---|---|
| (a) Foundations                           | R.C.C. footing/Raft foundation  |
| (b) Walls                                 | AAC blockwork in cement sand plaster  |
| (c) Damp-proof course                     | 40mm PCC with water proofing compound/basement R.C.C retaining wall to go up to ground floor slab |
| (d) Floors                                | IPS/ Marble/ Granite/ Laminated Wooden/ Kota  |
| (e) Roofs                                 | R.C.C Slab / Tiles  |
| (f) Windows and Doors and other wood-work | Mild Steel/ Aluminium/ UPVC/ Wooden frames and glazed aluminium/ MS/ Wooden shutters              |
| (g) Steel work                            | Reinforcement in Tor steel. Railings, gates in mild steel   |
| (h) Internal finish                       | Cement Plaster with distemper and premium emulsion whitewash                                      |
| (i) External finish                       | Cement plaster and paint/Stone Masonry  |

For DLF Limited

Authorised Signatory

*Akanksh*

Signature of applicant  
(No digital signatures are required)

*MKS*

**MANISH KUMAR**  
**CA/2008/42027**

Signature of Architect/Engineer

- Complete Address: Design Forum International, K-47, Karolash Colony, Delhi- 110048
- E-Mail: manish@dlfarch.com
- Mobile no: 9540113198



**FORM BR-V (A2)**  
[See Code 2.1 (1) (viii)]

**Certificate of conformity to rules and structural safety for all buildings for all buildings except as stated in Form BR-V (A1).**

Certificate to be submitted along with the building application in Form BR-I duly signed by the Architect and Empanelled Structural Engineer, Empanelled Proof Consultant and Empanelled Geo-Technical Engineer, if applicable.

**Details of the building for which the certificate is issued:**

Phase VIII (Privana North) falling under Residential Group Housing Colony (Under NILP Policy- 2016 further amended on 11.05.2022) for an area measuring 116.29625 acres (License no. 219 of 2023 dated 25.10.2023) in sector- 76 & 77, Gurugram Manesar Urban Complex.

Name of the owner/Project : DLF Limited

Complete address of the owner : 3<sup>rd</sup> Floor, Shopping Mall Complex, Arjun Marg, DLF Phase I, Gurgaon, Haryana 122002

**A. Building Plan:**

- Name of Architect: Manish Kumar
- Council of Architecture Registration No. CA/2008/42027
- Complete Address: Design Forum International, K-47, Kailash Colony, Delhi- 110048
- E-Mail: manish@dfiarch.com
- Mobile no: 9540113698

*MKS*  
**MANISH KUMAR**  
CA/2008/42027

**B. Structural Design**

(a) Empanelled Structural Engineer:

- Name: Mr. Misam Imam
- Qualifications: Master of Science, Civil Engineering
- Department TPR No. - TPR- 627A
- Complete Address: Thornton Tomasetti (India) LLP, One International Center, Tower 1, 10<sup>th</sup> floor, Unit no 1001-A, Senapati Bapat Marg, Prabhadevi, Mumbai 400013
- E-Mail: [Mimam@ThorntonTomasetti.com](mailto:Mimam@ThorntonTomasetti.com)
- Mobile no: 9769805147



(b) Empanelled Proof Consultant:

- Name: Mr. Nayan Kumar Trivedi
- Qualifications: Master of Technology- Structures
- Department TPR No. - 638A - 2023
- Complete Address - I.R.R.A, The Ruby, North Wing, 29 Senapati Bapat Marg, Dadar (W), Mumbai- 400028
- E-Mail- [nayan.trivedi@lera.com](mailto:nayan.trivedi@lera.com)
- Mobile no.- 9769836003



(c) Empanelled Geo-technical Engineer, if applicable:

- Name: Mr. Jaydeep Wagh
- Qualifications: Master of Science - Geotechnical Engineering
- Department TPR No. - 854A- 2024
- Complete Address- Geocon International Pvt Ltd., 1<sup>st</sup> Floor, 45 Casa Luna Building, L. J. Cross Road No 1, Mahim (W), Mumbai- 400016
- E-Mail- [jaydeepwagh@geoconint.com](mailto:jaydeepwagh@geoconint.com)
- Mobile no.- 9820094574



*Akarkes*  
Authorised Signatory



## CERTIFICATE

It is hereby certified that the plans submitted in Form BR-1, the building detailed above, are in accordance with the Code and the approved zoning plan of the plot. The structure has been designed in accordance with the provisions of the National Building Code and the relevant Bureau of Indian Standard Codes (with latest amendments) including Bureau of Indian Standard Codes for structures resistant to earthquakes and other natural hazards. The local soil conditions, its load bearing capacity and the underground water table etc. have been kept in view while designing the same.

Dated \_\_\_\_\_

For DLF Limited

*Akanksh*  
Signature of Owner  
Authorised Signatory

*MKS*  
MANISH KUMAR  
CA/2008/42027

Signature of Architect



Signature of Empanelled  
Structural Engineer

The structural design as per the duly signed Structural drawings (for record) mentioned in the countersigned list enclosed with this form, has been checked and has been found to be in order. The design is in accordance with the provisions of the National Building Code and the relevant Bureau of Indian Standard Codes (with latest amendments) including Bureau of Indian Standard Codes for structures resistant to earthquakes and other natural hazards. The local soil conditions, its load bearing capacity and the underground water table etc. have been kept in view while designing the same.

Dated \_\_\_\_\_



Signature of Empanelled Proof Consultant

The structural design of the buildings above 70 m height, as per the duly signed Structural drawings (for record) mentioned in the countersigned list enclosed with this form, has been checked and has been found to be in order. The design is in accordance with the provisions of the National Building Code and the relevant Bureau of Indian Standard Codes (with latest amendments) including Bureau of Indian Standard Codes for structures resistant to earthquakes and other natural hazards. The local soil conditions, its load bearing capacity and the underground water table etc. have been kept in view while designing the same.

Dated \_\_\_\_\_

*J*  
Mob No. 98200 94574  
email: jaydeepwagh@geoconint.com

Signature of Empanelled Geo-Technical  
Engineer along with Mob. No & E-mail





**STRUCTURAL DRAWINGS: List of Plans being submitted in accordance with the Structural Design.**

| Sr.No | Drawing no.                 | Drawing Title  |
|-------|-----------------------------|--|
| 1     | PRIVANA NORTH-STR-B5-100    | OVERALL FOUNDATION PLAN  |
| 2     | PRIVANA NORTH-STR-B5-101    | OVERALL B3 PLAN  |
| 3     | PRIVANA NORTH-STR-B5-102    | OVERALL B2 PLAN  |
| 4     | PRIVANA NORTH-STR-B5-103    | OVERALL B1 PLAN  |
| 5     | PRIVANA NORTH-STR-B5-104    | OVERALL GR PLAN  |
| 6     | PRIVANA NORTH-STR-TA-105.1  | TOWER A STILT FRAMING PLAN                                     |
| 7     | PRIVANA NORTH-STR-TYP-110.1 | TOWER 1ST FLOOR FRAMING PLAN                                   |
| 8     | PRIVANA NORTH-STR-TYP-111.0 | TOWER TYP FLOOR FRAMING PLAN - TIER 1                          |
| 9     | PRIVANA NORTH-STR-TYP-112.0 | TOWER TYP FLOOR FRAMING PLAN - TIER 2                          |
| 10    | PRIVANA NORTH-STR-TYP-113.0 | TOWER TYP FLOOR FRAMING PLAN - TIER 3                          |
| 11    | PRIVANA NORTH-STR-TYP-114.0 | TOWER TYP FLOOR FRAMING PLAN (REFUGE FLOOR)                    |
| 12    | PRIVANA NORTH-STR-TYP-115.0 | TOWER TYP FLOOR FRAMING PLAN - TIER 4                          |
| 13    | PRIVANA NORTH-STR-TYP-116.0 | TOWER PENTHOUSE FLOOR FRAMING PLAN                             |
| 14    | PRIVANA NORTH-STR-TYP-117.0 | TOWER TERRACE FLOOR FRAMING PLAN                               |
| 15    | PRIVANA NORTH-STR-TYP-201.1 | TOWER RAFT BOTTOM REINF (X-AND Y-DIRECTION)                    |
| 16    | PRIVANA NORTH-STR-TYP-201.2 | TOWER RAFT TOP REINF PLAN (X-AND Y-DIRECTION) AND SHEAR REINF. |
| 17    | PRIVANA NORTH-STR-TYP-202.1 | FOUNDATION SECTIONS AND DETAILS 1                              |
| 18    | PRIVANA NORTH-STR-TYP-220.2 | TYPICAL FLOOR SECTIONS   |



**Signature & Stamp of Empanelled Structural Engineer**



**Signature & Stamp of Empanelled Proof Consultant**



**Signature & Stamp of Empanelled Geo-Technical Engineer (If applicable)**



# Council of Architecture

## Certificate of Registration

This is to certify that the name of

Shri **MANISH KUMAR**

has been entered in the register and his Registration No. is

**CA/2008/42027**

This certificate is valid from the fifth

day of **March 2008** to the thirty-first

day of **December 2009** inclusive.

List of Additional Qualifications :

Given under the common Seal of the Council of Architecture,

### Renewals

Valid upto

Signature of  
Registrar

|                 |                                     |
|-----------------|-------------------------------------|
| 31-12-2010      | <i>Vinod Kumar</i><br>4.1.2010      |
| 31-12-2011      | <i>Vinod Kumar</i><br>24.1.2011     |
| 31-12-2012      | <i>Vinod Kumar</i><br>22.3.2012     |
| 31-12-2023 A.D. | <i>Dr. M. S. S. S.</i><br>12.8.2017 |
| 31-12-2033      | <i>Vinod Kumar</i><br>25.5.2022     |

*MKS*

**MANISH KUMAR**  
**CA/2008/42027**

his fifth day of **March, 2008**

*Vinod Kumar*  
Secretary

*Amr*  
President



क्रमांक / Serial No.  
B-Arch/ 7800133

नामांकन सं./ Enrolment No.  
020886117816

अनुक्रमांक/ Roll No  
0208861041

# उत्तर प्रदेश प्राविधिक विश्वविद्यालय



## बैचलर ऑफ आर्किटेक्चर

प्रमाणित किया जाता है कि **मनीष कुमार**  
को विश्वविद्यालय की वर्ष 2007 की परीक्षा में उत्तीर्ण होने पर  
बैचलर ऑफ आर्किटेक्चर की उपाधि प्रथम श्रेणी में  
प्रदान की गई।

**Uttar Pradesh Technical University**

**Bachelor of Architecture**

*This is to certify that **Manish Kumar**  
has been awarded the degree of Bachelor of Architecture  
of the University in the year 2007 and was placed in the*

**MKS FIRST**

*Division*

**MANISH KUMAR  
CA/2008/42027**

लखनऊ (उ.प्र.) भारत  
LUCKNOW (U.P.) INDIA  
दिनांक / Dated 21 Nov 2007

*Vice-Chancellor*  
कुलसचिव  
Vice-Chancellor





## DEPARTMENT OF TOWN & COUNTRY PLANNING

(Plot No. 3, Sec-1&4, Mahya Marg, Chandigarh-162018)

### Empanelment Certificate

Empanelment ID: TPR-627A-2024

Dated : 19/02/2024



1 This is to certify that **MISAM IMAM** resident of **59 CHAPEL ROAD, 1ST FLOOR, BANDRA WEST, MUMBAI 400050** has been empaneled as

- (I) Proof Consultant
- (II) Structural Engineer

2. This Empanelment certificate is valid from **19/02/2024** to **19/02/2025**.

3. The scope of work of the said professional shall be as prescribed under **Haryana Building Code, 2017**

4. Failure of the said professional to adhere to the requirements shall result in penal action against him/her, as decided by the competent authority, whose orders in this regard shall be final and shall include but not limited to :-

a. the present certificate shall stand suspended with immediate effect.

b. the professional may be blacklisted for further practice in the state either for a specified period or forever depending upon the nature of lapse.



By Order of Chairman, Empanelment Committee  
Department of Town & Country Planning,  
Haryana, Chandigarh

Disclaimer: The authenticity of this Certificate can be verified at [cpaharyana.gov.in](http://cpaharyana.gov.in)



मुंबई विद्यापीठ



## UNIVERSITY OF MUMBAI

आम्ही मुंबई विद्यापीठाचे कुलपती, कुलगुरु आणि व्यवस्थापन परिषदेचे सदस्य आसे प्रमाणित करतो की महात्मा गांधी मिशनचे कॉलेज ऑफ इंजिनिअरिंग अँड टेक्नॉलॉजीचे मिसम अखतर इमाम, हे जून २००० मध्ये घेण्यात आलेली अभियांत्रिकी स्नातक परीक्षा द्वितीय श्रेणीत उत्तीर्ण झाले असून दिनांक २२ डिसेंबर २००० रोजी मुंबई येथे झालेल्या वीक्षांत समावेशात त्यांना अभियांत्रिकी स्नातक (स्थापत्य शाखा) ही पदवी पदान करण्यात आली आहे.

विद्यापीठाची मुद्रा व कुलगुरूंची स्वसहरी यांचा सहस्रीने अंकित.

We, the Chancellor, Vice-Chancellor and Members of the Management Council of the University of Mumbai certify that Misam Akhtar Imam of Mahatma Gandhi Mission's College of Engineering and Technology having passed the Bachelor of Engineering degree examination held in June 2000 in the Second Class, the degree of Bachelor of Engineering (in its Civil Branch) has been conferred on him at the Convocation held in Mumbai on 22nd December, 2000.

In testimony whereof are set the Seal of the said University and the signature of the said Vice-Chancellor.



2000-JC-BENG-11

महेश्वरी  
कुलगुरु VICE-CHANCELLOR



# Colorado State University

The Board of Governors of the Colorado State University System,  
Governing Board of the University upon recommendation of the Faculty  
has conferred upon

Misam Akhtar Imam

the Degree of

Master of Science  
Civil Engineering



Given under the seal of Colorado State University at Fort Collins, Colorado  
this seventeenth day of May, two thousand and three.

Albert C. Yates  
President of the University

Patricia J. Collins  
Acting Dean of the Graduate School



Signature of Dean  
President of the Board





STUDENT NAME: NUSAM AKHTEAR Ihsan  
 ID NUMBER : 551 15 1215  
 DISTRICT : 06/08/97

12

Colorado State University  
 Office of Records and Registration  
 1000 14th Avenue, Suite 1001  
 Fort Collins, CO 80521-1001

DATE AND TIME PRINTED: 07/24/03 01:23 A  
 PAGE: 01

# OFFICIAL TRANSCRIPT

When Printed on Green Background

See back for details on  
 grading and validation

## STUDENT LEVEL Graduate

-----PREVIOUS INSTITUTIONS-----  
 Rajahmundry University

-----COLORADO STATE UNIVERSITY AWARDED-----  
 AWARD: Master of Science CONFIRMED: 05/17/03  
 TERM: Spring Sem 1984  
 Program: Civil Engineering

## -----COURSE INFORMATION-----

### Fall Sem 1981 Masters

|                     |                                       |       |                         |
|---------------------|---------------------------------------|-------|-------------------------|
| CE 467              | Design-Reinforced Concrete Structures | 3.00  | AG                      |
| CE 494              | Y Group Study                         | 2.00  | A                       |
| CE 550              | Foundation Engineering                | 3.00  | A                       |
| CE 560              | Advanced Mechanics-Materials          | 3.00  | A                       |
| CE 566              | Intermediate Structural Analysis      | 3.00  | A                       |
| TERM CREDITS PASSED |                                       | 14.00 | TERM GPA CREDITS: 14.00 |
| TERM GRADE POINTS   |                                       | 57.00 | TERM GPA                |

### Spring Sem 2002 Masters

|                     |                                 |       |                         |
|---------------------|---------------------------------|-------|-------------------------|
| CE 562              | Fundamentals of Vibrations      | 3.00  | A                       |
| CE 567              | Advanced Concrete Design        | 3.00  | A                       |
| CE 563              | Enriched Design-Wood Structures | 3.00  | BA                      |
| CE 667              | Advanced Structural Analysis    | 3.00  | A                       |
| TERM CREDITS PASSED |                                 | 12.00 | TERM GPA CREDITS: 12.00 |
| TERM GRADE POINTS   |                                 | 45.00 | TERM GPA                |

### Fall Sem 2003 Masters

|                     |                                    |       |                         |
|---------------------|------------------------------------|-------|-------------------------|
| CE 504              | Wind Engineering                   | 3.00  | A+                      |
| CE 655              | Advanced Soil Mechanics            | 3.00  | A                       |
| CE 665/7            | Independent Study-Structures       | 3.00  | A                       |
| MC 610              | Computer Aided Design Applications | 1.00  | AP                      |
| TERM CREDITS PASSED |                                    | 10.00 | TERM GPA CREDITS: 10.00 |
| TERM GRADE POINTS   |                                    | 58.00 | TERM GPA                |

### Spring Sem 2003 Masters

|                     |                                   |      |                        |
|---------------------|-----------------------------------|------|------------------------|
| CE 664              | Continuous Registration-On Campus | 1.00 |                        |
| TERM CREDITS PASSED |                                   | 1.00 | TERM GPA CREDITS: 1.00 |
| TERM GRADE POINTS   |                                   | 0.00 | TERM GPA               |

-----SUMMARY-----  
 CREDITS PASSED : 32.00 GPA CREDITS : 32.00  
 GRADE POINTS : 331.00 GRADE POINTS AVERAGE: 3.78

-----END OF STUDENT LEVEL-----  
 -----END OF TRANSCRIPT-----



*[Handwritten signature]*

## RAISED SEAL NOT REQUIRED

This official transcript is printed on secured paper and does not require a raised seal. The word COPY will appear when photocopied. The name of the University appears in the background.

*[Handwritten signature]*  
 University Registrar





## DEPARTMENT OF TOWN & COUNTRY PLANNING

(Plot No. 3, Sec-18A, Madhya Marg, Chandigarh 160018)

### Empanelment Certificate

Empanelment ID: TPR-638A-2023

Dated : 07/11/2023



1. This is to certify that **Mr. Nayankumar Trivedi** resident of **C/O, LERA, The Ruby, North Wing, 29 Senapati Bapat Marg, Dadar (W), Mumbai : 400028** has been empaneled as

(I) **Pool Consultant**

(II) **Structural Engineer**

2. This Empanelment certificate is valid from **07/11/2023** to **07/11/2024**.

3. The scope of work of the said professional shall be as prescribed under Haryana Building Code, 2017.

4. Failure of the said professional to adhere to the requirements shall result in penal action against him/her, as decided by the competent authority, whose orders in this regard shall be final and shall include but not limited to :-

a. the present certificate shall stand suspended with immediate effect.

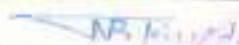
b. the professional may be blacklisted for further practice in the state either for a specified period or forever depending upon the nature of lapse.



By Order of Chairman, Empanelment Committee  
Department of Town & Country Planning,  
Haryana, Chandigarh



We, the Vice-Chancellor and Members of the  
Executive Council of the North Gujarat University certify

 that the withinnoted

Trivedi Nayankumar Bhanushankar  
Government Engineering College,  
Modasa.

having been examined for the Degree of  
Bachelor of Engineering (Civil) and placed in the  
First Class  
the Degree of

**Bachelor of Engineering**  
(Civil)

has been Conferred on him at Patan, on the  
Twenty first day of the month of January  
in the year one thousand nine hundred and . Ninety five.

His elective subject was  
Sub Structure Analysis.

In Testimony whereof are set the Seal  
of the said University and the Signature of the  
said Vice Chancellor





Vice Chancellor



We, the Chancellor, Vice Chancellor and Members  
of the Court of the Gujarat University certify

*Trivedi*

that the withinsigned

*Trivedi Nayankumar Bhanushankar*

*of P. T. Engineering College*

*having been examined for the degree of*

*Master of Engineering*

*and adjudged to have passed in the*

*First class with distinction,*

*the degree of*

## Master of Engineering

(In its Civil Branch)

*has been conferred on him at Ahmedabad, on the  
twenty first day of the month of January in the  
year one thousand nine hundred and ninety seven.*

*In Testimony whereof are set the Seal of the  
said University and the Signature of the said  
Chancellor.*



*K. K. Kulkarni*

*Chancellor.*





## DEPARTMENT OF TOWN & COUNTRY PLANNING

(Plot No. 3, Sec-18A, Madhya Marg, Chandigarh 160018)

### Empanelment Certificate

Empanelment ID: TPR-854A-2024

Dated : 21/03/2024



1. This is to certify that **JAYDEEP DINKARRAO WAGH** resident of **45 CASA LUNA BUILDING, 1ST FLOOR, L J ROAD NO. 1, Mahim West Mumbai - 400016** has been empaneled as

(f) GeoTechnical Engineer

2. This Empanelment certificate is valid from **21/03/2024** to **21/03/2025**.

3. The scope of work of the said professional shall be as prescribed under Haryana Building Code, 2017.

4. Failure of the said professional to adhere to the requirements shall result in penal action against him/her, as decided by the competent authority, whose orders in this regard shall be final and shall include but not limited to :-

- a. the present certificate shall stand suspended with immediate effect.
- b. the professional may be blacklisted for further practice in the state either for a specified period or forever depending upon the nature of lapse.



By Order of Chairman, Empanelment Committee  
Department of Town & Country Planning,  
Haryana, Chandigarh

Disclaimer: The authenticity of this Certificate can be verified at [tpcharyana.gov.in](http://tpcharyana.gov.in)





State of Iowa



Engineering and Land Surveying  
Examining Board

Certifies That

*Jaydeep Dinkar Wagh*

Having given satisfactory evidence of professional qualifications  
as required by Chapter 542B of the Code of Iowa has been duly  
registered and is authorized to practice in the state of Iowa as a

Professional Engineer

In the Branch of  
Civil Engineering

July 1, 1995

Date

13308

Certificate Number



*Quempe C. Stahl*  
Chair  
*Patricia M. Peters*

Executive Secretary

Registrant

4





**We**, the Chancellor, Vice-Chancellor,  
and Members of the Executive Council  
of the **University of Bombay**, certify  
[ ] that the withinsigned

Jaydeep Dinkar Wagh of  
V. J. Technical Institute  
having been examined in the month of  
December in the year 1988, for the Degree of  
Bachelor of Engineering and placed in the  
Pass Class, the Degree of

**Bachelor of Engineering**  
( IN ITS Elect BRANCH )

has been conferred on him at **Bombay**, on the  
Twenty second day of the month of December,  
in the year one thousand nine hundred and  
eighty nine.

**In Testimony** whereof are set the Seal of the  
said University and the Signature of the said

CERTIFICATION

Chancellor.

I certify on the 15 day of Dec, 1988,  
that I have compared this copy with the  
original and it is a true and complete copy.

Don Nickerson  
DON NICKERSON  
Attorney at Law  
100 South Main Street, Suite 100  
San Francisco, CA 94104



G. B. ...

Chancellor





# Indian State University of Science and Technology

hereby confers upon

**Jaydeep Dinker Mahesh**

the degree

**Master of Science**

**Civil Engineering**

with all the Honors and Distinctions belonging to this Degree in consideration of the satisfactory completion of the Course of Study prescribed in

**The Graduate College**

Given at Amra, Jodhpur, on the first day of August,  
one thousand nine hundred and ninety-two.



*Manvin C. Samant*  
President of the State Board of Examinations

*Manvin C. Samant*  
President of the University

**CERTIFICATION**  
I certify on this 1st day of August, 1992,  
that I have compared this copy with the  
original and it is a true and complete copy.

*Don Nickerson*  
DON NICKERSON  
Attorney at Law  
100 Court Avenue, Suite 403  
Des Moines, IA 50309-2042

4





## IOWA STATE UNIVERSITY

OF SCIENCE AND TECHNOLOGY

Ames, Iowa 50011-2010

## Academic Transcript

Office of the Registrar

| Student Name        | Student Number | 1st Ctry/Maj/Dept | 2nd Ctry/Maj/Dept | Level    |
|---------------------|----------------|-------------------|-------------------|----------|
| WAGH JAYDEEP DINKAR | 634-10-0439    | C C E             | C C E             | GRADUATE |

| Course  | Title                | Credit | Grade | Course | Title | Credit | Grade |
|---|----------------------|--------|-------|--------|-------|--------|-------|
| ADMITTED TO GRADUATE DEGREE<br>STATUS IN C C E #98<br>UNIVERSITY OF BOMBAY-DE 1988  |                      |        |       |        |       |        |       |
| FALL 1990   |                      |        |       |        |       |        |       |
| C E 560   | SOIL MECHANICS       | 4.0    | A     |        |       |        |       |
| C E 584   | FUND GEOMATLS BEHAV  | 3.0    | A     |        |       |        |       |
| STAT 401  | RES STAT METHODS     | 4.0    | A     |        |       |        |       |
| GRADUATE ENGLISH REQUIREMENT MET<br>TERM: HRS 11.0  |                      |        |       |        |       |        |       |
| SPRING 1991   |                      |        |       |        |       |        |       |
| AGRON 473   | SOIL GENESIS & SURV  | 4.0    | A     |        |       |        |       |
| C E 582   | ADV GEOMATERIALS LAB | 3.0    | A     |        |       |        |       |
| C E 586   | DIPLOM PAVING MATLS  | 3.0    | A-    |        |       |        |       |
| TERM: HRS 10.0  |                      |        |       |        |       |        |       |
| SUMMER 1991   |                      |        |       |        |       |        |       |
| C E 699   | RESEARCH             | 3.0    | S     |        |       |        |       |
| TERM: HRS 3.0   |                      |        |       |        |       |        |       |
| FALL 1991   |                      |        |       |        |       |        |       |
| C E 527X  | SOLID WASTE MANAGMT  | 2.0    | A     |        |       |        |       |
| C E 587   | PORTLAND CEM MIXSPV  | 3.0    | A     |        |       |        |       |
| C E 440   | FDM & UNDER STRUCT   | 3.0    | A-    |        |       |        |       |
| C E 699   | RESEARCH             | 3.0    | S     |        |       |        |       |
| TERM: HRS 11.0  |                      |        |       |        |       |        |       |
| DECLARED CO-MAJORS OF CIVIL ENGINEERING<br>AND CIVIL ENGINEERING 02-14-92 FOR<br>MASTER'S DEGREE<br>13 HOURS FROM UNIV OF TEXAS-EL PASO<br>HAVE BEEN APPROVED FOR GRADUATE CREDIT<br>TERM: HRS 11.0 |                      |        |       |        |       |        |       |
| SPRING 1992   |                      |        |       |        |       |        |       |
| C E 525   | AIR POLLUTION TECH   | 2.0    | A     |        |       |        |       |
| C E 529X  | HAZARDOUS WASTE MGT  | 3.0    | B+    |        |       |        |       |
| C E 575   | GROUNDWTR QUAL CNTRL | 3.0    | A-    |        |       |        |       |
| C E 499   | RESEARCH             | 3.0    | S     |        |       |        |       |
| TERM: HRS 11.0  |                      |        |       |        |       |        |       |
| SUMMER 1992   |                      |        |       |        |       |        |       |
| COMMENCEMENT TERM<br>M.S. THESIS: AGGLOMERATION OF<br>ATMOSPHERIC FLUIDIZED BED RESIDUE<br>AND FLY ASH MIXTURES   |                      |        |       |        |       |        |       |

## DEGREES CONFERRED

M.S. CIVIL ENGINEERING 08-01-92

MAJOR: CIVIL ENGINEERING  
(CIVIL ENGINEERING MATERIALS) AND  
(GEOTECHNICAL ENGINEERING)

## HONORS

PHI KAPPA PHI 91-92

## CUMULATIVE SUMMARY

|             |      |      |              |             |
|-------------|------|------|--------------|-------------|
| TOTAL HRS   | 59.0 | 37.0 | 143.02       | 3.87        |
| ISU CUM HRS |      |      | ISU CUM QPTS | ISU CUM GPA |

\*\*\*\*\*END OF RECORD\*\*\*\*\*

## CERTIFICATION

I certify on this 4/5 1993  
that I have compared this copy with its  
original and it is a true and complete copy.

DON NICKERSON

Attorney at Law

180 Court Avenue, Suite 400

Des Moines, IA 50319-0000

## RAISED SEAL NOT REQUIRED:

THIS OFFICIAL UNIVERSITY TRANSCRIPT IS PRINTED ON  
SECURITY PAPER AND DOES NOT REQUIRE A RAISED SEAL

*John V. Sjöblom*  
John V. Sjöblom  
Registrar

DATE PRINTED 03/15/93 PAGE 1 RP13





## DEPARTMENT OF TOWN & COUNTRY PLANNING

(Plot No. 3, Sec-16A, Madhya Marg, Chandigarh 160018)

### Empanelment Certificate

Empanelment ID: TPR-554A-2023

Dated : 29/08/2023



1. This is to certify that **Ajay Kumar Maanocha** resident of **D 57 Ground Floor, Greenwood city Sector 46, Gurgaon-122001** has been empaneled as

(I) Supervising Engineer

2. This Empanelment certificate is valid from **29/08/2023** to **29/08/2024**.

3. The scope of work of the said professional shall be as prescribed under Haryana Building Code, 2017.

4. Failure of the said professional to adhere to the requirements shall result in penal action against him/her, as decided by the competent authority, whose orders in this regard shall be final and shall include but not limited to :-

a. the present certificate shall stand suspended with immediate effect.

b. the professional may be blacklisted for further practice in the state either for a specified period or forever depending upon the nature of lapse.

*Ajmanocha*  
**AJAY KUMAR MAANOCHA**  
Supervising Engineer  
Department of Town & Country Planning, Haryana.  
Empanelment Id: TPR-554A-2023



By Order of Chairman, Empanelment Committee  
Department of Town & Country Planning,  
Haryana, Chandigarh



Roll No. 2160

# Thapar Institute of Engineering and Technology, Patiala

(Deemed University)

Department of Engineering

Certified that

Ajay Kumar Maanocha

has obtained the Degree of Bachelor of Engineering in Civil Engineering on his/her having successfully completed the prescribed requirements for the said degree during the Session 1986-87

The ~~She~~ is placed in the

first

Division

Given this day under the seal of the Institute at Patiala  
The 29<sup>th</sup> day of March, One Thousand Nine Hundred  
and Eighty Eight.

*Maanocha*  
AJAY KUMAR MAANOCHA  
Supervising Engineer  
Department of Town & Country Planning, Haryana  
Empowerment No. TPR-554A-2023

*Regd.*  
Registrar



*W. Nigam*  
Director



I/6101/2023



Annexure-VIII

**GURUGRAM METROPOLITAN DEVELOPMENT AUTHORITY****E-mail: xen3infra2.gmda@gov.in**

To

Executive Vice – President  
DLF Limited  
DLF Gateway Tower, R Block,  
DLF City, Phase III, Gurugram

**Gurugram/Date 06.10.2023**

**Subject: - Assurance of fresh water supply of 3000 KLD for drinking purpose for Residential Colony under NILP over an area measuring 116.394 acres, Sector 76 & 77, Gurugram.**

In continuation to this office memo no I/5854/2023 dated 05.07.2023 vide which the assurance for 1400 KLD potable water against the license No. 27 of 2012 dated 02.04.2012 having area of 113.696 acres. Since vide DTCP Haryana memo No. LC-5120-JE(SB)/2023/29836 dated 08.09.2023 the area has been changed to 116.394 acres, the assurance is hereby re-issued for providing 3000 KLD or as per approved service estimate by the competent authority for providing potable water. Thus, assurance to provide fresh water supply as per the approved service estimate is hereby accorded.

Further, the fresh water supply connection will be released as per the latest notification in this regard and after completing the required formalities.

It is for your information and further necessary action please.

**Executive Engineer-IV  
W/S Division, Infra-II  
GMDA, Gurugram**

*This communication is computer generated and does not contain any signature in pen. This is signed with the digital signature obtained from a certifying authority under the Information Technology Act, 2000. For any queries, please quote the letter Number and e-mail at the mail address provided above.*



I/6329/2023

Annexure-IX



## GURUGRAM METROPOLITAN DEVELOPMENT AUTHORITY

Email id: [xen4infra2.gmda@gov.in](mailto:xen4infra2.gmda@gov.in)

To,

M/s DLF Limited,  
DLF Gateway Tower, R Block,  
DLF City, Phase -III, Gurugram,  
Haryana. E-mail id – [arora-sunil@dlf.in](mailto:arora-sunil@dlf.in)

**Gurugram / Dated: 18.12.2023**

**Subject: NOC for use of treated waste water for construction activities of proposed Residential Colony under NILP (License No. 219 of 2023 dated 25.10.2023) over an area measuring 116.29625 Acres (after migrating area 103.05625 acres from License No. 27 of 2012 dated 02.04.2012 along with fresh area 13.24 acres) in Sector – 76 - 77, Gurugram being developed by M/s DLF Limited**

Reference: - Your application dated 07.11.2023 on the subject cited above.

Keeping in view the undertaking given by you that you will not use underground water for construction purpose and treated waste water (TWW) is available at GMDA STPs. The treated water shall be carried and retreat it by package units or any other alternative ways to make suitable for construction purpose.

**No Objection Certificate** is hereby issued subject to the following terms & conditions: -

- 1) This NOC is issued only for the purpose of approval of Building Plan only.
- 2) That the colonizer/developer will install the package unit at site based of capacity as estimated water demand for construction purpose.
- 3) The colonizer / developer shall get him registered in the GMDA online portal for drawl of treated waste water (TWW) from GMDA.
- 4) The GMDA can visit the site at any time and collect the sample of treated waste water used for construction.
- 5) That the colonizer/developer will produce certified details of the actual consumed treated waste water w.r.t. total water requirement for construction purpose for the project, while applying for occupation certificate of the project to the DTCP, Haryana.
- 6) This NOC will be cancel immediately, if any discrepancies found in the documents as submitted by you.

**Executive Engineer -V,  
Sew. Division, Infra -II,  
GMDA, Gurugram**

C.C:-

A copy of the above is forwarded to the following for information and further necessary action.

- 1) Chief Executive officer, GMDA, Gurugram.
- 2) Director General, Town & Country Planning, Haryana Sector – 17-C, Chandigarh.
- 3) Deputy Commissioner, Gurugram
- 4) Chief Engineer, Infra -II, GMDA, Gurugram.
- 5) Senior Town Planner, Gurugram.

*This communication is computer generated and does not contain any signature in pen. This is signed with the digital signature obtained from a certifying authority under the Information Technology Act, 2000. For any queries, please quote the letter Number and e-mail at the mail address provided above.*

**PLOT NO.3, SECTOR - 44, GURUGRAM - 122003**





# DAKSHIN HARYANA BIJLI VITRAN NIGAM

(A Government of Haryana Undertaking)  
Office of the asst

Superintending Engineer 'OP' Circle  
Mehrauli Road, Gurugram.

Annexure-X



0124-2322427



0124-2306590

e-mail: [sc.gurgaon@gmail.com](mailto:sc.gurgaon@gmail.com)

To:

M/s DLF Ltd.  
DLF Gateway Tower, R-Block,  
DLF City Phase-III,  
Gurugram-122002.  
E-mail: moudgil-akanksha@dlf.in

Memo No. Ch. 04 / Drg.-PLC

Dated: 22/11/2023

Sub:

Assurance Certificate of DHBVN for Electrical load requirement for Residential Group Housing Colony (under NILP) over an measuring 116.29625 acres, Sector-76 & 77, Gurugram, Haryana.

Reference your letter No. Misc/Elec./1(III) dated 08.11.2023.

It is conveyed that power requirement of your project bearing ( License No.-219 of 2023 Dated 25.10.2023 by DTCP Haryana valid upto 24.10.2028 area measuring 116.29625 acres, shall be considered from the nearest source 220/33KV S/Stn., Gurugram or any other source at the time of release your load at 33KV level or the voltage level of the applied load. The load requirement of this project would be evaluated as per DHBVN norms. However, this assurance is subject to the following conditions:-

1. Availability of power and infrastructure at the time of actual release of load.
2. Deposition of necessary charges by you as per instructions of the Nigam and compliance of all other instructions of Nigam as per standing instructions of the Nigam/HERC regulation.
3. The necessary external & internal infrastructure as per approved Electrification Plan will be laid by you at your own cost as per the sanctioned load/EP by DHBVN.
4. This assurance letter has been issued for subject cited consumer to get approval of DGTCP office Haryana & HARERA, Gurugram.
5. The assurance certificate is valid for One Year against the subject cited project.

22/11/2023  
Superintending Engineer  
'OP' Circle-I DHBVN, Gurugram

Copy to:-

The XEN 'OP' Divn. DHBVN Manesar.





# भारतीय विमानपत्तन प्राधिकरण AIRPORTS AUTHORITY OF INDIA

Annexure-XI

PALM/NORTH/B/061623/763656

एअर आई/आरएलएक्यू/एनआर/एलीएम/एनओसी/2023/404/1908-1911

मालिक का नाम एवं पता DLF LIMITED

दिनांक/DATE: 04-07-2023

OWNERS Name & Address DLF SHOPPING MALL 3RD FLOOR ARJUN  
MARG DLF CITY PH I GURUGRAM 122002

वैधता/ Valid Up to: 03-07-2031

## ऊँचाई की अनुमति हेतु अनापत्ति प्रमाण पत्र (एनओसी) No Objection Certificate for Height Clearance

1) यह अनापत्ति प्रमाण पत्र भारतीय विमानपत्तन प्राधिकरण (भाविप्रा) द्वारा प्रदत्त दायित्वों के अनुक्रम तथा सुरक्षित एवं नियमित विमान प्रचालन हेतु भारत सरकार (नागर विमानन मंत्रालय) की अधिसूचना जी. एस. आर. 751 (ई) दिनांक 30 सितम्बर, 2015, जी. एस. आर. 770 (ई) दिनांक 17 दिसम्बर 2020 द्वारा संशोधित, के प्रावधानों के अंतर्गत दिया जाता है।

1 This NOC is issued by Airports Authority of India (AAI) in pursuance of responsibility conferred by and as per the provisions of Govt. of India (Ministry of Civil Aviation) order GSR751 (E) dated 30th Sep.2015 amended by GSR770(E) dated 17th Dec 2020 for safe and Regular Aircraft Operations.

2) इस कार्यालय को निम्नलिखित विवरण के अनुसार प्रस्तावित संरचना के निर्माण पर कोई आपत्ति नहीं है।

2. This office has no objection to the construction of the proposed structure as per the following details:

|   |  |
|---|--|
| अनापत्ति प्रमाणपत्र आईडी / NOC ID   | PALM/NORTH/B/061623/763656   |
| आवेदक का नाम / Applicant Name*  | Pawan Chawla   |
| स्थल का पता / Site Address*   | Commercial and Group Housing over as area measuring 5.32 Acres Rect. No. 48 Killa No. 18/2/2, 19/2, 20/1, 20/2, 21, 22, 23, 25 and 3/1/1, Pocket 1, Sector 76,, Village Kherki Daula, Gurgaon, Haryana   |
| स्थल के निर्देशांक / Site Coordinates*  | 28 23 19.56N 76 59 40.95E, 28 23 21.12N 76 59 40.99E, 28 23 21.13N 76 59 43.43E, 28 23 23.15N 76 59 43.51E, 28 23 22 45N 76 59 45.50E, 28 23 23.15N 76 59 45.50E, 28 23 19 60N 76 59 49 18E, 28 23 18.86N 76 59 49 25E, 28 23 18.68N 76 59 49.86E, 28 23 22.36N 76 59 50.87E |
| स्थल की ऊँचाई एएमएसएल मीटर में (औसतन समुद्र तल से ऊपर), (जैसा आवेदक द्वारा उपलब्ध कराया गया) / Site Elevation in mtrs AMSL as submitted by Applicant* | 241.12 M   |
| अनुमत्त अधिकतम ऊँचाई एएमएसएल मीटर में (औसतन समुद्र तल से ऊपर) / Permissible Top Elevation in mtrs Above Mean Sea Level (AMSL)                         | 471.12 M   |





# भारतीय विमानपत्तन प्राधिकरण AIRPORTS AUTHORITY OF INDIA

PALM/NORTH/B/061623/763656

\* जैसा आवेदक द्वारा उपलब्ध कराया गया / As provided by applicant \*

3) यह अनापत्ति प्रमाण पत्र निम्नलिखित नियम व शर्तों के अधीन है :-

3. This NOC is subject to the terms and conditions as given below:

क) आवेदक द्वारा उपलब्ध कराए गए स्थल की ऊँचाई तथा निर्देशांक को, प्रस्तावित संरचना हेतु अनुमन्य अधिकतम ऊँचाई जारी करने के लिए प्रयोग किया गया है। भारतीय विमान पत्तन प्राधिकरण, आवेदक द्वारा उपलब्ध कराये गए स्थल की ऊँचाई तथा निर्देशांक की यथार्थता का ना तो उत्तरदायित्व वहन करता है, और ना ही इनको प्रमाणीकृत करता है। यदि किसी भी स्तर पर यह पता चलता है कि वास्तविक विवरण, आवेदक द्वारा उपलब्ध कराए गए विवरण से भिन्न है, तो यह अनापत्ति प्रमाण पत्र अमान्य माना जाएगा तथा कानूनी कार्यवाही की जाएगी। सम्बंधित विमान क्षेत्र के प्रभारी अधिकारी द्वारा एयरक्राफ्ट नियम 1994 (भवन, वृक्षों आदि के कारण अवरोध का विध्वंस) के अधीन कार्यवाही की जायेगी।

a. Permissible Top elevation has been issued on the basis of Site coordinates and Site Elevation submitted by Applicant. AAI neither owns the responsibility nor authenticates the correctness of the site coordinates & site elevation provided by the applicant. If at any stage it is established that the actual data is different, this NOC will stand null and void and action will be taken as per law. The officer in-charge of the concerned aerodrome may initiate action under the Aircraft (Demolition of Obstruction caused by Buildings and Trees etc.) Rules, 1994".

ख) अनापत्ति प्रमाण पत्र के आवेदन में आवेदक द्वारा उपलब्ध कराए गए स्थल निर्देशांक को सड़क दृश्य मानचित्र और उपग्रह मानचित्र पर अंकित किया गया है जैसा कि अनुलग्नक में दिखाया गया है। आवेदक / मालिक यह सुनिश्चित करे कि अंकित किए गए निर्देशांक उसके स्थल से मेल खाते हैं। किसी भी विसंगति के मामले में, नामित अधिकारी को अनापत्ति प्रमाण पत्र रद्द करने के लिए अनुरोध किया जाएगा।

b. The Site coordinates as provided by the applicant in the NOC application has been plotted on the street view map and satellite map as shown in ANNEXURE. Applicant/Owner to ensure that the plotted coordinates corresponds to his/her site. In case of any discrepancy, Designated Officer shall be requested for cancellation of the NOC.

ग) एयरपोर्ट संचालक या उनके नामित प्रतिनिधि, अनापत्ति प्रमाण पत्र नियमों और शर्तों का अनुपालन सुनिश्चित करने के लिए स्थल (आवेदक या मालिक के साथ पूर्व समन्वय के साथ) का दौरा कर सकते हैं।

c. Airport Operator or his designated representative may visit the site (with prior coordination with applicant or owner) to ensure that NOC terms & conditions are complied with.

घ) संरचना की ऊँचाई (सुपर स्ट्रक्चर सहित) की गणना अनुमन्य अधिकतम ऊँचाई (ए एम एस एल) से स्थल की ऊँचाई को घटाकर की जायेगी। अर्थात्, संरचना की अधिकतम ऊँचाई = अनुमन्य अधिकतम ऊँचाई (-) स्थल की ऊँचाई।

d. The Structure height (including any superstructure) shall be calculated by subtracting the Site elevation in AMSL from the Permissible Top Elevation in AMSL i.e. Maximum Structure Height = Permissible Top Elevation minus (-) Site Elevation

च) अनापत्ति प्रमाण पत्र जारी करना, भारतीय एयरक्राफ्ट एक्ट 1934, के सेक्शन 9-A तथा इसके अंतर्गत समय-समय पर जारी अधिसूचनाएं तथा एयरक्राफ्ट नियम (1994 भवन, वृक्षों आदि के कारण अवरोध का विध्वंस) के अधीन है।

e. The issue of the 'NOC' is further subject to the provisions of Section 9-A of the Indian Aircraft Act, 1934 and any notifications issued there under from time to time including, "The Aircraft (Demolition of Obstruction caused by Buildings and Trees etc.) Rules, 1994".

छ) कोई भी रेडियो/ टीवी एंटीना, लाइटनिंग अरेस्टर, सीढ़िया, मुम्टी, पानी की टंकी अथवा कोई अन्य वस्तु तथा किसी भी प्रकार के संलग्नक उपस्कर पैरा 2 में उल्लेखित अनुमन्य अधिकतम ऊँचाई से ऊपर नहीं जानी चाहिए।

f. No radio/TV Antenna, lightning arresters, staircase, Mumty, Overhead water tank or any other object and attachments of fixtures of any kind shall project above the Permissible Top Elevation as indicated in para 2.





# भारतीय विमानपत्तन प्राधिकरण AIRPORTS AUTHORITY OF INDIA

PALM/NORTH/B/061623/763656

ज) विमानक्षेत्र संदर्भ बिंदु के 8 KM के भीतर तेल, बिजली या किसी अन्य ईंधन का उपयोग जो उड़ान संचालन के लिए धुएं का खतरा पैदा नहीं करता है, ही मान्य है।

g. Use of oil, electric or any other fuel which does not create smoke hazard for flight operation is obligatory, within 8 KM of the Aerodrome Reference Point

झ) यह प्रमाणपत्र इसके जारी होने की तारीख से 8 साल की अवधि के लिए वैध है। एक बार रिवैलिडेशन की अनुमति दी जा सकती है, बशर्ते कि इस तरह का अनुरोध एनओसी की समाप्ति की तारीख से छह महीने के भीतर किया जाए और प्रारंभिक प्रमाणपत्र 8 साल की वैधता अवधि के भीतर प्राप्त किया जाए।

h. The certificate is valid for a period of 8 years from the date of its issue. One-time revalidation shall be allowed, provided that such request shall be made within six months from the date of expiry of the NOC and commencement certificate is obtained within initial validity period of 8 years.

ट) भवन के निर्माण के दौरान या उसके बाद किसी भी समय स्थल पर ऐसी कोई भी लाइट या लाइटों का संयोजन नहीं लगाया जाएगा जिसकी तीव्रता, आकृति या रंग के कारण वैमानिक ग्राउन्ड लाइटों के साथ भ्रम उत्पन्न हो। विमान के सुरक्षित प्रचालन को प्रभावित करने वाली कोई भी गतिविधि मान्य नहीं होगी।

i. No light or a combination of lights which by reason of its intensity, configuration or colour may cause confusion with the aeronautical ground lights of the Airport shall be installed at the site at any time, during or after the construction of the building. No activity shall be allowed which may affect the safe operations of flights.

ठ) आवेदक द्वारा विमानपत्तन पर या उसके आसपास विमान से उत्पन्न शोर, कंपन या विमान प्रचालन से हुई किसी भी क्षति के विरुद्ध कोई शिकायत/दावा नहीं किया जाएगा।

j. The applicant will not complain/claim compensation against aircraft noise, vibrations, damages etc. caused by aircraft operations at or in the vicinity of the airport.

ड) डे मार्किंग तथा सहायक विद्युत आपूर्ति सहित नाइट लाइटिंग (डीजीसीए भारत की वेबसाइट [www.dgca.nic.in](http://www.dgca.nic.in) पर उपलब्ध) नागर विमानन आवश्यकताएं श्रंखला 'बी' पार्ट 1 सेक्शन-4 के चैप्टर 6 तथा अनुलम्बक 6 में विनिर्दिष्ट दिशानिर्देशों के अनुसार उपलब्ध कराई जाएंगी।

k. Day markings & night lighting with secondary power supply shall be provided as per the guidelines specified in chapter 6 and appendix 6 of Civil Aviation Requirement Series 'B' Part I Section 4, available on DGCA India website: [www.dgca.nic.in](http://www.dgca.nic.in)

ढ) भवन के नक्शे के अनुमोदन सहित अन्य सभी वैधानिक अनापत्ति, संबंधित प्राधिकरणों से लेना आवेदक की जिम्मेदारी होगी, क्योंकि इस ऊँचाई हेतु अनापत्ति प्रमाणपत्र लेने का उद्देश्य सुरक्षित एवं नियमित विमान प्रचालन सुनिश्चित करना है तथा इसे भूमि के स्वामित्व आदि सहित किसी अन्य उद्देश्य/दावे के लिए दस्तावेज के रूप में प्रयोग नहीं किया जा सकता।

l. The applicant is responsible to obtain all other statutory clearances from the concerned authorities including the approval of building plans. This NOC for height clearances is only to ensure safe and regular aircraft operations and shall not be used as document for any other purpose/claim whatsoever, including ownership of land etc.

ण) इस अनापत्ति प्रमाणपत्र आईडी का मूल्यांकन Chillarki, J.G.I Airport, Rohini Heliport, Safdarjung Airport, Sampla विमानक्षेत्रों के संबंध में किया गया है। यह अनापत्ति प्रमाणपत्र भारतीय विमान पत्तन प्राधिकरण के विमानक्षेत्रों और अन्य लाइसेंस प्राप्त सिविल विमानक्षेत्रों, जो जी. एस. आर. 751 (ई) जी. एस. आर. 770 (ई) द्वारा संशोधित के अनुसूची - III, अनुसूची - IV (भाग - I), अनुसूची - IV (भाग - 2; केवल RCS हवाई अड्डे) और अनुसूची - VII में सूचीबद्ध हैं, के लिए जारी किया गया है।

m. This NOC ID has been assessed with respect to the Chillarki, J.G.I Airport, Rohini Heliport, Safdarjung Airport, Sampla Airports. NOC has been issued w.r.t. the AAI Aerodromes and other licensed Civil Aerodromes as listed in Schedule - III, Schedule - IV (Part-I), Schedule - IV (Part-2; RCS Airports Only) and Schedule-VII of GSR 751(E) amended by GSR 770(E)





त) यदि स्थल रक्षा विभाग के विमान क्षेत्र के अधिकार क्षेत्र में आता है, जैसा कि जीएसआर 751 (ई) की अनुसूची-V में सूचीबद्ध है, तो आवेदक को रक्षा विभाग से अलग से अनापत्ति प्रमाणपत्र लेना होता है। जीएसआर 751 (ई) जी. एस. आर. 770 (ई) द्वारा संशोधित के नियम 13 के अनुसार, आवेदकों को उन स्थलों के लिये, जो जीएसआर 751 (ई) जी. एस. आर. 770 (ई) द्वारा संशोधित के अनुसूची-IV (भाग -2; आरसीएस हवाई अड्डों के अलावा) के रूप में सूचीबद्ध बिना लाइसेंस वाले विमान क्षेत्र के अधिकार क्षेत्र में आता है, तो संबंधित राज्य सरकार से भी अनापत्ति प्रमाणपत्र लेने की आवश्यकता है।

n. Applicant needs to seek separate NOC from Defence, if the site lies within the jurisdiction of Defence Aerodromes as listed in Schedule – V of GSR 751 E amended by GSR770(E). As per rule 13 of GSR 751 E amended by GSR770(E), applicants also need to seek NOC from the concerned state government for sites which lies in the jurisdiction of unlicensed aerodromes as listed in Schedule-IV (Part-2; other than RCS airports) of GSR 751 E amended by GSR770(E)

थ) अनापत्ति प्रमाण पत्र (एनओसी) की किसी भी त्रुटि/व्याख्या की स्थिति में अंगरेजी अनुवाद ही मान्य होगा।

o. In case of any discrepancy/interpretation of NOC letter, English version shall be valid.

द) स्थल की ऊँचाई और/या संरचना की ऊँचाई के किसी भी विवाद में अनुमन्य अधिकतम ऊँचाई एएमएसएल में ही मान्य होगी।

p. In case of any dispute with respect to site elevation and/or AGL height, Permissible Top Elevation in AMSL shall prevail.





क्षेत्र का नाम / Region Name:

उत्तर/NORTH

|  |   |
|--|---|
| पदनामित अधिकारी/Designated Officer                               | 04/07/2023<br>K.M. MEHRA<br>प्रबन्धक (विमान पार्कका प्रभार)/General Manager (ATM)<br>उत्तरी क्षेत्र/Northern Region<br>भारतीय विमानपत्तन प्राधिकरण/Airports Authority of India<br>एअरपोर्ट प्रशासन/Operational Division |
| नाम/ पदनाम/दिनांक सहित हस्ताक्षर Name/Designation/Sign with date |   |
| द्वारा तैयार Prepared by   | Naveen<br>04/07/23<br>[NAVEEN JAIN]<br>DGM(ATM)   |
| द्वारा जांचा गया Verified by                                     | Yashwant<br>4/7/2023<br>Yashwant Sharan<br>JGM (ATM)  |

ईमेल आईडी / EMAIL ID : noc\_nr@aii.aero

फोन/ Ph: 011-25653551

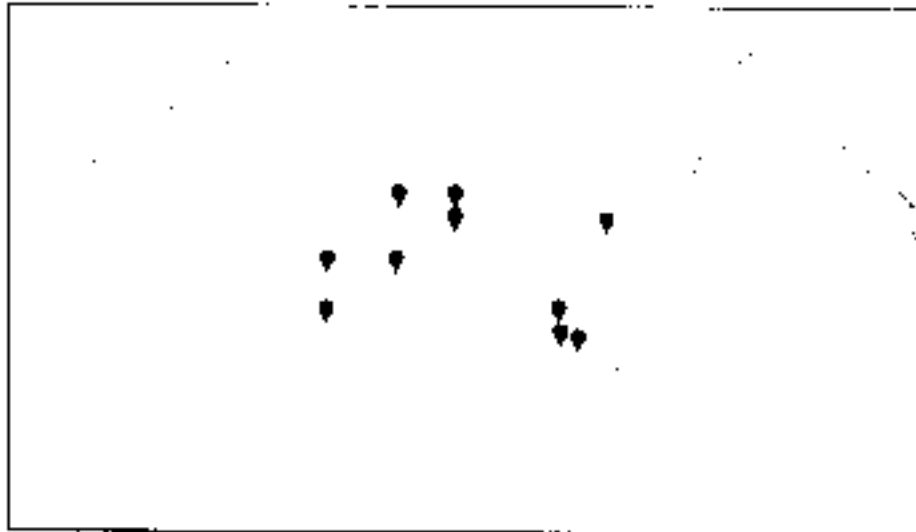
ANNEXURE/अनुसंग्रह

Distance From Nearest Airport And Bearing/निकटतम विमानक्षेत्र से दूरी और बीयरिंग

| Airport Name/<br>विमानक्षेत्र का नाम | Distance (Meters) from<br>Nearest ARP/निकटतम<br>विमानक्षेत्र संदर्भ बिंदु से दूरी<br>(मीटर में) | Bearing(Degree) from<br>Nearest ARP/निकटतम<br>विमानक्षेत्र संदर्भ बिंदु से<br>बीयरिंग (डिग्री) |
|--------------------------------------|---|--|
| Chillarki                            | 32531.22  | 81.05  |
| I.G J Airport                        | 22817.07  | 208.5  |
| Rohini Heliport                      | 40614.42  | 187.67   |
| Safdarjung Airport                   | 29787.63  | 222.5  |
| Sampla                               | 50670.24  | 159.22   |
| NOCID                                | PALM/NORTH/B/061623/763656  |  |



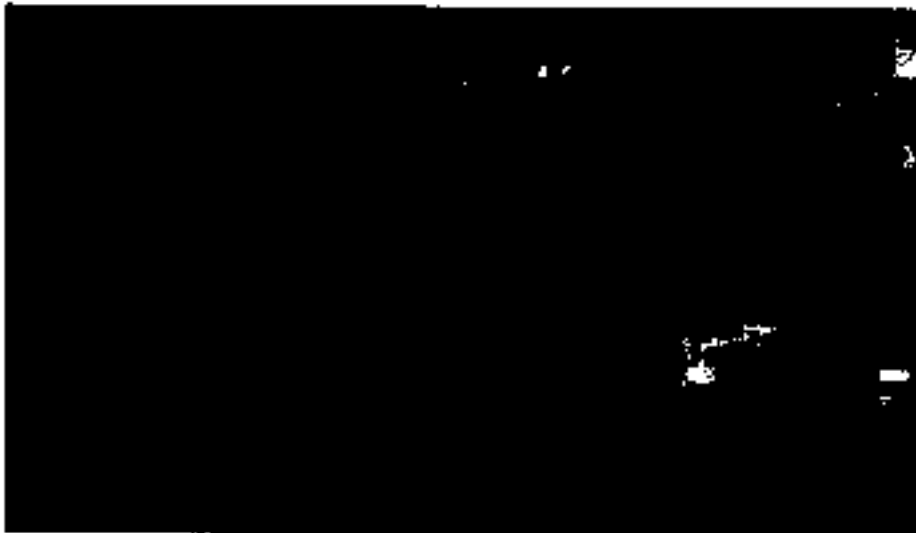
Street View



June 15, 2021

0 500 1000  
m  
0 500 1000  
ft  
© 2021 Google

Satellite View



June 15, 2021

0 500 1000  
m  
0 500 1000  
ft  
© 2021 Google





# भारतीय विमानपत्तन प्राधिकरण AIRPORTS AUTHORITY OF INDIA

PALM/NORTH/B/061623/763657

एअरआई/भार.एच.कॉर/एलआर/एटीएम/इन 3/नॉर्थ/2023/404/1896-99

मालिक का नाम एवं पता DLF LIMITED दिनांक/DATE: 04-07-2023  
OWNERS Name & Address DLF SHOPPING MALL 3RD FLOOR ARJUN MARG DLF CITY PH I GURUGRAM 122002 वैधता/ Valid Up to: 03-07-2031

## ऊँचाई की अनुमति हेतु अनापत्ति प्रमाण पत्र (एनओसी) No Objection Certificate for Height Clearance

1) यह अनापत्ति प्रमाण पत्र भारतीय विमानपत्तन प्राधिकरण (भाविप्रा) द्वारा प्रदत्त दायित्वों के अनुक्रम तथा सुरक्षित एवं नियमित विमान प्रचालन हेतु भारत सरकार (नागर विमानन मंत्रालय) की अधिसूचना जी. एस. आर. 751 (ई) दिनांक 30 सितम्बर, 2015, जी. एस. आर. 770 (ई) दिनांक 17 दिसम्बर 2020 द्वारा संशोधित, के प्रावधानों के अंतर्गत दिया जाता है।

1. This NOC is issued by Airports Authority of India (AAI) in pursuance of responsibility conferred by and as per the provisions of Govt. of India (Ministry of Civil Aviation) order GSR751 (E) dated 30th Sep.2015 amended by GSR770(E) dated 17th Dec 2020 for safe and Regular Aircraft Operations.

2) इस कार्यालय को निम्नलिखित विवरण के अनुसार प्रस्तावित संरचना के निर्माण पर कोई आपत्ति नहीं है।

2. This office has no objection to the construction of the proposed structure as per the following details:

|   |   |
|---|---|
| अनापत्ति प्रमाणपत्र आईडी / NOC ID   | PALM/NORTH/B/061623/763657  |
| आवेदक का नाम / Applicant Name*  | Pawan Chawla  |
| स्थल का पता / Site Address*   | Commercial and Group Housing over an area measuring 12.538 Acres Rect. 59 Killa No. 1/1/1, 1/1/2, 2/2, 3/1, 3/2, 8/2, 8/3, 9/1, 9/2/1/2, 9/2/1/3, 9/2/3, 10/2, 11/1, 11/2, 12/1, 12/2, 13/1/1, 13/1/2, 13/2, 18, 19/1 19/2, 20, 26/2, 76/3 Rect. 58 Killa No. 16/2, Rect. 49 Killa No. 23/1, Rect. 50 Killa No. 25/2/1 AND Killa No. 76/4/1, 76/4/2 77/3/2, Pocket 2, Sector 76, Village Kherki Daula, Gurgaon, Haryana |
| स्थल के निर्देशांक / Site Coordinates*  | 28 23 19.18N 76 59 27.29E, 28 23 20.68N 76 59 28.27E, 28 23 19.19N 76 59 28.68E, 28 23 11.33N 76 59 28.74E, 28 23 11.90N 76 59 28.74E, 28 23 16.25N 76 59 30.93E, 28 23 11.96N 76 59 31.13E, 28 23 19.06N 76 59 32.07E, 28 23 17.26N 76 59 32.18E, 28 23 17.39N 76 59 35.96E, 28 23 21.21N 76 59 36.44E, 28 23 21.21N 76 59 37.28E, 28 23 19.25N 76 59 37.33E, 28 23 19.27N 76 59 38.38E, 28 23 11.46N 76 59 38.47E     |
| स्थल की ऊँचाई एएमएसएल मीटर में (औसतन समुद्र तल से ऊपर), (जैसा आवेदक द्वारा उपलब्ध कराया गया) / Site Elevation in mtrs AMSL as submitted by Applicant* | 240.5 M   |
| अनुमन्य अधिकतम ऊँचाई एएमएसएल मीटर में (औसतन समुद्र तल से ऊपर) / Permissible Top Elevation in mtrs Above Mean Sea Level(AMSL)                          | 470.5 M   |





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\* जैसा आवेदक द्वारा उपलब्ध कराया गया / As provided by applicant\*

3) यह अनापत्ति प्रमाण पत्र निम्नलिखित नियम व शर्तों के अधीन है :-

3. This NOC is subject to the terms and conditions as given below:

क) आवेदक द्वारा उपलब्ध कराए गए स्थल की ऊँचाई तथा निर्देशांक को, प्रस्तावित संरचना हेतु अनुमन्य अधिकतम ऊँचाई जारी करने के लिए प्रयोग किया गया है। भारतीय विमान पत्तन प्राधिकरण, आवेदक द्वारा उपलब्ध कराए गए स्थल की ऊँचाई तथा निर्देशांक की यथार्थता का ना तो उत्तरदायित्व वहन करता है, और ना ही इनको प्रमाणीकृत करता है। यदि किसी भी स्तर पर यह पता चलता है कि वास्तविक विवरण, आवेदक द्वारा उपलब्ध कराए गए विवरण से भिन्न है, तो यह अनापत्ति प्रमाण पत्र अमान्य माना जाएगा तथा कानूनी कार्यवाही की जाएगी। सम्बंधित विमान क्षेत्र के प्रभारी अधिकारी द्वारा एयरक्राफ्ट नियम 1994 (भवन, वृक्षों आदि के कारण अवरोध का विध्वंस) के अधीन कार्यवाही की जायेगी।

a. Permissible Top elevation has been issued on the basis of Site coordinates and Site Elevation submitted by Applicant. AAI neither owns the responsibility nor authenticates the correctness of the site coordinates & site elevation provided by the applicant. If at any stage it is established that the actual data is different, this NOC will stand null and void and action will be taken as per law. The officer in-charge of the concerned aerodrome may initiate action under the Aircraft (Demolition of Obstruction caused by Buildings and Trees etc.) Rules, 1994",

ख) अनापत्ति प्रमाण पत्र के आवेदन में आवेदक द्वारा उपलब्ध कराए गए स्थल निर्देशांक को सड़क दृश्य मानचित्र और उपग्रह मानचित्र पर अंकित किया गया है जैसा कि अनुलग्नक में दिखाया गया है। आवेदक / मालिक यह सुनिश्चित करे कि अंकित किए गए निर्देशांक उसके स्थल से मेल खाते हैं। किसी भी विसंगति के मामले में, नामित अधिकारी को अनापत्ति प्रमाण पत्र रद्द करने के लिए अनुरोध किया जाएगा।

b. The Site coordinates as provided by the applicant in the NOC application has been plotted on the street view map and satellite map as shown in ANNEXURE Applicant/Owner to ensure that the plotted coordinates corresponds to his/her site. In case of any discrepancy, Designated Officer shall be requested for cancellation of the NOC.

ग) एयरपोर्ट संचालक या उनके नामित प्रतिनिधि, अनापत्ति प्रमाण पत्र नियमों और शर्तों का अनुपालन सुनिश्चित करने के लिए स्थल (आवेदक या मालिक के साथ पूर्व समन्वय के साथ) का दौरा कर सकते हैं।

c. Airport Operator or his designated representative may visit the site (with prior coordination with applicant or owner) to ensure that NOC terms & conditions are complied with.

घ) संरचना की ऊँचाई (सुपर स्ट्रक्चर सहित) की गणना अनुमन्य अधिकतम ऊँचाई (ए एम एस एल) से स्थल की ऊँचाई को घटाकर की जायेगी। अर्थात्, संरचना की अधिकतम ऊँचाई = अनुमन्य अधिकतम ऊँचाई (-) स्थल की ऊँचाई।

d. The Structure height (including any superstructure) shall be calculated by subtracting the Site elevation in AMSL from the Permissible Top Elevation in AMSL i.e. Maximum Structure Height – Permissible Top Elevation minus (-) Site Elevation.

च) अनापत्ति प्रमाण पत्र जारी करना, भारतीय एयरक्राफ्ट एक्ट 1934, के सेक्शन 9-A तथा इसके अंतर्गत समय-समय पर जारी अधिसूचनाएँ तथा एयरक्राफ्ट नियम 1994 भवन, वृक्षों आदि के कारण अवरोध का विध्वंस) के अधीन है।

e. The issue of the 'NOC' is further subject to the provisions of Section 9-A of the Indian Aircraft Act, 1934 and any notifications issued there under from time to time including, "The Aircraft (Demolition of Obstruction caused by Buildings and Trees etc.) Rules, 1994".

छ) कोई भी रेडियो/ टीवी एंटीना, लाइटनिंग अरेस्टर, सीढ़िया, मुमटी, पानी की टंकी अथवा कोई अन्य वस्तु तथा किसी भी प्रकार के संलग्नक उपस्कर पैरा 2 में उल्लेखित अनुमन्य अधिकतम ऊँचाई से ऊपर नहीं जानी चाहिए।

f. No radio/TV Antenna, lightning arresters, staircase, Mummy, Overhead water tank or any other object and attachments of fixtures of any kind shall project above the Permissible Top Elevation as indicated in para 2.





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ज) विमानक्षेत्र संदर्भ बिंदु के 8 KM के भीतर तेल, बिजली या किसी अन्य ईंधन का उपयोग जो उड़ान संचालन के लिए धुएँ का खतरा पैदा नहीं करता है, ही मान्य है।

g. Use of oil, electric or any other fuel which does not create smoke hazard for flight operation is obligatory, within 8 KM of the Aerodrome Reference Point

झ) यह प्रमाणपत्र इसके जारी होने की तारीख से 8 साल की अवधि के लिए वैध है। एक बार रिवैलीडेशन की अनुमति दी जा सकती है, बशर्ते कि इस तरह का अनुरोध एनओसी की समाप्ति की तारीख से छह महीने के भीतर किया जाए और प्रारंभिक प्रमाणपत्र 8 साल की वैधता अवधि के भीतर प्राप्त किया जाए।

b. The certificate is valid for a period of 8 years from the date of its issue. One-time revalidation shall be allowed, provided that such request shall be made within six months from the date of expiry of the NOC and commencement certificate is obtained within initial validity period of 8 years.

ड) भवन के निर्माण के दौरान या उसके बाद किसी भी समय स्थल पर ऐसी कोई भी लाइट या लाइटों का संयोजन नहीं लगाया जाएगा जिसकी तीव्रता, आकृति या रंग के कारण वैमानिक ग्राउन्ड लाइटों के साथ भ्रम उत्पन्न हो। विमान के सुरक्षित प्रचालन को प्रभावित करने वाली कोई भी गतिविधि मान्य नहीं होगी।

i. No light or a combination of lights which by reason of its intensity, configuration or colour may cause confusion with the aeronautical ground lights of the Airport shall be installed at the site at any time, during or after the construction of the building. No activity shall be allowed which may affect the safe operations of flights.

ढ) आवेदक द्वारा विमानपत्तन पर या उसके आसपास विमान से उत्पन्न शोर, कंपन या विमान प्रचालन से हुई किसी भी क्षति के विरुद्ध कोई शिकायत/दावा नहीं किया जाएगा।

j. The applicant will not complain/claim compensation against aircraft noise, vibrations, damages etc. caused by aircraft operations at or in the vicinity of the airport.

ड) डे मार्किंग तथा सहायक विद्युत् आपूर्ति सहित नाइट लाइटिंग (डीजीसीए भारत की वेबसाइट [www.dgca.nic.in](http://www.dgca.nic.in) पर उपलब्ध) नागर विमानन आवश्यकताएं श्रृंखला 'बी' पार्ट I सेक्शन-4 के चैप्टर 6 तथा अनुलग्नक 6 में विनिर्दिष्ट दिशानिर्देशों के अनुसार उपलब्ध कराई जाएंगी।

k. Day markings & night lighting with secondary power supply shall be provided as per the guidelines specified in chapter 6 and appendix 6 of Civil Aviation Requirement Series 'B' Part I Section 4, available on DGCA India website: [www.dgca.nic.in](http://www.dgca.nic.in)

द) भवन के नक्शे के अनुमोदन सहित अन्य सभी वैधानिक अनापत्ति, संबंधित प्राधिकरणों से लेना आवेदक की जिम्मेदारी होगी, क्योंकि इस ऊँचाई हेतु अनापत्ति प्रमाणपत्र लेने का उद्देश्य सुरक्षित एवं नियमित विमान प्रचालन सुनिश्चित करना है तथा इसे भूमि के स्वामित्व आदि सहित किसी अन्य उद्देश्य/ दावे के लिए दस्तावेज के रूप में प्रयोग नहीं किया जा सकता।

l. The applicant is responsible to obtain all other statutory clearances from the concerned authorities including the approval of building plans. This NOC for height clearances is only to ensure safe and regular aircraft operations and shall not be used as document for any other purpose/claim whatsoever, including ownership of land etc.

ण) इस अनापत्ति प्रमाणपत्र आईडी का मूल्यांकन Chhalki, I.G.J Airport, Rohini Heliport, Safdarjung Airport, Sampla विमानक्षेत्रों के संबंध में किया गया है। यह अनापत्ति प्रमाणपत्र भारतीय विमान पत्तन प्राधिकरण के विमानक्षेत्रों और अन्य लाइसेंस प्राप्त सिविल विमानक्षेत्रों, जो जी. एस. आर. 751 (ई) जी. एस. आर. 770 (ई) द्वारा संशोधित के अनुसूची - III, अनुसूची - IV (भाग- I), अनुसूची- IV (भाग -2; केवल RCS हवाई अड्डे) और अनुसूची- VII में सूचीबद्ध हैं, के लिए जारी किया गया है।

m. This NOC ID has been assessed with respect to the Chhalki, I.G.J Airport, Rohini Heliport, Safdarjung Airport, Sampla Airports. NOC has been issued w.r.t. the AAI Aerodromes and other licensed Civil Aerodromes as listed in Schedule - III, Schedule - IV (Part-I), Schedule- IV (Part-2; RCS Airports Only) and Schedule-VII of GSR 751(E) amended by GSR 770(E)





त) यदि स्थल रक्षा विभाग के विमान क्षेत्र के अधिकार क्षेत्र में आता है, जैसा कि जीएसआर 751 (ई) की अनुसूची-V में सूचीबद्ध है, तो आवेदक को रक्षा विभाग से अलग से अनापत्ति प्रमाणपत्र लेना होता है। जीएसआर 751 (ई) जी. एस. आर. 770 (ई) द्वारा संशोधित के नियम 13 के अनुसार, आवेदकों को उन स्थलों के लिये, जो जीएसआर 751 (ई) जी. एस. आर. 770 (ई) द्वारा संशोधित के अनुसूची- IV (भाग -2: आरसीएस हवाई अड्डों के अलावा) के रूप में सूचीबद्ध बिना लाइसेंस वाले विमान क्षेत्र के अधिकार क्षेत्र में आता है, तो संबंधित राज्य सरकार से भी अनापत्ति प्रमाणपत्र लेने की आवश्यकता है।

u. Applicant needs to seek separate NOC from Defence, if the site lies within the jurisdiction of Defence Aerodromes as listed in Schedule - V of GSR 751 E amended by GSR770(E). As per rule 13 of GSR 751 E amended by GSR770(E), applicants also need to seek NOC from the concerned state government for sites which lies in the jurisdiction of unlicensed aerodromes as listed in Schedule-IV (Part-2, other than RCS airports) of GSR 751 E amended by GSR770(E)

थ) अनापत्ति प्रमाण पत्र (एनओसी) की किसी भी त्रुटि/व्याख्या की स्थिति में अंगरेजी अनुवाद ही मान्य होगा।

o. In case of any discrepancy/interpretation of NOC letter, English version shall be valid.

द) स्थल की ऊँचाई और/या संरचना की ऊँचाई के किसी भी विवाद में अनुमन्य अधिकतम ऊँचाई एएमएसएल में ही मान्य होगी।

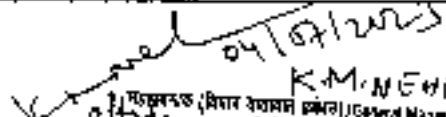
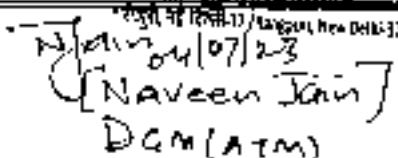
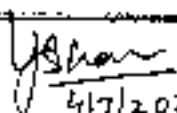
p. In case of any dispute with respect to site elevation and/or AGL height, Permissible Top Elevation in AMSL shall prevail.





क्षेत्र का नाम / Region Name:

उत्तर/NORTH

|  |  |
|--|--|
| पदनामित अधिकारी/Designated Officer                               | <br>K.M. NEHRA<br>प्रमुख, (विमान सेवाएं प्रभाग)/General Manager (ATM)<br>उत्तरी क्षेत्र/Regional Manager<br>भारतीय विमानपत्तन प्राधिकरण/Airports Authority of India<br>एनएच-17 दिल्ली-110037/Amway, New Delhi-110037 |
| नाम/ पदनाम/दिनांक सहित हस्ताक्षर Name/Designation/Sign with date |  |
| द्वारा तैयार Prepared by   | <br>Naveen Jain<br>DCM (ATM)   |
| द्वारा जांचा गया Verified by                                     | <br>Yashwant Shrivastava<br>JGM (ATM)  |

ईमेल आईडी / EMAIL ID : noc\_nr@aai.aero

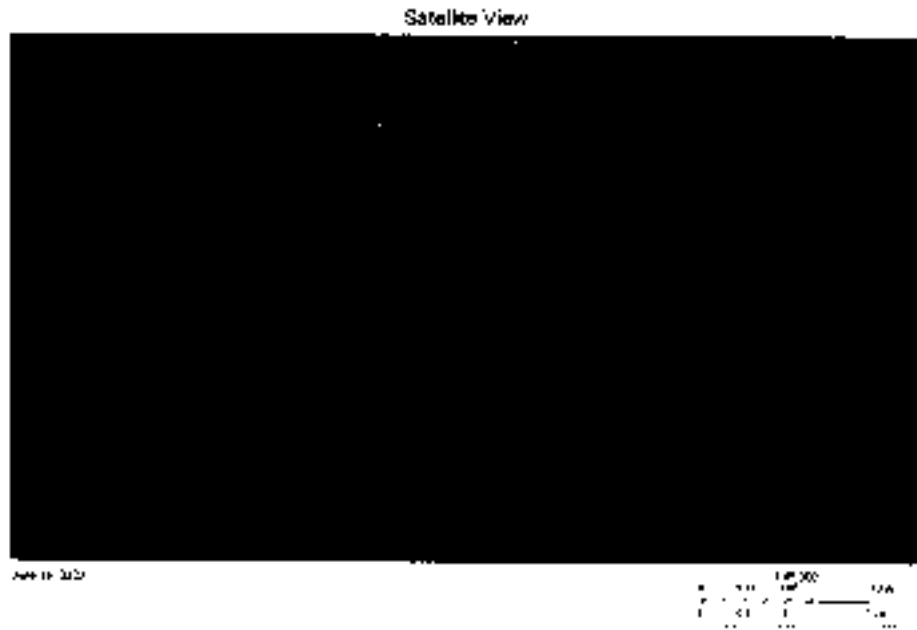
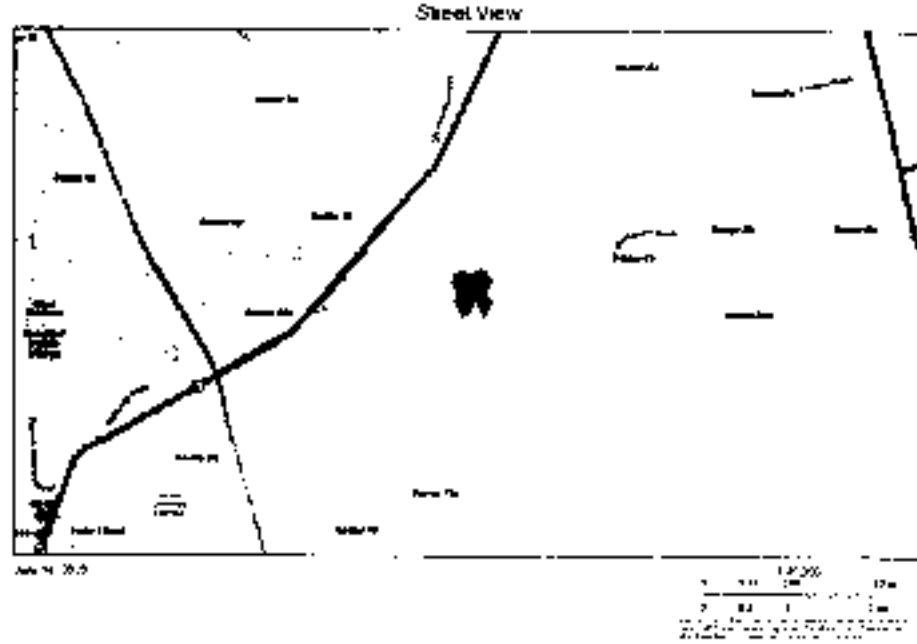
फोन/ Ph: 011-25653551

ANNEXURE/अनुसंग्रह

Distance From Nearest Airport And Bearing/निकटतम विमानक्षेत्र से दूरी और बीयरिंग

| Airport Name/<br>विमानक्षेत्र का नाम | Distance (Meters) from<br>Nearest ARP/निकटतम<br>विमानक्षेत्र संदर्भ बिंदु से दूरी<br>(मीटर में) | Bearing(Degree) from<br>Nearest ARP/निकटतम<br>विमानक्षेत्र संदर्भ बिंदु से<br>बीयरिंग (डिग्री) |
|--------------------------------------|---|--|
| Chillarki                            | 32161.33  | 80.98  |
| I.G.I Airport                        | 23031.87  | 209.26   |
| Rohini Helipad                       | 40707.6   | 187.97   |
| Safdarjung Airport                   | 30068.81  | 222.97   |
| Sampla                               | 50602.78  | 159.69   |
| NOCID                                | PALM/NORTH/B/061623/763657  |  |









# भारतीय विमानपत्तन प्राधिकरण AIRPORTS AUTHORITY OF INDIA

PALM/NORTH/B/061623/763659

पं. प्र. १३/भार. एच. अ. २२०२२/एटीएम/एन.ओ.सी./२०२३/५०५/१९००-१९०३

मालिक का नाम एवं पता DLF LIMITED दिनांक/DATE: 04-07-2023  
OWNERS Name & Address DLF SHOPPING MALL 3RD FLOOR ARJUN MARG DLF CITY PH I GURUGRAM 12202 वैधता/ Valid Up to: 03-07-2031

## ऊँचाई की अनुमति हेतु अनापत्ति प्रमाण पत्र (एनओसी) No Objection Certificate for Height Clearance

1) यह अनापत्ति प्रमाण पत्र भारतीय विमानपत्तन प्राधिकरण (भाविप्रा) द्वारा प्रदत्त दायित्वों के अनुक्रम तथा सुरक्षित एवं नियमित विमान प्रचालन हेतु भारत सरकार (नागर विमानन मंत्रालय) की अधिसूचना जी. एस. आर. 751 (ई) दिनांक 30 सितम्बर, 2015, जी. एस. आर. 770 (ई) दिनांक 17 दिसंबर 2020 द्वारा संशोधित, के प्रावधानों के अंतर्गत दिया जाता है।

1. This NOC is issued by Airports Authority of India (AAI) in pursuance of responsibility conferred by and as per the provisions of Govt. of India (Ministry of Civil Aviation) order GSR751 (E) dated 30th Sep.2015 amended by GSR770(E) dated 17th Dec 2020 for safe and Regular Aircraft Operations.

2) इस कार्यालय को निम्नलिखित विवरण के अनुसार प्रस्तावित संरचना के निर्माण पर कोई आपत्ति नहीं है।

2. This office has no objection to the construction of the proposed structure as per the following details:

|   |   |
|---|---|
| अनापत्ति प्रमाणपत्र आईडी / NOC ID   | PALM/NORTH/B/061623/763659  |
| आवेदक का नाम / Applicant Name*  | Pawan Chawla  |
| स्थल का पता / Site Address*   | Commercial and Group Housing over as area measuring 24.61 Acres Rect. 58 Killa No. 12/2, 19/1/1, 19/2/1 22 and 23/1, 23/2, 24/1, 25/1 Rect. 59 Killa No. 21, 22, 23, Rect. 64 Killa No. 1, 2, 3, 8/1, 10 13/1/2 Rect. 65 Killa No. 2, 3/1, 3/2, 3/3, 4/1, 4/2, 5/1, 5/2, 6/1, 6/2, 7/1, 7/2, 8, 9, 12/1, 12/2, 13, 14/1, 14/2, 76/5/2, Pocket 3, Sector 76,, Village Khetki Daula, Gurgaon, Haryana       |
| स्थल के निर्देशांक / Site Coordinates*  | 28 23 11.29N 76 59 21.33E, 28 23 4.67N 76 59 21.67E, 28 23 16.74N 76 59 22.07E, 28 23 16.80N 76 59 23.38E, 28 23 11.27N 76 59 23.52E, 28 23 2.43N 76 59 26.31E, 28 23 3.40N 76 59 26.33E, 28 23 3.42N 76 59 28.65E, 28 23 5.39N 76 59 28.82E, 28 23 5.27N 76 59 33.63E, 28 23 7 26N 76 59 33 66E, 28 23 4.10N 76 59 35.89E, 28 23 7.28N 76 59 36.10E, 28 23 3.80N 76 59 37.50E, 28 23 11.52N 76 59 38.15E |
| स्थल की ऊँचाई एएमएसएल मीटर में (औसतन समुद्र तल से ऊपर), (जैसा आवेदक द्वारा उपलब्ध कराया गया) / Site Elevation in mtrs AMSL as submitted by Applicant* | 242.3 M   |
| अनुमन्य अधिकतम ऊँचाई एएमएसएल मीटर में (औसतन समुद्र तल से ऊपर) / Permissible Top Elevation in mtrs Above Mean Sea Level(AMSL)                          | 477.3 M   |





# भारतीय विमानपत्तन प्राधिकरण AIRPORTS AUTHORITY OF INDIA

PALM/NORTH/B/061623/763659

\* जैसा आवेदक द्वारा उपलब्ध कराया गया / As provided by applicant \*

3) यह अनापत्ति प्रमाण पत्र निम्नलिखित नियम व शर्तों के अधीन है :-

3. This NOC is subject to the terms and conditions as given below:

क) आवेदक द्वारा उपलब्ध कराए गए स्थल की ऊँचाई तथा निर्देशांक को, प्रस्तावित संरचना हेतु अनुमन्य अधिकतम ऊँचाई जारी करने के लिए प्रयोग किया गया है। भारतीय विमान पत्तन प्राधिकरण, आवेदक द्वारा उपलब्ध कराये गए स्थल की ऊँचाई तथा निर्देशांक की यथार्थता का ना तो उत्तरदायित्व वहन करता है, और ना ही इनको प्रमाणीकृत करता है। यदि किसी भी स्तर पर यह पता चलता है कि वास्तविक विवरण, आवेदक द्वारा उपलब्ध कराए गए विवरण से भिन्न है, तो यह अनापत्ति प्रमाण पत्र अमान्य माना जाएगा तथा कानूनी कार्यवाही की जाएगी। सम्बंधित विमान क्षेत्र के प्रभारी अधिकारी द्वारा एयरक्राफ्ट नियम 1994 (भवन, वृक्षों आदि के कारण अवरोध का विध्वंस) के अधीन कार्यवाही की जाएगी।

a. Permissible Top elevation has been issued on the basis of Site coordinates and Site Elevation submitted by Applicant. AAI neither owns the responsibility nor authenticates the correctness of the site coordinates & site elevation provided by the applicant. If at any stage it is established that the actual data is different, this NOC will stand null and void and action will be taken as per law. The officer in-charge of the concerned aerodrome may initiate action under the Aircraft (Demolition of Obstruction caused by Buildings and Trees etc.) Rules, 1994.

ख) अनापत्ति प्रमाण पत्र के आवेदन में आवेदक द्वारा उपलब्ध कराए गए स्थल निर्देशांक को सड़क दृश्य मानचित्र और उपग्रह मानचित्र पर अंकित किया गया है जैसा कि अनुलग्नक में दिखाया गया है। आवेदक / मालिक यह सुनिश्चित करे कि अंकित किए गए निर्देशांक उसके स्थल से मेल खाते हैं। किसी भी विसंगति के मामले में, नामित अधिकारी को अनापत्ति प्रमाण पत्र रद्द करने के लिए अनुरोध किया जाएगा।

b. The Site coordinates as provided by the applicant in the NOC application has been plotted on the street view map and satellite map as shown in ANNEXURE. Applicant/Owner to ensure that the plotted coordinates corresponds to his/her site. In case of any discrepancy, Designated Officer shall be requested for cancellation of the NOC.

ग) एयरपोर्ट संचालक या उनके नामित प्रतिनिधि, अनापत्ति प्रमाण पत्र नियमों और शर्तों का अनुपालन सुनिश्चित करने के लिए स्थल (आवेदक या मालिक के साथ पूर्व समन्वय के साथ) का दौरा कर सकते हैं।

c. Airport Operator or his designated representative may visit the site (with prior coordination with applicant or owner) to ensure that NOC terms & conditions are complied with.

घ) संरचना की ऊँचाई (सुपर स्ट्रक्चर सहित) की गणना अनुमन्य अधिकतम ऊँचाई (ए एम एस एल) से स्थल की ऊँचाई को घटाकर की जायेगी। अर्थात्, संरचना की अधिकतम ऊँचाई = अनुमन्य अधिकतम ऊँचाई (-) स्थल की ऊँचाई।

d. The Structure height (including any superstructure) shall be calculated by subtracting the Site elevation in AMSL from the Permissible Top Elevation in AMSL i.e. Maximum Structure Height = Permissible Top Elevation minus (-) Site Elevation.

च) अनापत्ति प्रमाण पत्र जारी करना, भारतीय एयरक्राफ्ट एक्ट 1934, के सेक्शन 9-A तथा इसके अंतर्गत समय-समय पर जारी अधिसूचनाएं तथा एयरक्राफ्ट नियम (1994 भवन, वृक्षों आदि के कारण अवरोध का विध्वंस) के अधीन है।

e. The issue of the 'NOC' is further subject to the provisions of Section 9-A of the Indian Aircraft Act, 1934 and any notifications issued there under from time to time including, "The Aircraft (Demolition of Obstruction caused by Buildings and Trees etc.) Rules, 1994".

छ) कोई भी रेडियो: टीवी एन्टीना, लाइटनिंग अरेस्टर, सीढ़िया, मुम्टी, पानी की टंकी अथवा कोई अन्य वस्तु तथा किसी भी प्रकार के संलग्नक उपस्कर पैरा 2 में उल्लेखित अनुमन्य अधिकतम ऊँचाई से ऊपर नहीं जानी चाहिए।

f. No radio/TV Antenna, lightening arresters, staircase, Mummy, Overhead water tank or any other object and attachments of fixtures of any kind shall project above the Permissible Top Elevation as indicated in para 2.



ज) विमानक्षेत्र संदर्भ बिंदु के 8 KM के भीतर तेल, बिजली या किसी अन्य ईंधन का उपयोग जो उड़ान संचालन के लिए धुएँ का खतरा पैदा नहीं करता है, ही मान्य है।

g. Use of oil, electric or any other fuel which does not create smoke hazard for flight operation is obligatory, within 8 KM of the Aerodrome Reference Point

झ) यह प्रमाणपत्र इसके जारी होने की तारीख से 8 साल की अवधि के लिए वैध है। एक बार रिवेलीडेशन की अनुमति दी जा सकती है, बशर्ते कि इस तरह का अनुरोध एनओसी की समाप्ति की तारीख से छह महीने के भीतर किया जाए और प्रारंभिक प्रमाणपत्र 8 साल की वैधता अवधि के भीतर प्राप्त किया जाए।

b. The certificate is valid for a period of 8 years from the date of its issue. One-time revalidation shall be allowed, provided that such request shall be made within six months from the date of expiry of the NOC and commencement certificate is obtained within initial validity period of 8 years.

ट) भवन के निर्माण के दौरान या उसके बाद किसी भी समय स्थल पर ऐसी कोई भी लाइट या लाइटों का संयोजन नहीं लगाया जाएगा जिसकी तीव्रता, आकृति या रंग के कारण वैमानिक ग्राउन्ड लाइटों के साथ भ्रम उत्पन्न हो। विमान के सुरक्षित प्रचालन को प्रभावित करने वाली कोई भी गतिविधि मान्य नहीं होगी।

i. No light or a combination of lights which by reason of its intensity, configuration or colour may cause confusion with the aeronautical ground lights of the Airport shall be installed at the site at any time, during or after the construction of the building. No activity shall be allowed which may affect the safe operations of flights.

ठ) आवेदक द्वारा विमानपत्तन पर या उसके आसपास विमान से उत्पन्न शोर, कंपन या विमान प्रचालन से हुई किसी भी क्षति के विरुद्ध कोई शिकायत/दावा नहीं किया जाएगा।

j. The applicant will not complain/claim compensation against aircraft noise, vibrations, damages etc. caused by aircraft operations at or in the vicinity of the airport.

ड) डे मार्किंग तथा सहायक विद्युत आपूर्ति सहित नाइट लाइटिंग (डीजीसीए भारत की वेबसाइट [www.dgca.nic.in](http://www.dgca.nic.in) पर उपलब्ध) नागर विमानन आवश्यकताएं श्रृंखला 'बी' पार्ट 1 सेक्शन-4 के चैप्टर 6 तथा अनुलग्नक 6 में विनिर्दिष्ट दिशानिर्देशों के अनुसार उपलब्ध कराई जाएगी।

k. Day markings & night lighting with secondary power supply shall be provided as per the guidelines specified in chapter 6 and appendix 6 of Civil Aviation Requirement Series 'B' Part 1 Section 4, available on DGCA India website: [www.dgca.nic.in](http://www.dgca.nic.in)

द) भवन के नक्शे के अनुमोदन सहित अन्य सभी वैधानिक अनापत्ति, संबंधित प्राधिकरणों से लेना आवेदक की जिम्मेदारी होगी, क्योंकि इस ऊँचाई हेतु अनापत्ति प्रमाणपत्र लेने का उद्देश्य सुरक्षित एवं नियमित विमान प्रचालन सुनिश्चित करना है तथा इसे भूमि के स्वामित्व आदि सहित किसी अन्य उद्देश्य/ दावे के लिए दस्तावेज के रूप में प्रयोग नहीं किया जा सकता।

l. The applicant is responsible to obtain all other statutory clearances from the concerned authorities including the approval of building plans. This NOC for height clearances is only to ensure safe and regular aircraft operations and shall not be used as document for any other purpose/claim whatsoever, including ownership of land etc.

ण) इस अनापत्ति प्रमाणपत्र आईडी का मूल्यांकन Chillarki, I.G.I Airport, Rohini Heliport, Safdarjung Airport, Sampla विमानक्षेत्रों के संबंध में किया गया है। यह अनापत्ति प्रमाणपत्र भारतीय विमान पत्तन प्राधिकरण के विमानक्षेत्रों और अन्य लाइसेंस प्राप्त सिविल विमानक्षेत्रों, जो जी. एस. आर. 751 (ई) जी. एस. आर. 770 (ई) द्वारा संशोधित के अनुसूची - II, अनुसूची - IV (भाग- I), अनुसूची- IV (भाग -2; केवल RCS हवाई अड्डे) और अनुसूची- VII में सूचीबद्ध हैं, के लिए जारी किया गया है।

m. This NOC ID has been assessed with respect to the Chillarki, I.G.I Airport, Rohini Heliport, Safdarjung Airport, Sampla Airports. NOC has been issued w.r.t. the AAI Aerodromes and other licensed Civil Aerodromes as listed in Schedule - III, Schedule - IV (Part-1), Schedule- IV (Part-2; RCS Airports Only) and Schedule-VII of GSR 751(E) amended by GSR 770(E)





# भारतीय विमानपत्तन प्राधिकरण AIRPORTS AUTHORITY OF INDIA

PALM/NORTH/B/061623/763659

त) यदि स्थल रक्षा विभाग के विमान क्षेत्र के अधिकार क्षेत्र में आता है, जैसा कि जीएसआर 751 (ई) की अनुसूची-V में सूचीबद्ध है, तो आवेदक को रक्षा विभाग से अलग से अनापत्ति प्रमाणपत्र लेना होता है। जीएसआर 751 (ई) जी. एस. आर. 770 (ई) द्वारा संशोधित के नियम 13 के अनुसार, आवेदकों को उन स्थलों के लिये, जो जीएसआर 751 (ई) जी. एस. आर. 770 (ई) द्वारा संशोधित के अनुसूची-IV (भाग -2; आरसीएस हवाई अड्डों के अलावा) के रूप में सूचीबद्ध बिना लाइसेंस वाले विमान क्षेत्र के अधिकार क्षेत्र में आता है, तो संबंधित राज्य सरकार से भी अनापत्ति प्रमाणपत्र लेने की आवश्यकता है।

n. Applicant needs to seek separate NOC from Defence, if the site lies within the jurisdiction of Defence Aerodromes as listed in Schedule - V of GSR 751 E amended by GSR770(E). As per rule 13 of GSR 751 E amended by GSR770(E), applicants also need to seek NOC from the concerned state government for sites which lies in the jurisdiction of unlicensed aerodromes as listed in Schedule-IV (Part-2; other than RCS airports) of GSR 751 E amended by GSR770(E)

य) अनापत्ति प्रमाण पत्र (एनओसी) की किसी भी त्रुटि/व्याख्या की स्थिति में अंगरेजी अनुवाद ही मान्य होगा।

o. In case of any discrepancy/interpretation of NOC letter, English version shall be valid.

द) स्थल की ऊँचाई और/या संरचना की ऊँचाई के किसी भी विवाद में अनुमन्य अधिकतम ऊँचाई एएमएसएल में ही मान्य होगी।

p. In case of any dispute with respect to site elevation and/or AGL height. Permissible Top Elevation in AMSL shall prevail



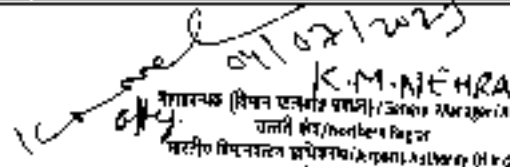
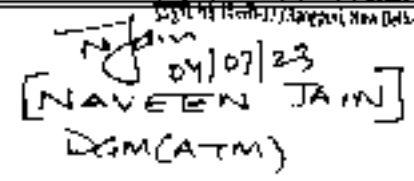
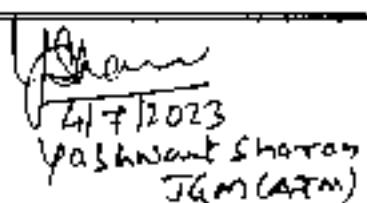


# भारतीय विमानपत्तन प्राधिकरण AIRPORTS AUTHORITY OF INDIA

PALM/NORTH/B/061623/763659

क्षेत्र का नाम / Region Name:

उत्तर/NORTH

|  |  |
|--|--|
| पदनामित अधिकारी/Designated Officer<br>नाम: पदनाम/दिनांक सहित हस्ताक्षर Name/Designation/Sign with date | <br>K.M. NEHRA<br>नियंत्रक (विमान एनर्जि प्रभाग) / Control Manager (ATM)<br>उत्तरी क्षेत्र/Northern Region<br>भारतीय विमानपत्तन प्राधिकरण (Airports Authority of India)<br>आवृत्ति कार्यालय / Operations Office<br>इंदिरा गांधी निलया / Indira Nagar, New Delhi-110037 |
| द्वारा तैयार Prepared by   | <br>04/07/23<br>[NAVEEN JAIN]<br>DSM(ATM)  |
| द्वारा जांचा गया Verified by   | <br>04/7/2023<br>Yashwant Sharan<br>JGM(ATM)   |

ईमेल आईडी / EMAIL ID : doc\_dr@aaiaero

फोन/ Ph: 011-25653551

ANNEXURE/अनुसंगक

Distance From Nearest Airport And Bearing/निकटतम विमानक्षेत्र से दूरी और बीयरिंग

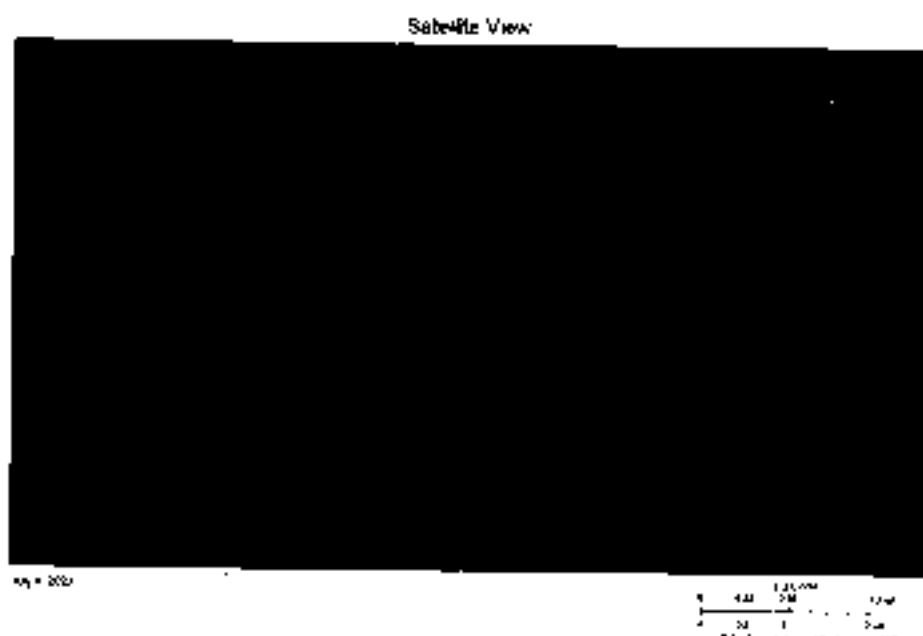
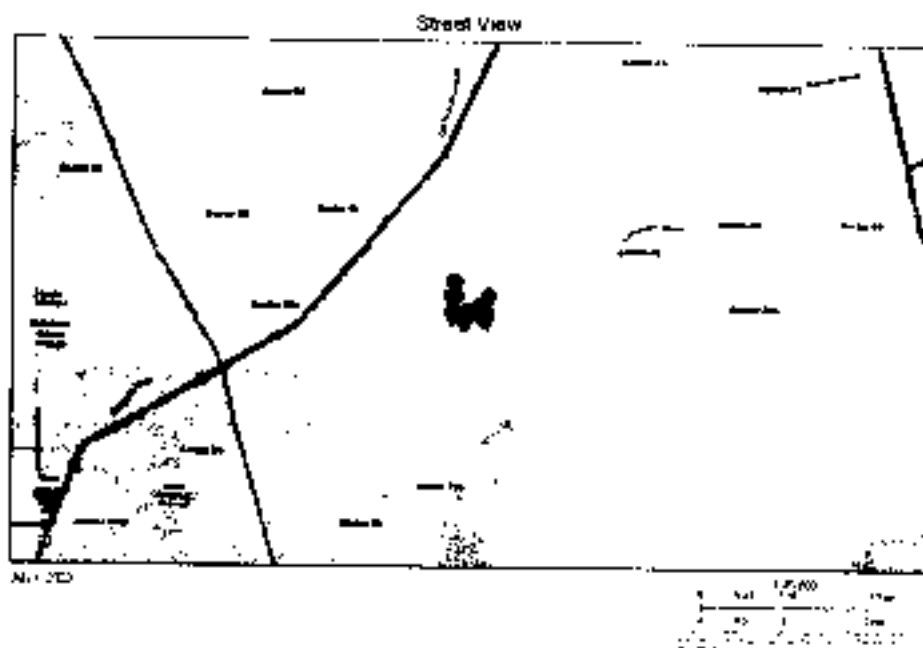
| Airport Name/<br>विमानक्षेत्र का नाम | Distance (Meters) from<br>Nearest ARP/निकटतम<br>विमानक्षेत्र संदर्भ बिंदु से दूरी<br>(मीटर में) | Bearing(Degree) from<br>Nearest ARP/निकटतम<br>विमानक्षेत्र संदर्भ बिंदु से<br>बीयरिंग (डिग्री) |
|--------------------------------------|---|--|
| Chillarki                            | 31949.92  | 81.74  |
| I.G.I Airport                        | 23278.38  | 208.84   |
| Rohini Heliport                      | 40901.95  | 188.47   |
| Safdarjung Airport                   | 30268.09  | 222.54   |
| Sampla                               | 50661.67  | 159.92   |
| NOCID                                | PALM/NORTH/B/061623/763659  |  |

क्षेत्रीय मुख्यालय उत्तरी क्षेत्र, परिचालन कार्यालय परिसर रंगपुरी, नई दिल्ली - 110037 दूरभाष संख्या - 91-11-25653550

Regional headquarter Northern Region, Operational Offices Complex Rangpuri, New Delhi-110 037 Tel: 91-11-25653555

" हिंदी पत्रों का स्वागत है । "









# भारतीय विमानपत्तन प्राधिकरण AIRPORTS AUTHORITY OF INDIA

PALM/NORTH/B/062123/764638

एअर आई/भार. एअ. कं. एअर आई/एसी/एन आई/2023/406/1904-1907

मालिक का नाम एवं पता DLF LIMITED  
DLF SHOPPING MALL, 3RD FLOOR ARJUN  
OWNERS Name & Address MARG DLF CITY PHASE I GURUGRAM  
122002

दिनांक/DATE: 04-07-2023  
वैधता/ Valid Up to: 03-07-2031

## ऊँचाई की अनुमति हेतु अनापत्ति प्रमाण पत्र (एनओसी) No Objection Certificate for Height Clearance

1) यह अनापत्ति प्रमाण पत्र भारतीय विमानपत्तन प्राधिकरण (भाविप्रा) द्वारा प्रदत्त दायित्वों के अनुक्रम तथा सुरक्षित एवं नियमित विमान प्रचालन हेतु भारत सरकार (नागर विमानन मंत्रालय) की अधिसूचना जी. एस. आर. 751 (ई) दिनांक 30 सितम्बर, 2015, जी. एस. आर. 770 (ई) दिनांक 17 दिसम्बर 2020 द्वारा संशोधित, के प्रावधानों के अंतर्गत दिया जाता है।

1 This NOC is issued by Airports Authority of India (AAI) in pursuance of responsibility conferred by and as per the provisions of Govt. of India (Ministry of Civil Aviation) order GSR751 (E) dated 30th Sep.2015 amended by GSR770(E) dated 17th Dec 2020 for safe and Regular Aircraft Operations.

2). इस कार्यालय को निम्नलिखित विवरण के अनुसार प्रस्तावित संरचना के निर्माण पर कोई आपत्ति नहीं है।

2. This office has no objection to the construction of the proposed structure as per the following details:

|   |   |
|---|---|
| अनापत्ति प्रमाणपत्र आईडी / NOC ID   | PALM/NORTH/B/062123/764638  |
| आवेदक का नाम / Applicant Name*  | Pawan Chawla  |
| स्थल का पता / Site Address*   | Commercial and Group Housing over as area measuring 16.38 Acres Khasra No. 1172 min, 1173/1 min, 1173/2, 1174 min, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182/1, 1182/2, 1183, 1184, 1185/3 min, 1186/2 min 1193 min, 1194, 1195, 1196, 1197, 1198, Pocket 4, Sector 76,, Village Shokohpur, Gurgaon, Haryana |
| स्थल के निर्देशांक / Site Coordinates*  | 28 23 2.16N 76 59 16.99E, 28 23 5.35N 76 59 19.17E, 28 22 58.56N 76 59 20.19E, 28 23 4.69N 76 59 21.71E, 28 22 57.61N 76 59 21.86E, 28 22 58.05N 76 59 22.06E, 28 22 55.76N 76 59 24.10E, 28 22 56.65N 76 59 24.59E, 28 22 53.12N 76 59 26.28E, 28 22 59.79N 76 59 31.12E   |
| स्थल की ऊँचाई एएमएसएल मीटर में (औसतन समुद्र तल से ऊपर), (जैसा आवेदक द्वारा उपलब्ध कराया गया) / Site Elevation in mtrs AMSL as submitted by Applicant* | 243.52 M  |
| अनुमत्य अधिकतम ऊँचाई एएमएसएल मीटर में (औसतन समुद्र तल से ऊपर) / Permissible Top Elevation in mtrs Above Mean Sea Level(AMSL)                          | 478.52 M  |





\* जैसा आवेदक द्वारा उपलब्ध कराया गया / As provided by applicant \*

3) यह अनापत्ति प्रमाण पत्र निम्नलिखित नियम व शर्तों के अधीन है :-

3. This NOC is subject to the terms and conditions as given below:

क) आवेदक द्वारा उपलब्ध कराए गए स्थल की ऊँचाई तथा निर्देशांक को, प्रस्तावित संरचना हेतु अनुमत्य अधिकतम ऊँचाई जारी करने के लिए प्रयोग किया गया है। भारतीय विमान पत्तन प्राधिकरण, आवेदक द्वारा उपलब्ध कराये गए स्थल की ऊँचाई तथा निर्देशांक की यथार्थता का ना तो उत्तरदायित्व वहन करता है, और ना ही इनको प्रमाणीकृत करता है। यदि किसी भी स्तर पर यह पता चलता है कि वास्तविक विवरण, आवेदक द्वारा उपलब्ध कराए गए विवरण से भिन्न है, तो यह अनापत्ति प्रमाण पत्र अमान्य माना जाएगा तथा कानूनी कार्यवाही की जाएगी। सम्बंधित विमान क्षेत्र के प्रभारी अधिकारी द्वारा एयरक्राफ्ट नियम 1994 (भवन, वृक्षों आदि के कारण अवरोध का विध्वंस) के अधीन कार्यवाही की जायेगी।

a. Permissible Top elevation has been issued on the basis of Site coordinates and Site Elevation submitted by Applicant. AAI neither owns the responsibility nor authenticates the correctness of the site coordinates & site elevation provided by the applicant. If at any stage it is established that the actual data is different, this NOC will stand null and void and action will be taken as per law. The officer in-charge of the concerned aerodrome may initiate action under the Aircraft (Demolition of Obstruction caused by Buildings and Trees etc.) Rules, 1994".

ख) अनापत्ति प्रमाण पत्र के आवेदन में आवेदक द्वारा उपलब्ध कराए गए स्थल निर्देशांक को सड़क दृश्य मानचित्र और उपग्रह मानचित्र पर अंकित किया गया है जैसा कि अनुलग्नक में दिखाया गया है। आवेदक / मालिक यह सुनिश्चित करे कि अंकित किए गए निर्देशांक उसके स्थल से मेल खाते हैं। किसी भी विसंगति के मामले में, नामित अधिकारी को अनापत्ति प्रमाण पत्र रद्द करने के लिए अनुरोध किया जाएगा।

b. The Site coordinates as provided by the applicant in the NOC application has been plotted on the street view map and satellite map as shown in ANNEXURE. Applicant/Owner to ensure that the plotted coordinates corresponds to his/her site. In case of any discrepancy, Designated Officer shall be requested for cancellation of the NOC.

ग) एयरपोर्ट संचालक या उनके नामित प्रतिनिधि, अनापत्ति प्रमाण पत्र नियमों और शर्तों का अनुपालन सुनिश्चित करने के लिए स्थल (आवेदक या मालिक के साथ पूर्व समन्वय के साथ) का दौरा कर सकते हैं।

c. Airport Operator or his designated representative may visit the site (with prior coordination with applicant or owner) to ensure that NOC terms & conditions are complied with.

घ) संरचना की ऊँचाई (सुपर स्ट्रक्चर सहित) की गणना अनुमत्य अधिकतम ऊँचाई (ए एम एस एल) से स्थल की ऊँचाई को घटाकर की जायेगी। अर्थात्, संरचना की अधिकतम ऊँचाई - अनुमत्य अधिकतम ऊँचाई (-) स्थल की ऊँचाई।

d. The Structure height (including any superstructure) shall be calculated by subtracting the Site elevation in AMSL from the Permissible Top Elevation in AMSL i.e. Maximum Structure Height = Permissible Top Elevation minus (-) Site Elevation.

च) अनापत्ति प्रमाण पत्र जारी करना, भारतीय एयरक्राफ्ट एक्ट 1934, के सेक्शन 9-A तथा इसके अंतर्गत समय-समय पर जारी अधिसूचनाएँ तथा एयरक्राफ्ट नियम (1994 भवन, वृक्षों आदि के कारण अवरोध का विध्वंस) के अधीन है।

e. The issue of the 'NOC' is further subject to the provisions of Section 9-A of the Indian Aircraft Act, 1934 and any notifications issued there under from time to time including, "The Aircraft (Demolition of Obstruction caused by Buildings and Trees etc.) Rules, 1994".

छ) कोई भी रेडियो/ टीवी एंटीना, लाइटनिंग अरेस्टर, सीढ़िया, मूमटी, पानी की टंकी अथवा कोई अन्य वस्तु तथा किसी भी प्रकार के संलग्नक उपस्कर पैरा 2 में उल्लेखित अनुमत्य अधिकतम ऊँचाई से ऊपर नहीं जानी चाहिए।

f. No radio/TV Antenna, lightning arresters, staircase, Mumty, Overhead water tank or any other object and attachments of fixtures of any kind shall project above the Permissible Top Elevation as indicated in para 2.



ज) विमानक्षेत्र संदर्भ बिंदु के 8 KM के भीतर तेल, बिजली या किसी अन्य ईंधन का उपयोग जो उड़ान संचालन के लिए धुएं का खतरा पैदा नहीं करता है, ही मान्य है।

g. Use of oil, electric or any other fuel which does not create smoke hazard for flight operation is obligatory, within 8 KM of the Aerodrome Reference Point

झ) यह प्रमाणपत्र इसके जारी होने की तारीख से 8 साल की अवधि के लिए वैध है। एक बार रिवेलीडेशन की अनुमति दी जा सकती है, बशर्ते कि इस तरह का अनुरोध एनओसी की समाप्ति की तारीख से छह महीने के भीतर किया जाए और प्रारंभिक प्रमाणपत्र 8 साल की वैधता अवधि के भीतर प्राप्त किया जाए।

h. The certificate is valid for a period of 8 years from the date of its issue. One-time revalidation shall be allowed, provided that such request shall be made within six months from the date of expiry of the NOC and commencement certificate is obtained within initial validity period of 8 years.

ट) भवन के निर्माण के दौरान या उसके बाद किसी भी समय स्थल पर ऐसी कोई भी लाइट या लाइटों का संयोजन नहीं लगाया जाएगा जिसकी तीव्रता, आकृति या रंग के कारण वैमानिक ग्राउन्ड लाइटों के साथ भ्रम उत्पन्न हो। विमान के सुरक्षित प्रचालन को प्रभावित करने वाली कोई भी गतिविधि मान्य नहीं होगी।

i. No light or a combination of lights which by reason of its intensity, configuration or colour may cause confusion with the aeronautical ground lights of the Airport shall be installed at the site at any time, during or after the construction of the building. No activity shall be allowed which may affect the safe operations of flights.

ठ) आवेदक द्वारा विमानपत्तन पर या उसके आसपास विमान से उत्पन्न शोर, कंपन या विमान प्रचालन से हुई किसी भी क्षति के विरुद्ध कोई शिकायत/दावा नहीं किया जाएगा।

j. The applicant will not complain/claim compensation against aircraft noise, vibrations, damages etc. caused by aircraft operations at or in the vicinity of the airport.

ड) डे मार्किंग तथा सहायक विद्युत आपूर्ति सहित नाइट लाइटिंग (डीजीसीए भारत की वेबसाइट [www.dgca.nic.in](http://www.dgca.nic.in) पर उपलब्ध) नागर विमानन आवश्यकताएं श्रृंखला 'बी' पार्ट I सेक्शन-4 के चैप्टर 6 तथा अनुलग्नक 6 में विनिर्दिष्ट दिशानिर्देशों के अनुसार उपलब्ध कराई जाएगी।

k. Day markings & night lighting with secondary power supply shall be provided as per the guidelines specified in chapter 6 and appendix 6 of Civil Aviation Requirement Series 'B' Part I Section 4, available on DGCA India website: [www.dgca.nic.in](http://www.dgca.nic.in)

ढ) भवन के नक्शे के अनुमोदन सहित अन्य सभी वैधानिक अनापत्ति, संबंधित प्राधिकरणों से लेना आवेदक की जिम्मेदारी होगी, क्योंकि इस ऊँचाई हेतु अनापत्ति प्रमाणपत्र लेने का उद्देश्य सुरक्षित एवं नियमित विमान प्रचालन सुनिश्चित करना है तथा इसे भूमि के स्वामित्व आदि सहित किसी अन्य उद्देश्य/ दावे के लिए दस्तावेज के रूप में प्रयोग नहीं किया जा सकता।

l. The applicant is responsible to obtain all other statutory clearances from the concerned authorities including the approval of building plans. This NOC for height clearances is only to ensure safe and regular aircraft operations and shall not be used as document for any other purpose/claim whatsoever, including ownership of land etc.

ण) इस अनापत्ति प्रमाणपत्र आईडी का मूल्यांकन Chharkhi, J.G.I Airport, Rohini Heliport, Safdarjung Airport, Sampla विमानक्षेत्रों के संबंध में किया गया है। यह अनापत्ति प्रमाणपत्र भारतीय विमान पत्तन प्राधिकरण के विमानक्षेत्रों और अन्य लाइसेंस प्राप्त सिविल विमानक्षेत्रों, जो जी. एस. आर. 751 (ई) जी. एस. आर. 770 (ई) द्वारा संशोधित के अनुसूची - III, अनुसूची - IV (भाग - I), अनुसूची - IV (भाग - 2; केवल RCS हवाई अड्डे) और अनुसूची - VII में सूचीबद्ध है, के लिए जारी किया गया है।

m. This NOC ID has been assessed with respect to the Chharkhi, J.G.I Airport, Rohini Heliport, Safdarjung Airport, Sampla Airports. NOC has been issued w.r.t. the AAI Aerodromes and other licensed Civil Aerodromes as listed in Schedule - III, Schedule - IV (Part-I), Schedule- IV (Part-2, RCS Airports Only) and Schedule- VII of GSR 751(E) amended by GSR 770(E)





# भारतीय विमानपत्तन प्राधिकरण AIRPORTS AUTHORITY OF INDIA

PALM/NORTIL/B/062123/764638

त) यदि स्थल रक्षा विभाग के विमान क्षेत्र के अधिकार क्षेत्र में आता है, जैसा कि जीएसआर 751 (ई) की अनुसूची-V में सूचीबद्ध है, तो आवेदक को रक्षा विभाग से अलग से अनापत्ति प्रमाणपत्र लेना होता है। जीएसआर 751 (ई) जी. एस. आर. 770 (ई) द्वारा संशोधित के नियम 13 के अनुसार, आवेदकों को उन स्थलों के लिये, जो जीएसआर 751 (ई) जी. एस. आर. 770 (ई) द्वारा संशोधित के अनुसूची-IV (भाग-2; आरसीएस हवाई अड्डों के अलावा) के रूप में सूचीबद्ध बिना लाइसेंस वाले विमान क्षेत्र के अधिकार क्षेत्र में आता है, तो संबंधित राज्य सरकार से भी अनापत्ति प्रमाणपत्र लेने की आवश्यकता है।

n. Applicant needs to seek separate NOC from Defence, if the site lies within the jurisdiction of Defence Aerodromes as listed in Schedule - V of GSR 751 E amended by GSR770(E). As per rule 13 of GSR 751 E amended by GSR770(E), applicants also need to seek NOC from the concerned state government for sites which lies in the jurisdiction of unlicensed aerodromes as listed in Schedule-IV (Part-2; other than RCS airports) of GSR 751 E amended by GSR770(E)

य) अनापत्ति प्रमाण पत्र (एनओसी) की किसी भी त्रुटि/व्याख्या की स्थिति में अंगरेजी अनुवाद ही मान्य होगा।

o. In case of any discrepancy/interpretation of NOC letter, English version shall be valid.

द) स्थल की ऊँचाई और/या संरचना की ऊँचाई के किसी भी विवाद में अनुमन्य अधिकतम ऊँचाई एएमएसएल में ही मान्य होगी।

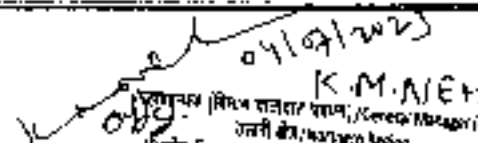
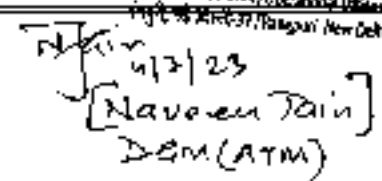
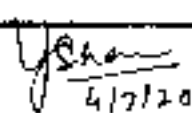
p. In case of any dispute with respect to site elevation and/or AGL height, Permissible Top Elevation in AMSL shall prevail.





क्षेत्र का नाम / Region Name:

उत्तर/NORTH

|  |  |
|--|--|
| पदनामित अधिकारी/Designated Officer                               | <br>K.M. NEHRA<br>प्रमुख विमान संचालन प्रणाली/Chief Manager (ATM)<br>उत्तरी क्षेत्र/Northern Region<br>भारतीय विमानपत्तन प्राधिकरण/Airports Authority of India<br>इंदिरा प्रस्थार/Indira Prastha<br>नई दिल्ली-110037, New Delhi-11 |
| नाम; पदनाम/दिनांक सहित हस्ताक्षर Name/Designation/Sign with date |  |
| द्वारा तैयार Prepared by   | <br>4/7/23<br>[Navendu Jain]<br>DEM (ATM)  |
| द्वारा जांचा गया Verified by                                     | <br>4/7/2023<br>Yashwant Sharan<br>J & M (ATM)   |

ईमेल आईडी / EMAIL ID : noc\_nr@aaai.aero

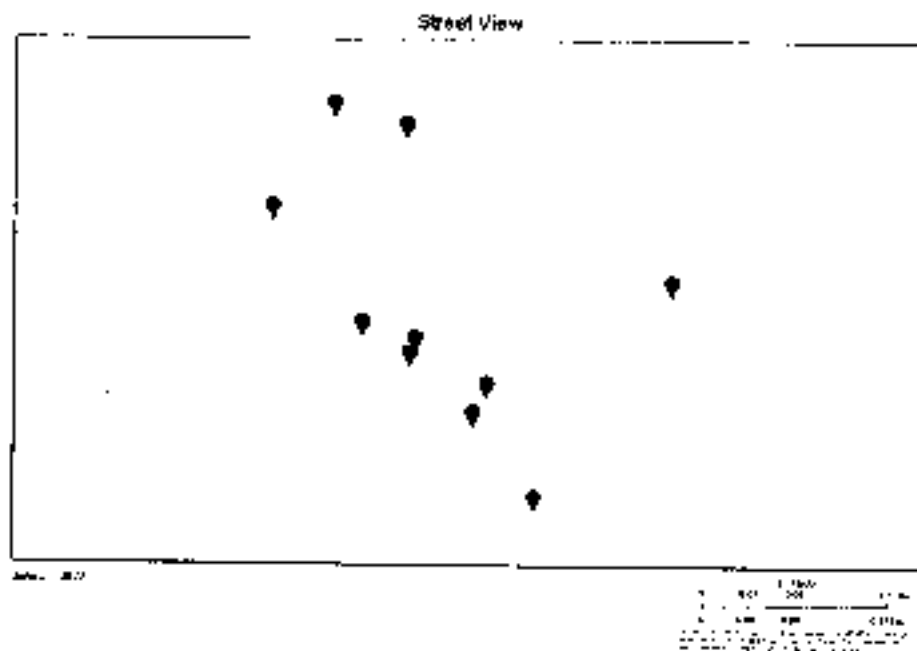
फोन/ Ph: 011-25653551

ANNEXURE/अनुलपत्रक

Distance From Nearest Airport And Bearing/निकटतम विमानक्षेत्र से दूरी और बीयरिंग

| Airport Name/<br>विमानक्षेत्र का नाम | Distance (Meters) from<br>Nearest ARP/निकटतम<br>विमानक्षेत्र संदर्भ बिंदु से दूरी<br>(मीटर में) | Bearing(Degree) from<br>Nearest ARP/निकटतम<br>विमानक्षेत्र संदर्भ बिंदु से<br>बीयरिंग (डिग्री) |
|--------------------------------------|---|--|
| Chillarki                            | 31813.76  | 81.85  |
| I.G.I Airport                        | 23684.97  | 209.53   |
| Rohini Heliport                      | 41268.51  | 188.54   |
| Safdarjung Airport                   | 30662.01  | 222.34   |
| Sampla                               | 50967.45  | 160.13   |
| NOCID                                | PALM/NORTH/B/062123/764638  |  |









# भारतीय विमानपत्तन प्राधिकरण AIRPORTS AUTHORITY OF INDIA

PALM/NORTH/B/062623/766011

AAI/RHQ/NR/ATM/NO/2023/433/1998-2001

मालिक का नाम एवं पता DLF LIMITED  
DLF SHOPPING MALL 3RD FLOOR ARJUN  
OWNERS Name & Address MARG DLF CITY PHASE I GURUGRAM  
122002

दिनांक/DATE: 10-07-2023

वैधता/ Valid Up to: 09-07-2031

## ऊँचाई की अनुमति हेतु अनापत्ति प्रमाण पत्र (एनओसी) No Objection Certificate for Height Clearance

1) यह अनापत्ति प्रमाण पत्र भारतीय विमानपत्तन प्राधिकरण (भाविप्रा) द्वारा प्रदत्त दायित्वों के अनुक्रम तथा सुरक्षित एवं नियमित विमान प्रचालन हेतु भारत सरकार (नागर विमानन मंत्रालय) की अधिसूचना जी. एस. आर. 751 (ई) दिनांक 30 सितम्बर, 2015, जी. एस. आर. 770 (ई) दिनांक 17 दिसम्बर 2020 द्वारा संशोधित, के प्रावधानों के अंतर्गत दिया जाता है।

1. This NOC is issued by Airports Authority of India (AAI) in pursuance of responsibility conferred by and as per the provisions of Govt. of India (Ministry of Civil Aviation) order GSR 751 (E) dated 30th Sep. 2015 amended by GSR 770(E) dated 17th Dec. 2020 for safe and Regular Aircraft Operations.

2) इस कार्यालय को निम्नलिखित विवरण के अनुसार प्रस्तावित संरचना के निर्माण पर कोई आपत्ति नहीं है।

2. This office has no objection to the construction of the proposed structure as per the following details:

|   |   |
|---|---|
| अनापत्ति प्रमाणपत्र आईडी / NOC ID   | PALM/NORTH/B/062623/766011  |
| आवेदक का नाम / Applicant Name*  | Pawan Chawla  |
| स्थल का पता / Site Address*   | Commercial and Group Housing over an area measuring 26.12 Acres Rect. 63 21/1/1 min, Rect. 64 Killa No. 14, 17, 24, 25 min Rect. No. 67 Killa No. 4, 5 min, 6/1 min, 6/2 min, 7 min, 8/1, 14 min, 15/2 Rect. 68 Killa No. 1/1/2, 1/2/2, 10/1/2, 10/2/2, 11/1 and Khasra No. 1199/2, 1199/3 min, 1200, 1201, 1204, 1202, 1203, 1205/1, 1205/2, 1206/1/1, 1206/1/2, 1212/1, 1213/2 min, 1213/3, Pocket 5, Sector 76, Village Kherki Daula and Shukohpur, Gurgaon, Haryana |
| स्थल के निर्देशांक / Site Coordinates*  | 28 22 53.08N 76 59 36.30E, 28 22 59.36N 76 59 30.86E, 28 22 58.68N 76 59 32.33E, 28 22 58.86N 76 59 32.88E, 28 22 48 84N 76 59 33.28E, 28 22 49.88N 76 59 34.10E, 28 23 5.36N 76 59 38.11E, 28 22 55.72N 76 59 38.69E, 28 22 48.23N 76 59 38.87E, 28 23 5.32N 76 59 40.05E, 28 23 0.03N 76 59 40.63E, 28 22 53.28N 76 59 40.65E, 28 22 52.58N 76 59 42E, 28 22 59.44N 76 59 42.87E  |
| स्थल की ऊँचाई एएमएसएल मीटर में (ओसतन समुद्र तल से ऊपर), (जैसा आवेदक द्वारा उपलब्ध कराया गया) / Site Elevation in mtrs AMSL as submitted by Applicant* | 245.6 M   |
| अनुमन्य अधिकतम ऊँचाई एएमएसएल मीटर में (ओसतन समुद्र तल से ऊपर) / Permissible Top Elevation in mtrs Above Mean Sea Level (AMSL)                         | 480.6 M   |

क्षेत्रीय मुख्यालय उत्तरी क्षेत्र, परिवहन कार्यालय पश्चिम संभाग, नई दिल्ली - 110037 दूरभाष संख्या - 91-11-25853566

Regional headquarters Northern Region, Operational Offices Complex Bar graph, New Delhi-110 037 Tel: 91-11-25853566

"हिंदी पत्रों का भ्रान्त है"





## भारतीय विमानपत्तन प्राधिकरण AIRPORTS AUTHORITY OF INDIA

PALM/NORTH-B/062623/766011

### \* जैसा आवेदक द्वारा उपलब्ध कराया गया / As provided by applicant \*

1) यह अनापत्ति प्रमाण पत्र निम्नलिखित नियम व शर्तों के अधीन है :-

3. This NOC is subject to the terms and conditions as given below:

क) आवेदक द्वारा उपलब्ध कराए गए स्थल की ऊँचाई तथा निर्देशांक को, प्रस्तावित संरचना हेतु अनुमत्य अधिकतम ऊँचाई जारी करने के लिए प्रयोग किया गया है। भारतीय विमान पत्तन प्राधिकरण, आवेदक द्वारा उपलब्ध कराये गए स्थल की ऊँचाई तथा निर्देशांक की पथार्थता का ना तो उत्तरदायित्व वहन करता है, और ना ही इनको प्रमाणीकृत करता है। यदि किसी भी स्तर पर यह पता चलता है कि वास्तविक विवरण, आवेदक द्वारा उपलब्ध कराए गए विवरण से भिन्न है, तो यह अनापत्ति प्रमाण पत्र अमान्य माना जाएगा तथा कानूनी कार्यवाही की जाएगी। सम्बंधित विमान क्षेत्र के प्रभारी अधिकारी द्वारा एयरक्राफ्ट नियम 1994 (भवन, वृक्षों आदि के कारण अवरोध का विध्वंस) के अधीन कार्यवाही की जायेगी।

a. Permissible Top elevation has been issued on the basis of Site coordinates and Site Elevation submitted by Applicant. AAI neither owns the responsibility nor authenticates the correctness of the site coordinates & site elevation provided by the applicant. If at any stage it is established that the actual data is different, this NOC will stand null and void and action will be taken as per law. The officer in-charge of the concerned aerodrome may initiate action under the Aircraft (Demolition of Obstruction caused by Buildings and Trees etc.) Rules, 1994.

ख) अनापत्ति प्रमाण पत्र के आवेदन में आवेदक द्वारा उपलब्ध कराए गए स्थल निर्देशांक को सड़क दृश्य मानचित्र और उपग्रह मानचित्र पर अंकित किया गया है जैसा कि अनुलग्नक में दिखाया गया है। आवेदक / मालिक यह सुनिश्चित करे कि अंकित किए गए निर्देशांक उसके स्थल से मेल खाते हैं। किसी भी विसंगति के मामले में, नामित अधिकारी को अनापत्ति प्रमाण पत्र रद्द करने के लिए अनुरोध किया जाएगा।

b. The Site coordinates as provided by the applicant in the NOC application has been plotted on the street view map and satellite map as shown in ANNEXURE. Applicants/Owner to ensure that the plotted coordinates corresponds to his/her site. In case of any discrepancy, Designated Officer shall be requested for cancellation of the NOC.

ग) एयरपोर्ट संचालक या उनके नामित प्रतिनिधि, अनापत्ति प्रमाण पत्र नियमों और शर्तों का अनुपालन सुनिश्चित करने के लिए स्थल (आवेदक या मालिक के साथ पूर्व समन्वय के साथ) का दौरा कर सकते हैं।

c. Airport Operator or his designated representative may visit the site (with prior coordination with applicant or owner) to ensure that NOC terms & conditions are complied with.

घ) संरचना की ऊँचाई (सुपर स्ट्रक्चर सहित) की गणना अनुमत्य अधिकतम ऊँचाई (ए एम एस एल) से स्थल की ऊँचाई को घटाकर की जायेगी। अर्थात्, संरचना की अधिकतम ऊँचाई = अनुमत्य अधिकतम ऊँचाई - स्थल की ऊँचाई।

d. The Structure height (including any superstructure) shall be calculated by subtracting the Site elevation in AMSL from the Permissible Top Elevation in AMSL i.e. Maximum Structure Height = Permissible Top Elevation minus (-) Site Elevation.

च) अनापत्ति प्रमाण पत्र जारी करना, भारतीय एयरक्राफ्ट एक्ट 1934, के सेक्शन 9-A तथा इसके अंतर्गत समय-समय पर जारी अधिसूचनाएँ तथा एयरक्राफ्ट नियम 1994 भवन, वृक्षों आदि के कारण अवरोध का विध्वंस) के अधीन है।

e. The issue of the NOC is further subject to the provisions of Section 9-A of the Indian Aircraft Act, 1934 and any notifications issued there under from time to time including, "The Aircraft (Demolition of Obstruction caused by Buildings and Trees etc.) Rules, 1994".

छ) कोई भी रेडियो/ टीवी एंटीना, लाइटनिंग अरेस्टर, सीढ़िया, मुरमटी, पानी की टंकी अथवा कोई अन्य वस्तु तथा किसी भी प्रकार के संलग्नक उपस्कर पैरा 2 में उल्लेखित अनुमत्य अधिकतम ऊँचाई से ऊपर नहीं जानी चाहिए।

f. No radio/TV Antenna, lightning arresters, staircase, Mummy, Overhead water tank or any other object and attachments of fixtures of any kind shall project above the Permissible Top Elevation as indicated in para 2.





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ज) विमानक्षेत्र संदर्भ बिंदु के 8 KM के भीतर तेल, बिजली या किसी अन्य ईंधन का उपयोग जो उड़ान संचालन के लिए धुएँ का खतरा पैदा नहीं करता है, ही मान्य है।

g. Use of oil, electric or any other fuel which does not create smoke hazard for flight operation is obligatory, within 8 KM of the Aerodrome Reference Point

झ) यह प्रमाणपत्र इसके जारी होने की तारीख से 8 साल की अवधि के लिए वैध है। एक बार रिवैलीडेशन की अनुमति दी जा सकती है, बशर्ते कि इस तरह का अनुरोध एनओसी की समाप्ति की तारीख से छह महीने के भीतर किया जाए और प्रारंभिक प्रमाणपत्र 8 साल की वैधता अवधि के भीतर प्राप्त किया जाए।

h. The certificate is valid for a period of 8 years from the date of its issue. One-time revalidation shall be allowed, provided that such request shall be made within six months from the date of expiry of the NOC and commencement certificate is obtained within initial validity period of 8 years.

ट) भवन के निर्माण के दौरान या उसके बाद किसी भी समय स्थल पर ऐसी कोई भी लाइट या लाइटों का संयोजन नहीं लगाया जाएगा जिसकी तीव्रता, आकृति या रंग के कारण वैमानिक ग्राउन्ड लाइटों के साथ भ्रम उत्पन्न हो। विमान के सुरक्षित प्रचालन को प्रभावित करने वाली कोई भी गतिविधि मान्य नहीं होगी।

i. No light or a combination of lights which by reason of its intensity, configuration or colour may cause confusion with the aeronautical ground lights of the Airport shall be installed at the site at any time, during or after the construction of the building. No activity shall be allowed which may affect the safe operations of flights.

ठ) आवेदक द्वारा विमानपत्तन पर या उसके आसपास विमान से उत्पन्न शोर, कंपन या विमान प्रचालन से हुई किसी भी क्षति के विरुद्ध कोई शिकायत/दावा नहीं किया जाएगा।

j. The applicant will not complain/claim compensation against aircraft noise, vibrations, damages etc. caused by aircraft operations at or in the vicinity of the airport.

ड) डे मार्किंग तथा सहायक विद्युत् आपूर्ति सहित नाइट लाइटिंग (डीजीसीए भारत की वेबसाइट [www.dgca.nic.in](http://www.dgca.nic.in) पर उपलब्ध) नागर विमानन आवश्यकताएं अंशला 'बी' पार्ट 1 सेक्शन-4 के चैप्टर 6 तथा अनुलग्नक 6 में विनिर्दिष्ट दिशानिर्देशों के अनुसार उपलब्ध कराई जाएगी।

k. Day markings & night lighting with secondary power supply shall be provided as per the guidelines specified in chapter 6 and appendix 6 of Civil Aviation Requirement Series 'R' Part I Section 4, available on DGCA India website: [www.dgca.nic.in](http://www.dgca.nic.in)

द) भवन के नक्शे के अनुमोदन सहित अन्य सभी वैधानिक अनापत्ति, संबंधित प्राधिकरणों से लेना आवेदक की जिम्मेदारी होगी, क्योंकि इस उच्चार्थ हेतु अनापत्ति प्रमाणपत्र लेने का उद्देश्य सुरक्षित एवं नियमित विमान प्रचालन सुनिश्चित करना है तथा इसे भूमि के स्वामित्व आदि सहित किसी अन्य उद्देश्य/ दावे के लिए दस्तावेज के रूप में प्रयोग नहीं किया जा सकता।

l. The applicant is responsible to obtain all other statutory clearances from the concerned authorities including the approval of building plans. This NOC for height clearances is only to ensure safe and regular aircraft operations and shall not be used as document for any other purpose/claim whatsoever, including ownership of land etc

ण) इस अनापत्ति प्रमाणपत्र आईडी का मूल्यांकन Chillarki, I.G.I Airport, Rohini Heliport, Safdarjung Airport, Sample विमानक्षेत्रों के संबंध में किया गया है। यह अनापत्ति प्रमाणपत्र भारतीय विमान पत्तन प्राधिकरण के विमानक्षेत्रों और अन्य साइडसेस प्राप्त सिविल विमानक्षेत्रों, जो जी. एस. आर. 751 (ई) जी. एस. आर. 770 (ई) द्वारा संशोधित के अनुसूची - III, अनुसूची - IV (भाग-1), अनुसूची - IV (भाग-2; केवल RCS हवाई अड्डे) और अनुसूची - VII में सूचीबद्ध हैं, के लिए जारी किया गया है।

m. This NOC ID has been assessed with respect to the Chillarki, I.G.I Airport, Rohini Heliport, Safdarjung Airport, Sample Airports. NOC has been issued w.r.t. the AAI Aerodromes and other licensed Civil Aerodromes as listed in Schedule - III, Schedule - IV (Part-1), Schedule- IV (Part-2; RCS Airports Only) and Schedule-VII of GSR 751(E) amended by GSR 770(E)





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त) यदि स्थल रक्षा विभाग के विमान क्षेत्र के अधिकार क्षेत्र में आता है, जैसा कि जीएसआर 751 (ई) की अनुसूची-V में सूचीबद्ध है, तो आवेदक को रक्षा विभाग से अलग से अनापत्ति प्रमाणपत्र लेना होता है। जीएसआर 751 (ई) जी. एस. आर. 770 (ई) द्वारा संशोधित के नियम 13 के अनुसार, आवेदकों को उन स्थलों के लिये, जो जीएसआर 751 (ई) जी एस आर 770 (ई) द्वारा संशोधित के अनुसूची-IV (भाग-2; आरसीएस हवाई अड्डों के अलावा) के रूप में सूचीबद्ध बिना लाइसेंस वाले विमान क्षेत्र के अधिकार क्षेत्र में आता है, तो संबंधित राज्य सरकार से भी अनापत्ति प्रमाणपत्र लेने की आवश्यकता है।

n. Applicant needs to seek separate NOC from Defence, if the site lies within the jurisdiction of Defence Aerodromes as listed in Schedule - V of GSR 751 E amended by GSR770(E). As per rule 13 of GSR 751 E amended by GSR 770(E), applicants also need to seek NOC from the concerned state government for sites which lies in the jurisdiction of unlicensed aerodromes as listed in Schedule-IV (Part-2: other than RCS airports) of GSR 751 E amended by GSR770(E).

घ) अनापत्ति प्रमाण पत्र (एनओसी) की किसी भी त्रुटि/व्याख्या की स्थिति में अंगरेजी अनुवाद ही मान्य होगा

e. In case of any discrepancy/interpretation of NOC letter, English version shall be valid

द) स्थल की ऊँचाई और/या संरचना की ऊँचाई के किसी भी विवाद में अनुमत्य अधिकतम ऊँचाई एएमएसएल में ही मान्य होगी।

f. In case of any dispute with respect to site elevation and/or AGL height, Permissible Top Elevation in AMSL shall prevail.





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PALM/NORTH/B/062623/766011

क्षेत्र का नाम / Region Name.

उत्तर/NORTH

|  |  |
|--|--|
| पदनामित अधिकारी/Designated Officer                               | U. D. <i>[Signature]</i> 10/7/23<br>UTPAL DATTA BARUAH<br>GM (ATM) |
| नाम/ पदनाम/दिनांक सहित हस्ताक्षर Name/Designation/Sign with date |  |
| द्वारा तैयार Prepared by   | <i>[Signature]</i> 10/07/23<br>[NAVEEN JAIN]<br>DEM (ATM)          |
| द्वारा जांचा गया Verified by                                     | <i>[Signature]</i> 10/7/2023<br>Yashwant Sharma<br>TSM (ATM)       |

प्रमुख अधिकारी (विमान पत्तन प्रबंधक) / General Manager (AAI)  
उत्तरी क्षेत्र (North Region)  
भारतीय विमानपत्तन प्राधिकरण (AAI), एयरपोर्ट्स ऑफ इंडिया  
प्रशासनिक कार्यालय, 100, Connaught Place, New Delhi-110 047

ईमेल आईडी / EMAIL ID : noc\_north@aai.aero

फोन/ Ph: 011-25653551

ANNEXURE/अनुलग्नक

Distance From Nearest Airport And Bearing/निकटतम विमानक्षेत्र से दूरी और बीयरिंग

| Airport Name/<br>विमानक्षेत्र का नाम | Distance (Meters) from<br>Nearest ARP/निकटतम<br>विमानक्षेत्र संदर्भ बिंदु से दूरी<br>(मीटर में) | Bearing (Degree) from<br>Nearest ARP/निकटतम<br>विमानक्षेत्र संदर्भ बिंदु से<br>बीयरिंग (डिग्री) |
|--------------------------------------|---|---|
| Chillarki                            | 32031.68  | 82.4  |
| I.G.I Airport                        | 23418.73  | 208.5   |
| Rohini Helipont                      | 41179.46  | 187.76  |
| Safdarjung Airport                   | 30371.42  | 222.22  |
| Sample                               | 51136.66  | 159.59  |
| NOCTD                                | PALM/NORTH/B/062623/766011  |   |

क्षेत्रीय मुख्यालय उत्तरी क्षेत्र, परिचालन कार्यालय पश्चिम राणपुरी, नई दिल्ली - 110037 दूरभाष संख्या : 91-11-25653566

Regional Headquarters: Northern Region, Operational Offices Complex Rangan, West Delhi-110 037 Tel. 91-11-25653566

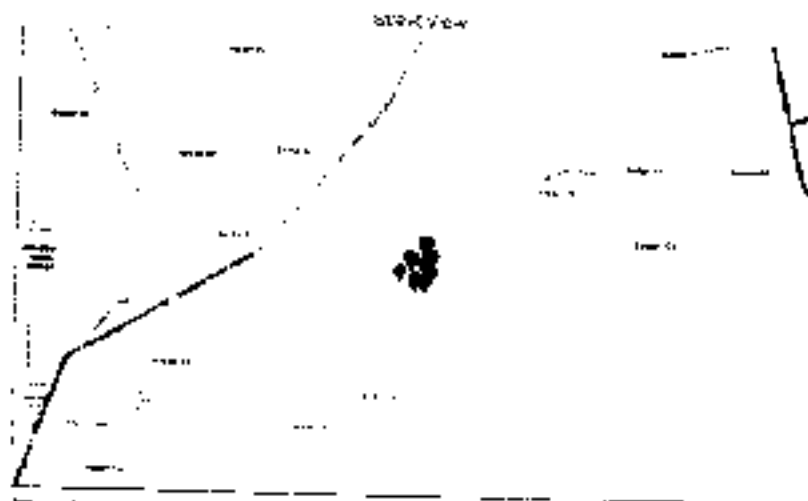
" हिंदी पत्रों का स्वागत है "





# भारतीय विमानपत्तन प्राधिकरण AIRPORTS AUTHORITY OF INDIA

PAE.M/NORTH/B/462623/766011







# भारतीय विमानपत्तन प्राधिकरण AIRPORTS AUTHORITY OF INDIA

PALM/NORTH/B/061523/763328

छायांक/आर.एच.कॉ/एनआर/एपीएम/एनआरसी/2023/391/1438-1441

मालिक का नाम एवं पता DLF LIMITED  
OWNERS Name & Address SHOPPING MALL 3RD FLOOR ARJUN  
MARG DLF CITY PH I GURGAON 122002

दिनांक/DATE: 28-06-2023

वैधता/ Valid Up to: 27-06-2031

## ऊँचाई की अनुमति हेतु अनापत्ति प्रमाण पत्र(एनओसी) No Objection Certificate for Height Clearance

1) यह अनापत्ति प्रमाण पत्र भारतीय विमानपत्तन प्राधिकरण (भाविप्रा) द्वारा प्रदत्त दायित्वों के अनुक्रम तथा सुरक्षित एवं नियमित विमान प्रचालन हेतु भारत सरकार (नागर विमानन मंत्रालय) की अधिसूचना जी.एस.आर. 751 (ई) दिनांक 30 सितम्बर, 2015, जी.एस.आर. 770 (ई) दिनांक 17 दिसम्बर 2020 द्वारा संशोधित, के प्रावधानों के अंतर्गत दिया जाता है।

1. This NOC is issued by Airports Authority of India (AAI) in pursuance of responsibility conferred by and as per the provisions of Govt. of India (Ministry of Civil Aviation) order GSR751 (E) dated 30th Sep.2015 amended by GSR770(E) dated 17th Dec 2020 for safe and Regular Aircraft Operations

2) इस कार्यालय को निम्नलिखित विवरण के अनुसार प्रस्तावित संरचना के निर्माण पर कोई आपत्ति नहीं है।

2. This office has no objection to the construction of the proposed structure as per the following details:

|   |   |
|---|---|
| अनापत्ति प्रमाणपत्र आईडी / NOC ID   | PALM/NORTH/B/061523/763328  |
| आवेदक का नाम / Applicant Name*  | Pawan Chawla  |
| स्थल का पता / Site Address*   | Commercial and Group Housing over as area measuring 20.811 Acres Khasra No. 1188/1 min, 1188/2, 1189/1 min, 1189/2, 1192/1, 1192/2, 1193 min, 1244/1, 1244/2/2, 1246 min, 1247/1, 1247/2, 1248 min, 1249/1, 1249/2, 1267 min, 1268, 1269, 1270, 1271/1, 1271/2, 1272, 1273, 1283/1, 1284/1, 1285, 1286, 1287/1, 1287/2, 1288/1, Pocket 6, Sector 77, Village Shokohpur, Gurgaon, Haryana                            |
| स्थल के निर्देशांक / Site Coordinates*  | 28 22 55.95N 76 59 15.04E, 28 22 56.84N 76 59 15.39E, 28 22 48.26N 76 59 16.50E, 28 22 51.46N 76 59 17.12E, 28 22 47.49N 76 59 19.57E, 28 22 51.22N 76 59 19.73E, 28 22 53.92N 76 59 20.07E, 28 22 50.05N 76 59 20.38E, 28 22 54.98N 76 59 20.58E, 28 22 46.14N 76 59 21.34E, 28 22 49.07N 76 59 22.14E, 28 22 44.71N 76 59 32.67E, 28 22 45.83N 76 59 34.08E, 28 22 41.12N 76 59 34.23E, 28 22 44.77N 76 59 36.22E |
| स्थल की ऊँचाई एएमएसएल मीटर में (औसतन समुद्र तल से ऊपर), (जैसा आवेदक द्वारा उपलब्ध कराया गया) / Site Elevation in mtrs AMSL as submitted by Applicant* | 245.75 M  |
| अनुमन्य अधिकतम ऊँचाई एएमएसएल मीटर में (औसतन समुद्र तल से ऊपर) / Permissible Top Elevation in mtrs Above Mean Sea Level(AMSL)                          | 485.75 M  |





# भारतीय विमानपत्तन प्राधिकरण AIRPORTS AUTHORITY OF INDIA

PALM/NORTEI/B/061523/763328

• जैसा आवेदक द्वारा उपलब्ध कराया गया / As provided by applicant\*

3) यह अनापत्ति प्रमाण पत्र निम्नलिखित नियम व शर्तों के अधीन है: -

3. This NOC is subject to the terms and conditions as given below:

क) आवेदक द्वारा उपलब्ध कराए गए स्थल की ऊँचाई तथा निर्देशांक को, प्रस्तावित संरचना हेतु अनुमन्य अधिकतम ऊँचाई जारी करने के लिए प्रयोग किया गया है। भारतीय विमान पत्तन प्राधिकरण, आवेदक द्वारा उपलब्ध कराये गए स्थल की ऊँचाई तथा निर्देशांक की यथार्थता का ना तो उत्तरदायित्व वहन करता है, और ना ही इनको प्रमाणीकृत करता है। यदि किसी भी स्तर पर यह पता चलता है कि वास्तविक विवरण, आवेदक द्वारा उपलब्ध कराए गए विवरण से भिन्न है, तो यह अनापत्ति प्रमाण पत्र अमान्य माना जाएगा तथा कानूनी कार्यवाही की जाएगी। सम्बंधित विमान क्षेत्र के प्रभारी अधिकारी द्वारा एयरक्राफ्ट नियम 1994 (भवन, वृक्षों आदि के कारण अवरोध का विध्वंस) के अधीन कार्यवाही की जायेगी।

a. Permissible Top elevation has been issued on the basis of Site coordinates and Site Elevation submitted by Applicant. AAI neither owns the responsibility nor authenticates the correctness of the site coordinates & site elevation provided by the applicant. If at any stage it is established that the actual data is different, this NOC will stand null and void and action will be taken as per law. The officer in-charge of the concerned aerodrome may initiate action under the Aircraft (Demolition of Obstruction caused by Buildings and Trees etc.) Rules, 1994".

ख) अनापत्ति प्रमाण पत्र के आवेदन में आवेदक द्वारा उपलब्ध कराए गए स्थल निर्देशांक को सड़क दृश्य मानचित्र और उपग्रह मानचित्र पर अंकित किया गया है जैसा कि अनुलग्नक में दिखाया गया है। आवेदक / मालिक यह सुनिश्चित करे कि अंकित किए गए निर्देशांक उसके स्थल से मेल खाते हैं। किसी भी विसंगति के मामले में, नामित अधिकारी को अनापत्ति प्रमाण पत्र रद्द करने के लिए अनुरोध किया जाएगा।

b. The Site coordinates as provided by the applicant in the NOC application has been plotted on the street view map and satellite map as shown in ANNEXURE. Applicant/Owner to ensure that the plotted coordinates corresponds to his/her site. In case of any discrepancy, Designated Officer shall be requested for cancellation of the NOC.

ग) एयरपोर्ट संचालक या उनके नामित प्रतिनिधि, अनापत्ति प्रमाण पत्र नियमों और शर्तों का अनुपालन सुनिश्चित करने के लिए स्थल (आवेदक या मालिक के साथ पूर्व समन्वय के साथ) का दौरा कर सकते हैं।

c. Airport Operator or his designated representative may visit the site (with prior coordination with applicant or owner) to ensure that NOC terms & conditions are complied with.

घ) संरचना की ऊँचाई (सुपर स्ट्रक्चर सहित) की गणना अनुमन्य अधिकतम ऊँचाई (ए एम एस एल) से स्थल की ऊँचाई को घटाकर की जायेगी। अर्थात्, संरचना की अधिकतम ऊँचाई = अनुमन्य अधिकतम ऊँचाई (-) स्थल की ऊँचाई।

d. The Structure height (including any superstructure) shall be calculated by subtracting the Site elevation in AMSL from the Permissible Top Elevation in AMSL i.e. Maximum Structure Height = Permissible Top Elevation minus (-) Site Elevation.

च) अनापत्ति प्रमाण पत्र जारी करना, भारतीय एयरक्राफ्ट एक्ट 1934, के सेक्शन 9-A तथा इसके अंतर्गत समय-समय पर जारी अधिसूचनाएँ तथा एयरक्राफ्ट नियम (1994 भवन, वृक्षों आदि के कारण अवरोध का विध्वंस) के अधीन है।

e. The issue of the 'NOC' is further subject to the provisions of Section 9-A of the Indian Aircraft Act, 1934 and any notifications issued there under from time to time including, "The Aircraft (Demolition of Obstruction caused by Buildings and Trees etc.) Rules, 1994".

छ) कोई भी रेडियो/ टीवी एन्टीना, लाइटनिंग अरेस्टर, सीढ़िया, मूमटी, पानी की टंकी अथवा कोई अन्य वस्तु तथा किसी भी प्रकार के संलग्नक उपस्कर पैरा 2 में उल्लेखित अनुमन्य अधिकतम ऊँचाई से ऊपर नहीं जानी चाहिए।

f. No radio/TV Antenna, lightening arresters, staircase, Mummy, Overhead water tank or any other object and attachments of fixtures of any kind shall project above the Permissible Top Elevation as indicated in para 2.





ज) विमानक्षेत्र संदर्भ बिंदु के 8 KM के भीतर तेल, बिजली या किसी अन्य ईंधन का उपयोग जो उड़ान संचालन के लिए थुएं का खतरा पैदा नहीं करता है, ही मान्य है।

g. Use of oil, electric or any other fuel which does not create smoke hazard for flight operation is obligatory, within 8 KM of the Aerodrome Reference Point

झ) यह प्रमाणपत्र इसके जारी होने की तारीख से 8 साल की अवधि के लिए वैध है। एक बार रिवेलीडेशन की अनुमति दी जा सकती है, बशर्ते कि इस तरह का अनुरोध एनओसी की समाप्ति की तारीख से छह महीने के भीतर किया जाए और प्रारंभिक प्रमाणपत्र 8 साल की वैधता अवधि के भीतर प्राप्त किया जाए।

h. The certificate is valid for a period of 8 years from the date of its issue. One-time revalidation shall be allowed, provided that such request shall be made within six months from the date of expiry of the NOC and commencement certificate is obtained within initial validity period of 8 years.

ट) भवन के निर्माण के दौरान या उसके बाद किसी भी समय स्थल पर ऐसी कोई भी लाइट या लाइटों का संयोजन नहीं लगाया जाएगा जिसकी तीव्रता, आकृति या रंग के कारण वैमानिक ग्राउन्ड लाइटों के साथ भ्रम उत्पन्न हो। विमान के सुरक्षित प्रचालन को प्रभावित करने वाली कोई भी गतिविधि मान्य नहीं होगी।

i. No light or a combination of lights which by reason of its intensity, configuration or colour may cause confusion with the aeronautical ground lights of the Airport shall be installed at the site at any time, during or after the construction of the building. No activity shall be allowed which may affect the safe operations of flights.

ठ) आवेदक द्वारा विमानपत्तन पर या उसके आसपास विमान से उत्पन्न शोर, कंपन या विमान प्रचालन से हुई किसी भी क्षति के विरुद्ध कोई शिकायत/दावा नहीं किया जाएगा।

j. The applicant will not complain/claim compensation against aircraft noise, vibrations, damages etc. caused by aircraft operations at or in the vicinity of the airport.

ड) डे मार्किंग तथा सहायक विद्युत आपूर्ति सहित नाइट लाइटिंग (डीजीसीए भारत की वेबसाइट [www.dgca.nic.in](http://www.dgca.nic.in) पर उपलब्ध) नागर विमानन आवश्यकताएं श्रेखता 'बी' पार्ट 1 सेक्शन-4 के चैप्टर 6 तथा अनुलग्नक 6 में विनिर्दिष्ट दिशानिर्देशों के अनुसार उपलब्ध कराई जाएंगी।

k. Day markings & night lighting with secondary power supply shall be provided as per the guidelines specified in chapter 6 and appendix 6 of Civil Aviation Requirement Series 'B' Part I Section 4, available on DGCA India website: [www.dgca.nic.in](http://www.dgca.nic.in)

ढ) भवन के नक्शे के अनुमोदन सहित अन्य सभी वैधानिक अनापत्ति, संबंधित प्राधिकरणों से लेना आवेदक की जिम्मेदारी होगी, क्योंकि इस ऊँचाई हेतु अनापत्ति प्रमाणपत्र लेने का उद्देश्य सुरक्षित एवं नियमित विमान प्रचालन सुनिश्चित करना है तथा इसे भूमि के स्वामित्व आदि सहित किसी अन्य उद्देश्य/ दावे के लिए दस्तावेज के रूप में प्रयोग नहीं किया जा सकता।

l. The applicant is responsible to obtain all other statutory clearances from the concerned authorities including the approval of building plans. This NOC for height clearances is only to ensure safe and regular aircraft operations and shall not be used as document for any other purpose/claim whatsoever, including ownership of land etc.

ण) इस अनापत्ति प्रमाणपत्र आईडी का मूल्यांकन Chillarki, I.G.I Airport, Rohini Heliport, Safdarjung Airport, Sample विमानक्षेत्रों के संबंध में किया गया है। यह अनापत्ति प्रमाणपत्र भारतीय विमान पत्तन प्राधिकरण के विमानक्षेत्रों और अन्य लाइसेंस प्राप्त सिविल विमानक्षेत्रों, जो जी. एस. आर. 751 (ई) जी. एस. आर. 770 (ई) द्वारा संशोधित के अनुसूची - III, अनुसूची - IV (भाग - I), अनुसूची - IV (भाग - 2), केवल RCS हवाई अड्डों और अनुसूची - VII में सूचीबद्ध हैं, के लिए जारी किया गया है।

m. This NOC ID has been assessed with respect to the Chillarki, I.G.I Airport, Rohini Heliport, Safdarjung Airport, Sample Airports. NOC has been issued w.r.t. the AAI Aerodromes and other licensed Civil Aerodromes as listed in Schedule - III, Schedule - IV (Part-I), Schedule- IV (Part-2; RCS Airports Only) and Schedule-VII of GSR 751(E) amended by GSR 770(E)





त) यदि स्थल रक्षा विभाग के विमान क्षेत्र के अधिकार क्षेत्र में आता है, जैसा कि जीएसआर 751 (ई) की अनुसूची-V में सूचीबद्ध है, तो आवेदक को रक्षा विभाग से अलग से अनापत्ति प्रमाणपत्र लेना होता है। जीएसआर 751 (ई) जी. एस. आर. 770 (ई) द्वारा संशोधित के नियम 13 के अनुसार, आवेदकों को उन स्थलों के लिये, जो जीएसआर 751 (ई) जी. एस. आर. 770 (ई) द्वारा संशोधित के अनुसूची- IV (भाग -2; आरसीएस हवाई अड्डों के अलावा) के रूप में सूचीबद्ध बिना लाइसेंस वाले विमान क्षेत्र के अधिकार क्षेत्र में आता है, तो संबंधित राज्य सरकार से भी अनापत्ति प्रमाणपत्र लेने की आवश्यकता है।

n. Applicant needs to seek separate NOC from Defence, if the site lies within the jurisdiction of Defence Aerodromes as listed in Schedule – V of GSR 751 E amended by GSR770(E). As per rule 13 of GSR 751 E amended by GSR770(E), applicants also need to seek NOC from the concerned state government for sites which lies in the jurisdiction of unlicensed aerodromes as listed in Schedule-IV (Part-2; other than RCS airports) of GSR 751 E amended by GSR770(E)

थ) अनापत्ति प्रमाण पत्र (एनओसी) की किसी भी त्रुटि/व्याख्या की स्थिति में अंगरेजी अनुवाद ही मान्य होगा।

o. In case of any discrepancy/interpretation of NOC letter, English version shall be valid.

द) स्थल की ऊँचाई और/या संरचना की ऊँचाई के किसी भी विवाद में अनुमन्य अधिकतम ऊँचाई एएमएसएल में ही मान्य होगी।

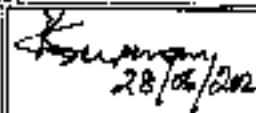
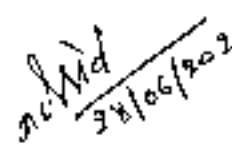
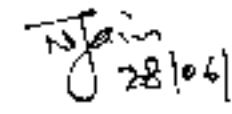
p. In case of any dispute with respect to site elevation and/or AGL height, Permissible Top Elevation in AMSL shall prevail.





क्षेत्र का नाम / Region Name:

उत्तर/NORTH

|  |  |
|--|--|
| पदनामित अधिकारी/Designated Officer                               | <br>28/06/2023<br>एस. डी. बर्मन/S. D. BARMAN<br>जनरल मैनेजर (विमान वास्तुशास्त्र प्रशासन) उत्तरी क्षेत्र<br>General Manager (ATM) Northern Region<br>भारतीय विमानपत्तन प्राधिकरण / Airports Authority of India<br>न्यू ए.टी.एस. बिल्डिंग, आई.ए.आई. एअरपोर्ट<br>NATS Building IGI Airport<br>नई दिल्ली/New Delhi-110037 |
| नाम/ पदनाम/दिनांक सहित हस्ताक्षर Name/Designation/Sign with date |  |
| द्वारा तैयार Prepared by   | <br>28/06/2023<br>Naveen Jain<br>DGM (ATM)   |
| द्वारा जांचा गया Verified by                                     | <br>28/06/2023<br>Naveen Jain<br>DGM (ATM)   |

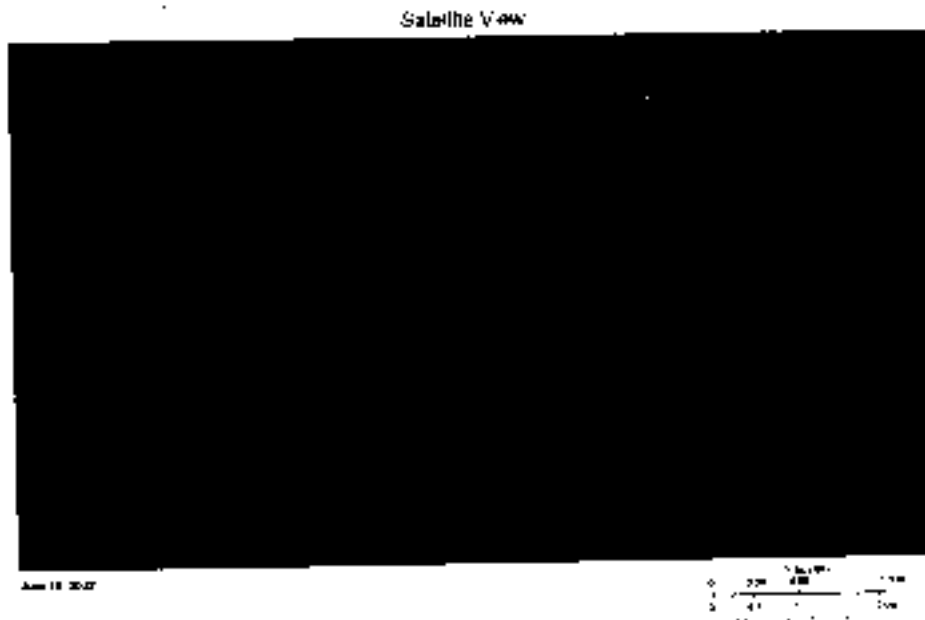
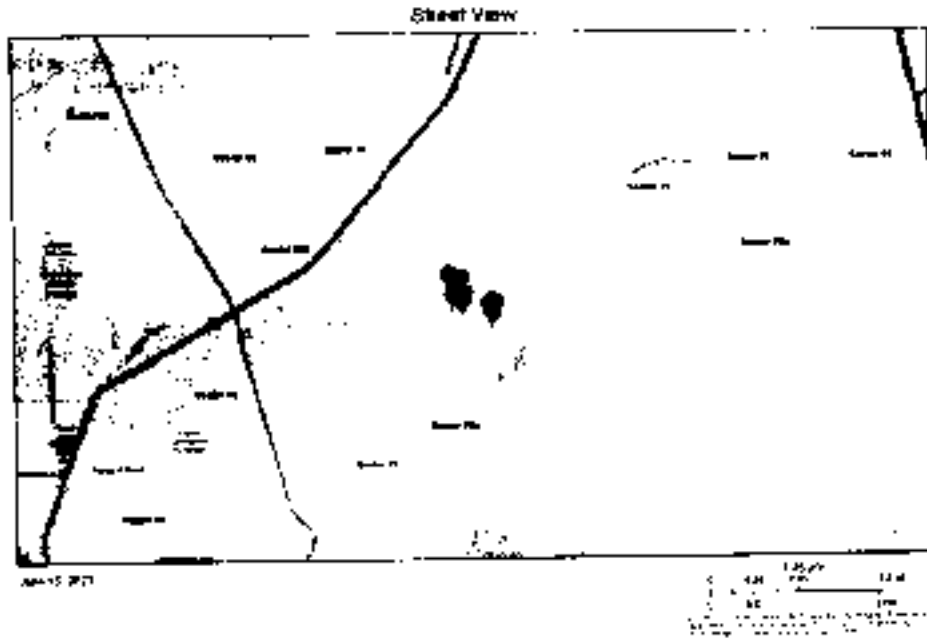
ईमेल आईडी / EMAIL ID : noc\_nr@aaiaero  
फोन/ Ph: 011-25653551

ANNEXURE/अनुसंग्रह

Distance From Nearest Airport And Bearing/निकटतम विमानक्षेत्र से दूरी और बीयरिंग

| Airport Name/<br>विमानक्षेत्र का नाम | Distance (Meters) from<br>Nearest ARP/निकटतम<br>विमानक्षेत्र संदर्भ बिंदु से दूरी<br>(मीटर में) | Bearing(Degree) from<br>Nearest ARP/निकटतम<br>विमानक्षेत्र संदर्भ बिंदु से<br>बीयरिंग (डिग्री) |
|--------------------------------------|---|--|
| Chillarki                            | 31737.64  | 82.18  |
| I.G.I Airport                        | 23958.53  | 209.23   |
| Rohini Heliport                      | 41543.93  | 188.62   |
| Saldarjung Airport                   | 30906.21  | 221.56   |
| Sampla                               | 51182.26  | 160.34   |
| NOCID                                | PALM/NORTH/B/061523/763328  |  |









# भारतीय विमानपत्तन प्राधिकरण AIRPORTS AUTHORITY OF INDIA

PALM/NORTH/B/061523/763330

गुरुग्राम | भार. एच. कर. एनआर. एलएम/एनओसी | 2021/392/1442-1445

मालिक का नाम एवं पता DLF LIMITED दिनांक/DATE: 28-06-2023  
OWNERS Name & Address DLF SHOPPING MALL 3RD FLOOR ARJUN वैधता/ Valid Up to: 27-06-2031  
MARG DLF CITY PH 1 GURUGRAM 122002

## ऊँचाई की अनुमति हेतु अनापत्ति प्रमाण पत्र (एनओसी) No Objection Certificate for Height Clearance

1) यह अनापत्ति प्रमाण पत्र भारतीय विमानपत्तन प्राधिकरण (भाविप्रा) द्वारा प्रदत्त दायित्वों के अनुक्रम तथा सुरक्षित एवं नियमित विमान प्रचालन हेतु भारत सरकार (नागर विमानन मंत्रालय) की अधिसूचना जी. एस. आर. 751 (ई) दिनांक 30 सितम्बर, 2015, जी. एस. आर. 770 (ई) दिनांक 17 दिसंबर 2020 द्वारा संशोधित, के प्रावधानों के अंतर्गत दिया जाता है।

1. This NOC is issued by Airports Authority of India (AAI) in pursuance of responsibility conferred by and as per the provisions of Govt. of India (Ministry of Civil Aviation) order GSR751 (E) dated 30th Sep.2015 amended by GSR770(E) dated 17th Dec. 2020 for safe and Regular Aircraft Operations.

2) इस कार्यालय को निम्नलिखित विवरण के अनुसार प्रस्तावित संरचना के निर्माण पर कोई आपत्ति नहीं है।

2. This office has no objection to the construction of the proposed structure as per the following details:

|   |   |
|---|---|
| अनापत्ति प्रमाणपत्र आईडी / NOC ID   | PALM/NORTH/B/061523/763330  |
| आवेदक का नाम / Applicant Name*  | Pawan Chawla  |
| स्थल का पता / Site Address*   | Commercial and Group Housing over an area measuring 13.05 Acres Khasra No. 1095/2, 1102/2, 1105/2, 1106, 1107, 1260, 1261, 1262, 1263, 1264, 1267 min, 1274, 1279, 1301, 1303, 1304, 1305, 1306, 1307, Pocket 7, Sector 77, Village Shikohpur, Gurgaon, Haryana   |
| स्थल के निर्देशांक / Site Coordinates*  | 28 22 40.55N 76 59 17.47E, 28 22 36.58N 76 59 17.63E, 28 22 42.71N 76 59 18.19E, 28 22 40.40N 76 59 18.29E, 28 22 42.61N 76 59 18.63E, 28 22 43.79N 76 59 18.91E, 28 22 36.69N 76 59 20.64E, 28 22 43.84N 76 59 20.67E, 28 22 37.43N 76 59 20.85E, 28 22 46.12N 76 59 21.31E, 28 22 39.90N 76 59 24.65E, 28 22 41.76N 76 59 25.35E, 28 22 37.36N 76 59 25.36E, 28 22 40.94N 76 59 27.85E, 28 22 43.06N 76 59 29.19E |
| स्थल की ऊँचाई एएमएसएल मीटर में (औसतन समुद्र तल से ऊपर), (जैसा आवेदक द्वारा उपलब्ध कराया गया) / Site Elevation in mtrs AMSL as submitted by Applicant* | 246.02 M  |
| अनुमत्य अधिकतम ऊँचाई एएमएसएल मीटर में (औसतन समुद्र तल से ऊपर) / Permissible Top Elevation in mtrs Above Mean Sea Level(AMSL)                          | 486.02 M  |





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PALM/NORTH/B/061523/763330

\* जैसा आवेदक द्वारा उपलब्ध कराया गया / As provided by applicant \*

3) यह अनापत्ति प्रमाण पत्र निम्नलिखित नियम व शर्तों के अधीन है :

3. This NOC is subject to the terms and conditions as given below:

क) आवेदक द्वारा उपलब्ध कराए गए स्थल की ऊँचाई तथा निर्देशांक को, प्रस्तावित संरचना हेतु अनुमन्य अधिकतम ऊँचाई जारी करने के लिए प्रयोग किया गया है। भारतीय विमान पत्तन प्राधिकरण, आवेदक द्वारा उपलब्ध कराये गए स्थल की ऊँचाई तथा निर्देशांक की यथार्थता का ना तो उत्तरदायित्व वहन करता है, और ना ही इनको प्रमाणीकृत करता है। यदि किसी भी स्तर पर यह पता चलता है कि वास्तविक विवरण, आवेदक द्वारा उपलब्ध कराए गए विवरण से भिन्न है, तो यह अनापत्ति प्रमाण पत्र अमान्य माना जाएगा तथा कानूनी कार्यवाही की जाएगी। सम्बंधित विमान क्षेत्र के प्रभारी अधिकारी द्वारा एयरक्राफ्ट नियम 1994 (भवन, वृक्षों आदि के कारण अवरोध का विध्वंस) के अधीन कार्यवाही की जायेगी।

a. Permissible Top elevation has been issued on the basis of Site coordinates and Site Elevation submitted by Applicant. AAI neither owns the responsibility nor authenticates the correctness of the site coordinates & site elevation provided by the applicant. If at any stage it is established that the actual data is different, this NOC will stand null and void and action will be taken as per law. The officer in-charge of the concerned aerodrome may initiate action under the Aircraft (Demolition of Obstruction caused by Buildings and Trees etc.) Rules, 1994".

ख) अनापत्ति प्रमाण पत्र के आवेदन में आवेदक द्वारा उपलब्ध कराए गए स्थल निर्देशांक को सड़क दृश्य मानचित्र और उपग्रह मानचित्र पर अंकित किया गया है जैसा कि अनुलग्नक में दिखाया गया है। आवेदक / मालिक यह सुनिश्चित करे कि अंकित किए गए निर्देशांक उसके स्थल से मेल खाते हैं। किसी भी विसंगति के मामले में, नामित अधिकारी को अनापत्ति प्रमाण पत्र रद्द करने के लिए अनुरोध किया जाएगा।

b. The Site coordinates as provided by the applicant in the NOC application has been plotted on the street view map and satellite map as shown in ANNEXURE. Applicant/Owner to ensure that the plotted coordinates corresponds to his/her site. In case of any discrepancy, Designated Officer shall be requested for cancellation of the NOC.

ग) एयरपोर्ट संचालक या उनके नामित प्रतिनिधि, अनापत्ति प्रमाण पत्र नियमों और शर्तों का अनुपालन सुनिश्चित करने के लिए स्थल (आवेदक या मालिक के साथ पूर्व समन्वय के साथ) का दौरा कर सकते हैं।

c. Airport Operator or his designated representative may visit the site (with prior coordination with applicant or owner) to ensure that NOC terms & conditions are complied with.

घ) संरचना की ऊँचाई (सुपर स्ट्रक्चर सहित) की गणना अनुमन्य अधिकतम ऊँचाई (ए एम एस एल) से स्थल की ऊँचाई को घटाकर की जायेगी। अर्थात्, संरचना की अधिकतम ऊँचाई = अनुमन्य अधिकतम ऊँचाई (-) स्थल की ऊँचाई।

d. The Structure height (including any superstructure) shall be calculated by subtracting the Site elevation in AMSL from the Permissible Top Elevation in AMSL i.e. Maximum Structure Height = Permissible Top Elevation minus (-) Site Elevation.

च) अनापत्ति प्रमाण पत्र जारी करना, भारतीय एयरक्राफ्ट एक्ट 1934, के सेक्शन 9-A तथा इसके अंतर्गत समय-समय पर जारी अधिसूचनाएं तथा एयरक्राफ्ट नियम (1994 भवन, वृक्षों आदि के कारण अवरोध का विध्वंस) के अधीन है।

e. The issue of the "NOC" is further subject to the provisions of Section 9-A of the Indian Aircraft Act, 1934 and any notifications issued there under from time to time including, "The Aircraft (Demolition of Obstruction caused by Buildings and Trees etc.) Rules, 1994".

छ) कोई भी रेडियो/ टीवी एंटीना, लाइटनिंग अरेस्टर, सीढ़िया, मम्टी, पानी की टंकी अथवा कोई अन्य वस्तु तथा किसी भी प्रकार के संलग्नक उपस्कर पैरा 2 में उल्लेखित अनुमन्य अधिकतम ऊँचाई से ऊपर नहीं जानी चाहिए।

f. No radio/TV Antenna, lightening arresters, staircase, Mummy, Overhead water tank or any other object and attachments of fixtures of any kind shall project above the Permissible Top Elevation as indicated in para 2.





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ज) विमानक्षेत्र संदर्भ बिंदु के 8 KM के भीतर तेल, बिजली या किसी अन्य ईंधन का उपयोग जो उड़ान संचालन के लिए थुए का खतरा पैदा नहीं करता है, ही मान्य है।

g. Use of oil, electric or any other fuel which does not create smoke hazard for flight operation is obligatory, within 8 KM of the Aerodrome Reference Point

झ) यह प्रमाणपत्र इसके जारी होने की तारीख से 8 साल की अवधि के लिए वैध है। एक बार रिवैलीडेशन की अनुमति दी जा सकती है, बशर्ते कि इस तरह का अनुरोध एनओसी की समाप्ति की तारीख से छह महीने के भीतर किया जाए और प्रारंभिक प्रमाणपत्र 8 साल की वैधता अवधि के भीतर प्राप्त किया जाए।

h. The certificate is valid for a period of 8 years from the date of its issue. One-time revalidation shall be allowed, provided that such request shall be made within six months from the date of expiry of the NOC and commencement certificate is obtained within initial validity period of 8 years.

ट) भवन के निर्माण के दौरान या उसके बाद किसी भी समय स्थल पर ऐसी कोई भी लाइट या लाइटों का संयोजन नहीं लगाया जाएगा जिसकी तीव्रता, आकृति या रंग के कारण वैमानिक ग्राउन्ड लाइटों के साथ भ्रम उत्पन्न हो। विमान के सुरक्षित प्रचालन को प्रभावित करने वाली कोई भी गतिविधि मान्य नहीं होगी।

i. No light or a combination of lights which by reason of its intensity, configuration or colour may cause confusion with the aeronautical ground lights of the Airport shall be installed at the site at any time, during or after the construction of the building. No activity shall be allowed which may affect the safe operations of flights.

ठ) आवेदक द्वारा विमानपत्तन पर या उसके आसपास विमान से उत्पन्न शोर, कंपन या विमान प्रचालन से हुई किसी भी क्षति के विरुद्ध कोई शिकायत/दावा नहीं किया जाएगा।

j. The applicant will not complain/claim compensation against aircraft noise, vibrations, damages etc. caused by aircraft operations at or in the vicinity of the airport.

ड) डे मार्किंग तथा सहायक विद्युत् आपूर्ति सहित नाइट लाइटिंग (डीजीसीए भारत की वेबसाइट [www.dgca.nic.in](http://www.dgca.nic.in) पर उपलब्ध) नागर विमानन आवश्यकताएं श्रृंखला 'बी' पार्ट 1 सेक्शन-4 के चैप्टर 6 तथा अनुलग्नक 6 में विनिर्दिष्ट दिशानिर्देशों के अनुसार उपलब्ध कराई जाएगी।

k. Day markings & night lighting with secondary power supply shall be provided as per the guidelines specified in chapter 6 and appendix 6 of Civil Aviation Requirement Series 'B' Part I Section 4, available on DGCA India website: [www.dgca.nic.in](http://www.dgca.nic.in)

ढ) भवन के नक्शे के अनुमोदन सहित अन्य सभी वैधानिक अनापत्ति, संबंधित प्राधिकरणों से लेना आवेदक की जिम्मेदारी होगी, क्योंकि इस ऊँचाई हेतु अनापत्ति प्रमाणपत्र लेने का उद्देश्य सुरक्षित एवं नियमित विमान प्रचालन सुनिश्चित करना है तथा इसे भूमि के स्वामित्व आदि सहित किसी अन्य उद्देश्य/ दावे के लिए दस्तावेज के रूप में प्रयोग नहीं किया जा सकता।

l. The applicant is responsible to obtain all other statutory clearances from the concerned authorities including the approval of building plans. This NOC for height clearances is only to ensure safe and regular aircraft operations and shall not be used as document for any other purpose/claim whatsoever, including ownership of land etc.

ण) इस अनापत्ति प्रमाणपत्र आईडी का मूल्यांकन Chhalki, I.G.I Airport, Robini Helipoint, Safdarjung Airport, Sampla विमानक्षेत्रों के संबंध में किया गया है। यह अनापत्ति प्रमाणपत्र भारतीय विमान पत्तन प्राधिकरण के विमानक्षेत्रों और अन्य लाइसेंस प्राप्त सिविल विमानक्षेत्रों, जो जी. एस. आर. 751 (ई) जी. एस. आर. 770 (ई) द्वारा संशोधित के अनुसूची - III, अनुसूची - IV (भाग- I), अनुसूची- IV (भाग-2; केवल RCS हवाई अड्डे) और अनुसूची- VII में सूचीबद्ध हैं, के लिए जारी किया गया है।

m. This NOC ID has been assessed with respect to the Chhalki, I.G.I Airport, Robini Helipoint, Safdarjung Airport, Sampla Airports. NOC has been issued w.r.t. the AAI Aerodromes and other licensed Civil Aerodromes as listed in Schedule - III, Schedule - IV (Part-I), Schedule- IV (Part-2; RCS Airports Only) and Schedule-VII of GSR 751(E) amended by GSR 770(F)





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त) यदि स्थल रक्षा विभाग के विमान क्षेत्र के अधिकार क्षेत्र में आता है, जैसा कि जीएसआर 751 (ई) की अनुसूची-V में सूचीबद्ध है, तो आवेदक को रक्षा विभाग से अलग से अनापत्ति प्रमाणपत्र लेना होता है। जीएसआर 751 (ई) जी. एस. आर. 770 (ई) द्वारा संशोधित के नियम 13 के अनुसार, आवेदकों को उन स्थलों के लिये, जो जीएसआर 751 (ई) जी. एस. आर. 770 (ई) द्वारा संशोधित के अनुसूची-IV (भाग-2; आरसीएस हवाई अड्डों के अलावा) के रूप में सूचीबद्ध बिना लाइसेंस वाले विमान क्षेत्र के अधिकार क्षेत्र में आता है, तो संबंधित राज्य सरकार से भी अनापत्ति प्रमाणपत्र लेने की आवश्यकता है।

u. Applicant needs to seek separate NOC from Defence, if the site lies within the jurisdiction of Defence Aerodromes as listed in Schedule - V of GSR 751 E amended by GSR770(E). As per rule 13 of GSR 751 E amended by GSR770(E), applicants also need to seek NOC from the concerned state government for sites which lies in the jurisdiction of unlicensed aerodromes as listed in Schedule-IV (Part-2; other than RCS airports) of GSR 751 E amended by GSR770(E).

ध) अनापत्ति प्रमाण पत्र (एनओसी) की किसी भी त्रुटि/व्याख्या की स्थिति में अंगरेजी अनुवाद ही मान्य होगा।

o In case of any discrepancy/interpretation of NOC letter, English version shall be valid.

द) स्थल की ऊँचाई और/या संरचना की ऊँचाई के किसी भी विवाद में अनुमन्य अधिकतम ऊँचाई एएमएसएल में ही मान्य होगी।

p. In case of any dispute with respect to site elevation and/or AGL height, Permissible Top Elevation in AMSL shall prevail.





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PALM/NORTH/B/061523/763330

क्षेत्र का नाम / Region Name:

उत्तर/NORTH

|  |   |
|--|---|
| पदनामित अधिकारी/Designated Officer                               | <i>R. Barmar</i><br>28/06/2023<br>एस. डी. बर्मन/S. D. BARMAN<br>जनरल मैनेजर (विमान यातायात प्रबंधन)/उत्तरी क्षेत्र<br>General Manager (ATM) Northern Region<br>भारतीय विमानपत्तन प्राधिकरण/Airports Authority of India<br>एड ए.सी.एस. बिल्डिंग, आई.जी.आई. एअरपोर्ट<br>NATS Building IGI Airport<br>नई दिल्ली/New Delhi-110037 |
| नाम/ पदनाम/दिनांक सहित हस्ताक्षर Name/Designation/Sign with date |   |
| द्वारा तैयार Prepared by   | <i>Navneeta Dev</i><br>25/06/2023<br>Navneeta Dev<br>Asst. M. A. M.   |
| द्वारा जांचा गया Verified by                                     | <i>Naheen Jain</i><br>28/06/2023<br>Naheen Jain<br>DGM (ATM)  |

ईमेल आईडी / EMAIL ID : noc\_nr@aai.aero

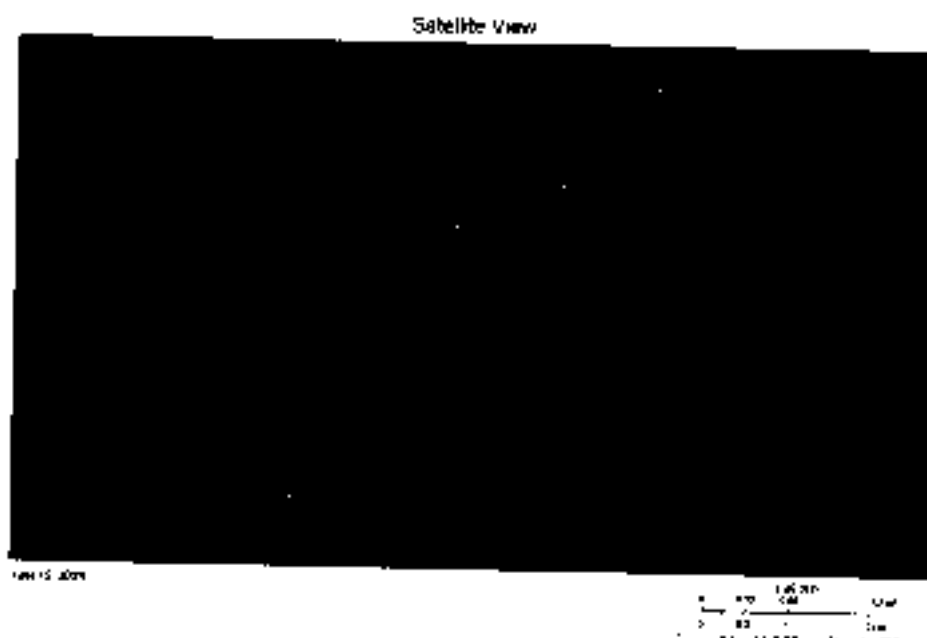
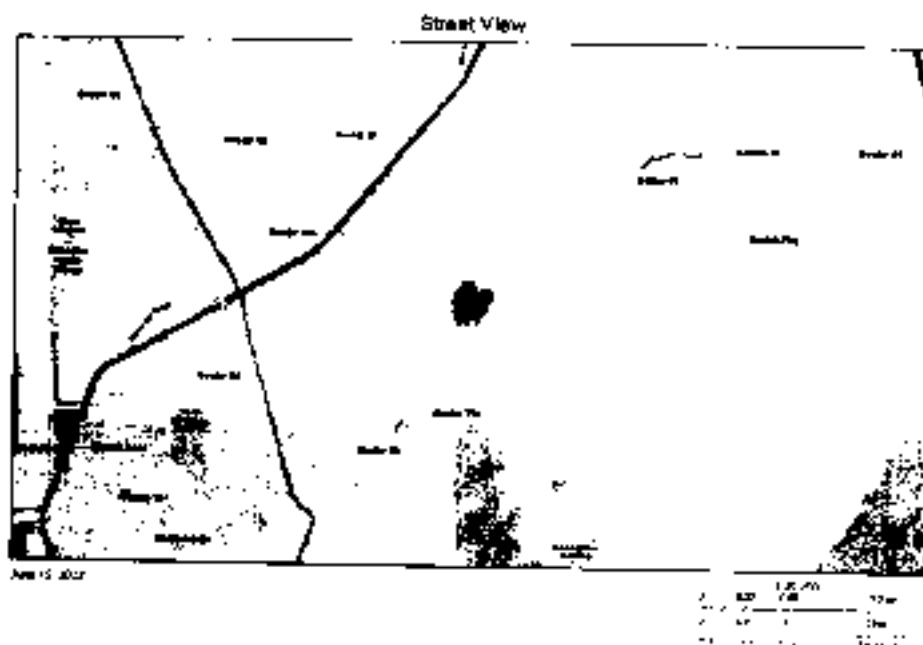
फोन/ Ph: 011-25653551

ANNEXURE/अनुसंग्रक

## Distance From Nearest Airport And Bearing/निकटतम विमानक्षेत्र से दूरी और बीयरिंग

| Airport Name/<br>विमानक्षेत्र का नाम | Distance (Meters) from<br>Nearest ARP/निकटतम<br>विमानक्षेत्र संदर्भ बिंदु से दूरी<br>(मीटर में) | Bearing(Degree) from<br>Nearest ARP/निकटतम<br>विमानक्षेत्र संदर्भ बिंदु से<br>बीयरिंग (डिग्री) |
|--------------------------------------|---|--|
| Chillarki                            | 31741.97  | 83.26  |
| I.G.I Airport                        | 24161.01  | 208.31   |
| Rohini Heliport                      | 41843.11  | 188.33   |
| Safdarjung Airport                   | 31074.55  | 221.76   |
| Sampla                               | 51546.58  | 160.28   |
| NOCID                                | PALM/NORTH/B/061523/763330  |  |





## Application for : Approval of Fire Fighting Scheme

Application ID : 051132523000591

Application Date : 08/05/2025

**\*051132523000591\***

District : GURUGRAM

Fire Station : Gurgaon Sector-29

Municipal Corporation Gurgaon

| Building Details                   |   |
|------------------------------------|---|
| Type of Ownership                  | Company   |
| Ownership title                    | DLF Limited   |
| Height of the building (In Meters) | 180.00  |
| Plot Area (In Sq. yards)           | 71633.29  |
| Type of occupancy                  | Group A-Residential Building  |
| Tehsil                             | MANESAR   |
| Town                               | Manesar   |
| Ward No.                           | 0   |
| UniquePropertyID                   |   |
| Name / Number of the building      | Proposed Building Plans of Privana north  |
| Address of the building            | Proposed Group housing colony measuring 17.701 acers of Phase VIII Privana North Sector 76 Gurugram |

| Applicant Details             |   |
|-------------------------------|---|
| Name Of Applicant             | DLF Limited                                 |
| Residential address Applicant | 2nd floor Gateway tower cyber city Gurugram |
| Phone No.                     |   |
| Mobile No.                    | 9711250842                                  |
| E-mail ID                     | negi-ajay@dlf.in                            |
| PAN NO.                       | AAACD3494N                                  |

Certified that the above information is true to the best of my knowledge .

(Signature Of Applicant)





प्रभागीय वन अधिकारी द्वारा स्पष्टीकरण पत्र  
Clarification letter by  
Concerned Divisional Forest Officer  
हरियाणा सरकार / Government of Haryana



हरियाणा भू-परिष्ठापन अधिनियम, 1900 (1900 का पंजाब का अधिनियम II) अथवा वन अधवा प्रतिबंधित भूमि से संबंध में निराक्षेप प्रमाण पत्र।  
NOC in respect of Haryana Land and Preservation Act, 1900 (Punjab Act, II of 1900) or Forest or Restricted lands.

|  |  |
|--|--|
| नाम<br>Name  | वंदना अरोरा<br>Vandana Arora   |
| संगठन का नाम<br>Organisation Name                      | Dlf Limited  |
| वर्तमान पता<br>Current Address                         | 1st Floor, Dlf Gateway Tower, Cyber City Phase -3 Gurugram -<br>122001 |
| भूमि स्थान<br>Land Location                            | KHERKI DAULA, Gurgaon, Kherki Daula                                    |
| भूमि मापन<br>Land Measurements                         | 10.788 (Acre)  |
| आयत नम्बर / मुरबा नम्बर<br>Rectangle No./ Murba<br>No. | 48, 60, 49, 58, 50, 59,  |

Reference No. (SRN):- K0Q-LW0-AR3J

जारी करने की तिथि / Date of Issuance: 30-06-2023

जारी करने का स्थान / Place of Issuance: Gurgaon

जारी करने वाला प्राधिकरण / Issuing Authority: Divisional Forest Officer



This is a Digitally Signed Certificate and does not require physical signature. The authenticity of this certificate can be verified from the verification link mentioned below:  
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प्रभागीय वन अधिकारी द्वारा स्पष्टीकरण पत्र  
Clarification letter by  
Concerned Divisional Forest Officer  
हरियाणा सरकार / Government of Haryana



हरियाणा भू-प्राप्ति अधिनियम, 1900 (1900 का पंजाब का अधिनियम II) अधिनियम द्वारा प्रदत्त अधिकारों के अन्तर्गत निम्नलिखित पृष्ठों में संदर्भ में निम्नलिखित प्रमाण पत्र।  
NOC in respect of Haryana Land and Preservation Act, 1900 (Punjab Act, II of 1900) or Forest or Restricted lands.  
Applicant Vandana Arora located at village /city KHERKI DAULA district Gurgaon  
made a proposal to use this land for Building Construction. It is made clear that:

a) As per records available above said land is not part of notified Reserved Forest, Protected Forest under Indian Forest Act, 1927 or any area closed under section 4 of Punjab Land Preservation Act, 1900.

b) It is clarified that by the Notification No. S.O.8/PA 2/1900/S. 4/2013 dated 4<sup>th</sup> January, 2013, all Revenue Estate of Gurgaon is notified u/s 4 of PLPA 1900 and S.O.8/PA 2/1900/S.3/2012 u/s 3 of PLPA 1900. The area is however not recorded as forest in the Government record but felling of any tree is strictly prohibited without the permission of Divisional Forest Officer, Gurgaon.

c) If approach is required from Protected Forest by the user agency, the clearance/ regularization under Forest Conservation Act 1980 will be required. Without prior clearance from Forest Department, the use of Forest land for approach road is strictly prohibited. M/s DIT Limited whose land is located at village/city, KHERKI DAULA district Gurgaon must obtain clearance as applicable under Forest Conservation Act 1980.

d) As per the records available with the Forest Department, Gurgaon the area does not fall in areas where plantations were raised by the Forest Department under Aravalli project.

e) All other statutory clearances mandated under the Environment Protection Act, 1986, as per the notification of Ministry of Environment and Forests, Government of India, dated 07-05-1992 or any other Act/ order shall be obtained as applicable by the project proponents from the concerned authorities.

f) The project proponent will not violate any judicial Order/ direction issued by the Hon'ble Supreme Court/ High Courts.

g) It is clarified that the Hon'ble Supreme Court has issued various judgments dated 07.05.2002, 29.10.2002, 16.12.2002, 18.03.2004, 14.05.2008 etc. pertaining to Aravalli region in Haryana, which should be complied with.

h) It shall be the responsibility of user agency/ applicant to get necessary clearances/ permissions under various Acts and Rules applicable if any, from the respective authorities/ Department.

i) This certificate is not applicable in case of Environment Department notification dated 10.03.2016 for Screening Plant, and notification dated 11.05.2016 for Stone Crusher. Investor/Applicant has to take clearance from Environment Department in case of Screening Plant and Stone Crusher.

It is subject to the following conditions:

1. Clarification Is Hereby Issued Subject To Above Mentioned Conditions.



Date: 30-06-2023

Place: Gurgaon

Rajeev Tejyan,

(Divisional Forest Officer)

This is a Digitally Signed Certificate and does not require physical signature. The authenticity of this certificate can be verified from the verification link mentioned below:

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प्रभागीय वन अधिकारी द्वारा स्पष्टीकरण पत्र  
Clarification letter by  
Concerned Divisional Forest Officer  
हरियाणा सरकार / Government of Haryana



हरियाणा भू-परिक्षण अधिनियम, 1900 (1900 का पंजाब का अधिनियम II) अथवा वन अथवा प्रतिबंधित भूमि से संबंध में निराकरण प्रमाण पत्र।  
NOC in respect of Haryana Land and Preservation Act, 1900 (Punjab Act. II of 1900) or Forest or Restricted lands.

किला नम्बर

Killa Number

Rectangle 48//18/2/2( 2-16-0), 19/2(4-0-0),  
21(7-11-0), 22(7-11-0), 23(3-19-0), 20/1(1-8-0), 20/2(6-12-0), 25(7-11-0), 60//3/1/1(1-3-0), 58//1  
2/2(6-0-0), 19/1/1(3-0-0), 19/2/1(3-0-0), 76/5/2(2-0-0), 48//  
23/1(1-18-0), 50//25/2/1(0-7-0), 59//1/1/1(2-2-0), 2/2(0-18-0), 3/1(4-0-0), 3/2(4-0-0), 9/1(1-0-0),  
76/3(8-1-0), 77/3/2(1-15-0), 59//1/1/2(5-14-0), Total i.e 10.788 Acres

प्रयोजन

Purpose

Building Construction



जारी करने की तिथि / Date of Issuance: 30-06-2023

जारी करने का स्थान / Place of Issuance: Gurgaon

जारी करने वाला प्राधिकरण / Issuing Authority: Divisional Forest Officer

This is a Digitally Signed Certificate and does not require physical signature. The authenticity of this certificate can be verified from the verification link mentioned below:

<https://164.100.137.243/eservices/mobileapp/verify/clarification/K0QLW0AR3J>



प्रभागीय वन अधिकारी द्वारा स्पष्टीकरण पत्र  
Clarification letter by  
Concerned Divisional Forest Officer  
हरियाणा सरकार / Government of Haryana



हरियाणा भू-परिक्षण अधिनियम, 1900 (1900 का पंजाब का अधिनियम II) अथवा वन अथवा प्रतिबंधित भूमि से संबंध में निराक्षेप प्रमाण पत्र।  
NOC in respect of Haryana Land and Preservation Act, 1900 (Punjab Act, II of 1900) or Forest or Restricted lands.

नाम  
Name  
वंदना अरोरा  
Vandana Arora

संगठन का नाम  
Organisation Name  
Dlf Limited

वर्तमान पता  
Current Address  
1st Floor, Gateway Tower, Dlf Cyber City

भूमि स्थान  
Land Location  
Shikohpur, Gurgaon, Shikohpur

भूमि मापन  
Land Measurements  
4.886 (Acres)

आयत नम्बर / मुरबा नम्बर  
Rectangle No. / Murba  
No.  
Not Applicable ;

Reference No. (SRN):- NKY-WGP-VTMY

जारी करने की तिथि / Date of Issuance: 30-06-2023

जारी करने का स्थान / Place of Issuance: Gurgaon

जारी करने वाला प्राधिकरण / Issuing Authority: Divisional Forest Officer



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<https://164.100.137.243/eservices/mobileapi/verify/clarification/NKYWGPVTMY>





प्रभागीय वन अधिकारी द्वारा स्पष्टीकरण पत्र  
Clarification letter by  
Concerned Divisional Forest Officer  
हरियाणा सरकार / Government of Haryana



हरियाणा भू-परिक्षण अधिनियम, 1900 (1900 का पंजाब का अधिनियम II) अथवा वन अथवा प्रतिबंधित भूमि से संबंध में निराक्षेप प्रमाण पत्र।  
NOC in respect of Haryana Land and Preservation Act, 1900 (Punjab Act, II of 1900) or Forest or Restricted lands.

किला नम्बर  
Killa Number

Khasra Details : 1286 Min West (0-7-13), 1284/1 Min West  
(0-5-15), 1095/2(0-2-0), 1106(2-1-0)  
1189/1min(0-7-5-3), 1189/2(0-7-0), 1301min(0-3-6), 1305min(0-3-19), 1205/2(0-14-8), 1206/1  
/1min (1-7-11), 1102/2(0-3-0), 1105/2(0-4-0), 1107(1-10-0)

प्रयोजन  
Purpose

Building Construction



जारी करने की तिथि / Date of Issuance: 30-06-2023  
जारी करने का स्थान / Place of Issuance: Gurgaon  
जारी करने वाला प्राधिकरण / Issuing Authority: Divisional Forest Officer

This is a Digitally Signed Certificate and does not require physical signature. The authenticity of this certificate can be verified from the verification link mentioned below:

<https://164.100.137.243/eservices/mobileapi/verify/clarification/NKYWGPVTMY>



प्रभागीय वन अधिकारी द्वारा स्पष्टीकरण पत्र  
Clarification letter by  
Concerned Divisional Forest Officer  
हरियाणा सरकार / Government of Haryana



हरियाणा भू-विरास अधिनियम, 1900 (1900 का पंजाब का अधिनियम II) अथवा का कथक प्रतिबंधित भूमि से संबंध में निम्नलिखित प्रमाण पत्र।  
NOC in respect of Haryana Land and Preservation Act, 1900 (Punjab Act, II of 1900) or Forest or Restricted lands.  
Applicant Vandana Arora located at village /city Shikohpur district Gurgaon  
made a proposal to use this land for Building Construction. It is made clear that:

a) As per records available above said land is not part of notified Reserved Forest, Protected Forest under Indian Forest Act, 1927 or any area closed under section 4 of Punjab Land Preservation Act, 1900.

b) It is clarified that by the Notification No. S.O.8/PA 2/1900/S. 4/2013 dated 4<sup>th</sup> January, 2013, all Revenue Estate of Gurgaon is notified u/s 4 of PLPA 1900 and S.O.81/PA.2/1900/S.3/2012 u/s 3 of PLPA 1900. The area is however not recorded as forest in the Government record but felling of any tree is strictly prohibited without the permission of Divisional Forest Officer, Gurgaon.

c) If approach is required from Protected Forest by the user agency, the clearance/ regularization under Forest Conservation Act 1980 will be required. Without prior clearance from Forest Department, the use of Forest land for approach road is strictly prohibited. M/s DIF Limited whose land is located at village/city Shikohpur District Gurgaon must obtain clearance as applicable under Forest Conservation Act 1980.

d) As per the records available with the Forest Department, Gurgaon the area does not fall in areas where plantations were raised by the Forest Department under Aravalli project.

e) All other statutory clearances mandated under the Environment Protection Act, 1986, as per the notification of Ministry of Environment and Forests, Government of India, dated 07-05-1992 or any other Act/ order shall be obtained as applicable by the project proponents from the concerned authorities.

f) The project proponent will not violate any Judicial Order/ direction issued by the Hon'ble Supreme Court/ High Courts.

g) It is clarified that the Hon'ble Supreme Court has issued various judgments dated 07.05.2002, 29.10.2002, 16.12.2002, 18.03.2004, 14.05.2008 etc. pertaining to Aravalli region in Haryana, which should be complied with.

h) It shall be the responsibility of user agency/ applicant to get necessary clearances/ permissions under various Acts and Rules applicable if any, from the respective authorities/ Department.

i) This certificate is not applicable in case of Environment Department notification dated 10.03.2016 for Screening Plant, and notification dated 11.05.2016 for Stone Crusher. Investor/Applicant has to take clearance from Environment Department in case of Screening Plant and Stone Crusher.

It is subject to the following conditions:

1. Clarification Is Hereby Issued Subject To Above Mentioned Conditions.



Date: 30-06-2023  
Place: Gurgaon

Rajeev Tejyan,  
(Divisional Forest Officer)

This is a Digitally Signed Certificate and does not require physical signature. The authenticity of this certificate can be verified from the verification link mentioned below:

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प्रभागीय वन अधिकारी द्वारा स्पष्टीकरण पत्र  
Clarification letter by  
Concerned Divisional Forest Officer  
हरियाणा सरकार / Government of Haryana



हरियाणा भू-परिक्षेप अधिनियम, 1900 (1900 का पंजाब का अधिनियम II) अथवा वन अथवा प्रतिबंधित भूमि से संबंध में निराक्षेप प्रमाण पत्र।  
NOC in respect of Haryana Land and Preservation Act, 1900 (Punjab Act, II of 1900) or Forest or Restricted lands.

|   |  |
|---|--|
| नाम<br>Name   | वदना अरोरा<br>Vandana Arora                      |
| संगठन का नाम<br>Organisation Name                   | Dif Limited                                      |
| वर्तमान पता<br>Current Address                      | 1st Floor, Dif Gateway Tower, Cyber City Phase 3 |
| भूमि स्थान<br>Land Location                         | Shikohpur, Gurgaon, Shikohpur                    |
| भूमि मापन<br>Land Measurements                      | 64.45 (Acre)                                     |
| आयत नम्बर / मुरबा नम्बर<br>Rectangle No./ Murba No. | Not Applicable ;                                 |

Reference No. (SRN):- G3Y-JAU-TW7C

जारी करने की तिथि / Date of Issuance: 27-09-2023

जारी करने का स्थान / Place of Issuance: Gurgaon

जारी करने वाला प्राधिकरण / Issuing Authority: Divisional Forest Officer



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प्रभागीय वन अधिकारी द्वारा स्पष्टीकरण पत्र  
Clarification letter by  
Concerned Divisional Forest Officer  
हरियाणा सरकार / Government of Haryana



हरियाणा भू-परिक्षेप अधिनियम, 1900 (1900 का पंजाब का अधिनियम II) अथवा वन अथवा प्रतिबंधित भूमि से संबंध में निराक्षेप प्रमाण पत्र।  
NOC in respect of Haryana Land and Preservation Act, 1900 (Punjab Act, II of 1900) or Forest or Restricted lands.

|                            |  |
|----------------------------|--|
| किला नम्बर<br>Killa Number | Killa No Not Applicable, Applicable Khasra Nos Are: Khasra Details : 1283/1 (0-10-0), 1284/1min E (0-2-15), 1285( 1-1-0) 1286 Mine (0-15-17)1287/2 (0-15-0) 1172/2 (0-16-0), 1173/1/1 (2-18-12) 1174/1(0-11-0)1182/2(0-5-13) 1175(1-4-0) 1176(1-1-0) 1177 (3-14-0) 1179 (0-8-0) 1181(0-19-0)1267(7-18-0)1269(1-3-0)1270(0-14-0)1273(2-1-0)1274(1-12-0) 1173/2 (2-9-8) 1182/1 (0-16-5) 1188/1min (0-2-0) 1192/2min (1-2-13) 1247/1 (1-16-15) 1271/1 (0-19-15) 1288/1 (0-8-0) 1178 (1-15-0) 1287/1 (0-1-0) 1183(1-5-0)1184(0-18-0)1185/3/1(0-15-13) 1186/2/1(0-1-0) 1188/2 (0-16-0) 1189/1mine (0-12-14.75) 1193 (1-13-0) 1194/1(0-14-0) 1260(1-9-0) 1261 (1-5-0) 1262 (0-12-0) 1263 (0-12-0)1264 (1-0-0)1279(0-13-0) 1301mine (0-14-14) 1303 (0-14-0) 1304 (1-2-0) 1305min E (0-17-1) 1306 (0-10-0) 1307 (2-6-0) 1180(0-8-0) 1195(2-2-0) 1196(0-5-0) 1197(1-8-0)1198(1-3-0) 1199/2(2-17-16) 1199/3min (3-16-14) 1268(0-8-0) 1272(0-16-0) 1192/1(0-5-10) 1247/2 (0-14-5) 1271/2(0-9-5) 1205/2minn (1-1-10) 1213/3 (1-0-10) 1212/1 (0-12-0) 1246min(0-4-10) 1248min (3-11-0) 1244/1(0-18-0) 1244/2/2 (2-13-0) 1249/1 (0-18-0) 1249/2 (1-19-0) 1200(2-3-0) 1201 (2-4-0) 1206/1/1min Nw (1-13-9) 1206/1/213-1-0) 1204 (2-6-0) 1205/1 (1-6-4) 1213/2min (2-13-19) 1202(2-2-0) 1203 (2-1-0)<br>Total Area : 64.45 Acres |
| प्रयोजन<br>Purpose         | Building Construction  |

जारी करने की तिथि / Date of Issuance: 27-09-2023  
जारी करने का स्थान / Place of Issuance: Gurgaon  
जारी करने वाला प्राधिकरण / Issuing Authority: Divisional Forest Officer



This is a Digitally Signed Certificate and does not require physical signature. The authenticity of this certificate can be verified from the verification link mentioned below:

<https://164.100.137.243/eservices/mobileapi/verify/clarification/G3YJAUTW7C>





प्रभागीय वन अधिकारी द्वारा स्पष्टीकरण पत्र  
Clarification letter by  
Concerned Divisional Forest Officer  
हरियाणा सरकार / Government of Haryana



हरियाणा भू-प्राप्ति अधिनियम, 1900 (1900 का पंजाब का अधिनियम II) अथवा कन अथवा प्रत्येकित भूमि से संबंध में निरक्षेप प्रमाण पत्र  
NOC in respect of Haryana Land and Preservation Act, 1900 (Punjab Act, II of 1900) or Forest or Restricted lands.

Applicant Yandana Arora located at village /city Shikohpur district Gurgaon  
made a proposal to use this land for Building Construction. It is made clear that:

a) As per records available above said land is not part of notified Reserved Forest, Protected Forest under Indian Forest Act, 1927 or any area closed under section 4 of Punjab Land Preservation Act, 1900.

b) It is clarified that by the Notification No. S.O.8/PA.2/1900/S.4/2013 dated 4<sup>th</sup> January, 2013, all Revenue Estate of Gurgaon is notified u/s 4 of PLPA 1900 and S.O.81/PA.2/1900/S.3/2012 u/s 3 of PLPA 1900. The area is however not recorded as forest in the Government record but felling of any tree is strictly prohibited without the permission of Divisional Forest Officer, Gurgaon.

c) If approach is required from Protected Forest by the user agency, the clearance/ regularization under Forest Conservation Act 1980 will be required. Without prior clearance from Forest Department, the use of Forest land for approach road is strictly prohibited. M/s DLF Limited whose land is located at village/city, Shikohpur District Gurgaon must obtain clearance as applicable under Forest Conservation Act 1980.

d) As per the records available with the Forest Department, Gurgaon the area does not fall in areas where plantations were raised by the Forest Department under Aravalli project.

e) All other statutory clearances mandated under the Environment Protection Act, 1986, as per the notification of Ministry of Environment and Forests, Government of India, dated 07-05-1992 or any other Act/ order shall be obtained as applicable by the project proponents from the concerned authorities.

f) The project proponent will not violate any Judicial Order/ direction issued by the Hon'ble Supreme Court/ High Courts.

g) It is clarified that the Hon'ble Supreme Court has issued various judgments dated 07.05.2002, 29.10.2002, 16.12.2002, 18.03.2004, 14.05.2008 etc. pertaining to Aravalli region in Haryana, which should be complied with.

h) It shall be the responsibility of user agency/ applicant to get necessary clearances/ permissions under various Acts and Rules applicable if any, from the respective authorities/ Department.

i) This certificate is not applicable in case of Environment Department notification dated 10.03.2016 for Screening Plant, and notification dated 11.05.2016 for Stone Crusher. Investor/Applicant has to take clearance from Environment Department in case of Screening Plant and Stone Crusher.

It is subject to the following conditions:

1. Clarification Is Hereby Issued Subject To Above Mentioned Conditions.



Date: 27-09-2023

Place: Gurgaon

Rajeev Tejyan,

(Divisional Forest Officer)

This is a Digitally Signed Certificate and does not require physical signature. The authenticity of this certificate can be verified from the verification link mentioned below:

<https://164.100.137.243/eservices/mobileapi/verify/clarification/G3YJAUTW7C>



प्रभागीय वन अधिकारी द्वारा स्पष्टीकरण पत्र  
Clarification letter by  
Concerned Divisional Forest Officer  
हरियाणा सरकार / Government of Haryana



हरियाणा भू-परिक्षण अधिनियम, 1900 (1900 का पंजाब का अधिनियम II) अथवा वन अथवा प्रतिबंधित भूमि से संबंध में निराक्षेप प्रमाण पत्र।  
NOC in respect of Haryana Land and Preservation Act, 1900 (Punjab Act, II of 1900) or Forest or Restricted lands.

|   |  |
|---|--|
| नाम<br>Name   | वदना अरोरा<br>Vandana Arora                      |
| संगठन का नाम<br>Organisation Name                   | Dlf Limited                                      |
| वर्तमान पता<br>Current Address                      | 1st Floor, Dlf Gateway Tower, Cyber City Phase 3 |
| भूमि स्थान<br>Land Location                         | KHERKI DAULA, Gurgaon, Kherki Daula              |
| भूमि मापन<br>Land Measurements                      | 38.70 (Acre)                                     |
| आयत नम्बर / मुरबा नम्बर<br>Rectangle No./ Murba No. | 58,59,64,63,67,68,65,76/4/2,;                    |

Reference No. (SRN):- UGU-NVT-YG4K

जारी करने की तिथि / Date of Issuance: 27-09-2023

जारी करने का स्थान / Place of Issuance: Gurgaon

जारी करने वाला प्राधिकरण / Issuing Authority: Divisional Forest Officer



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<https://164.100.137.243/eservices/mobileapi/verify/clarification/UGUNVTYG4K>







प्रभागीय वन अधिकारी द्वारा स्पष्टीकरण पत्र  
Clarification letter by  
Concerned Divisional Forest Officer  
हरियाणा सरकार / Government of Haryana



हरियाणा भू-परिक्षण अधिनियम, 1900 (1900 का पंजाब का अधिनियम II) अथवा वन अध्याय प्रतिबंधित भूमि से संबंध में निराक्षर प्रमाण पत्र।  
NOC in respect of Haryana Land and Preservation Act, 1900 (Punjab Act, II of 1900) or Forest or Restricted lands.

किला नम्बर

Killa Number

Rectangle 59// Killa No 11/2(7-2-0), 12/1(5-15-0), 13/1/1(1-12-0), 8/3(1-1-0), 9/2/1/3  
(0-16-0), 19/1(4-0-0), 22(8-0-0), 23(8-0-0), 76/4/2//  
11-1-0), 64//17(8-0-0), 24(8-0-0), 25min(6-10-0) 67//6/1min (0-3-0) 68//1/2/2(8-6-0) 10/1/2  
11-3-0) 65//14/2(4-0-0) 59//13/1/2(2-8-0) 8/2(3-17-0) 9/2/1/2 (0-13-0) 64//1(8-0-0) 10(8-0-0)  
2(8-0-0) 3(8-0-0) 65//12/1(1-2-0) 12/2(2-14-0) 13(8-13-0) 14/1(4-0-0) 2(8-0-0) 3/1 (4-2-0) 3/2  
(3-14-0) 3/3 (0-4-0) 4/1(0-8-0) 4/2(7-11-0) 5/1 (0-9-0) 5/2(7-11-0) 6/1(7-11-0) 6/2(0-9-0) 7/1  
(7-16-0) 7/2 (0-4-0) 8 (8-0-0) 9(8-0-0) 58//22(8-0-0) 23/1(4-4-0) 16/2(2-12-0) 23/2(3-16-0)  
24/1 (7-19-0) 25/1(7-19-0) 59// 10/2 (7-12-0) 11/1(0-18-0) 12/2(1-18-0) 13/2 (4-0-0) 18  
(8-0-0) 26/2 (1-0-0) 9/2/3 (3-14-0) 76/4/1 (0-12-0) 19/2 (4-0-0) 20 (8-0-0) 21 (8-0-0) 64//  
13/1/2 4(4-4-0) 14 (8-0-0) 8/1 (6-6-0) 63// 21/1/1min (0-6-0) 68// 1/1/2 (0-18-0) 57// 4  
(8-0-0) 5min (3-0-0) 7min (7-10-0) 14min (1-9-0) 15/2 (1-0-0) 6/2min (0-1-0) 8/1 (1-3-0)  
68// 10/2/2 (0-8-0) 11/1 (0-7-0) Total Area : 38.70 Acres

प्रयोजन  
Purpose

Building Construction

जारी करने की तिथि / Date of Issuance: 27-09-2023

जारी करने का स्थान / Place of Issuance: Gurgaon

जारी करने वाला प्राधिकरण / Issuing Authority: Divisional Forest Officer



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प्रभागीय वन अधिकारी द्वारा स्पष्टीकरण पत्र  
Clarification letter by  
Concerned Divisional Forest Officer  
हरियाणा सरकार / Government of Haryana



हरियाणा भू-संरक्षण अधिनियम, 1900 (1900 का पंजाब का अधिनियम II) अथवा वन अधिनियम प्रविष्टि पत्र से संबंध में निम्नलिखित प्रमाण पत्र।

NOC in respect of Haryana Land and Preservation Act, 1900 (Punjab Act, II of 1900) or Forest or Restricted lands.

Applicant Yandana Arora located at village /city KHERKI DAULA district Gurgaon  
made a proposal to use this land for Building Construction. It is made clear that:

a) As per records available above said land is not part of notified Reserved Forest, Protected Forest under Indian Forest Act, 1927 or any area closed under section 4 of Punjab Land Preservation Act, 1900.

b) It is clarified that by the Notification No. S.O.8/PA.2/1900/S. 4/2013 dated 4<sup>th</sup> January, 2013, all Revenue Estate of Gurgaon is notified u/s 4 of PLPA 1900 and S.O.8/PA.2/1900/S.3/2012 u/s 3 of PLPA 1900. The area is however not recorded as forest in the Government record but felling of any tree is strictly prohibited without the permission of Divisional Forest Officer, Gurgaon.

c) If approach is required from Protected Forest by the user agency, the clearance/ regularization under Forest Conservation Act 1980 will be required. Without prior clearance from Forest Department, the use of Forest land for approach road is strictly prohibited. M/s DH Limited whose land is located at village/city, KHERKI DAULA district Gurgaon must obtain clearance as applicable under Forest Conservation Act 1980.

d) As per the records available with the Forest Department, Gurgaon the area does not fall in areas where plantations were raised by the Forest Department under Aravalli project.

e) All other statutory clearances mandated under the Environment Protection Act, 1986, as per the notification of Ministry of Environment and Forests, Government of India, dated 07-05-1992 or any other Act/ order shall be obtained as applicable by the project proponents from the concerned authorities.

f) The project proponent will not violate any Judicial Order/ direction issued by the Hon'ble Supreme Court/ High Courts.

g) It is clarified that the Hon'ble Supreme Court has issued various judgments dated 07.05.2002, 29.10.2002, 16.12.2002, 18.03.2004, 14.05.2008 etc. pertaining to Aravalli region in Haryana, which should be complied with.

h) It shall be the responsibility of user agency/ applicant to get necessary clearances/ permissions under various Acts and Rules applicable if any, from the respective authorities/ Department.

i) This certificate is not applicable in case of Environment Department notification dated 10.03.2016 for Screening Plant, and notification dated 11.05.2016 for Stone Crusher. Investor/Applicant has to take clearance from Environment Department in case of Screening Plant and Stone Crusher.

It is subject to the following conditions:

1. Clarification Is Hereby Issued Subject To Above Mentioned Conditions.



Date: 27-09-2023

Place: Gurgaon

Rajeev Tejyan,  
(Divisional Forest Officer)

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<https://164.100.137.243/eservices/mobileapi/verify/clarification/UGUNVTYG4K>



प्रेषक

उपायुक्त, गुडगांव।

सेवा में

M/s DLF Utilites Ltd.

क्रमांक 1373 / एस0के02 दिनांक 11-6-14

विषय: Report of Tehsildar Gurgaon, through the office of D.C that the land of project does not fall under Moef (Aravali) notification S.O.319(E) dated 07-05-1992 DLF Plotted colony New City Sec 76& 77(113.696 acres) license no. 27/2012 in village Kherki Daula and Shikohpur, Gurgaon.

यादि

उपरोक्त विषय पर आपके प्रार्थना पत्र के सन्दर्भ में।

विषयाधीन मामले में इस कार्यालय द्वारा तहसीलदार मानेसर, सहायक चकबन्दी अधिकारी, गुडगांव व उप-वन संरक्षक गुडगांव से रिपोर्ट प्राप्त की गई जो निम्न प्रकार है :-

तहसीलदार, मानेसर के कार्यालय के पत्र क्रमांक 211/ओ.के. दिनांक 02.05.2014 द्वारा प्राप्त रिपोर्ट अनुसार मौजा खेडकीदौला के अराजी किला नं० 58//16/2, 22, 23/1, 23/2, 24/1, 25/1, 59//8/2, 8/3, 9/2/1/2, 9/2/1/3, 9/2/3, 10/2, 11/1, 11/2, 12/1, 12/2, 13/1/1, 13/1/2, 13/2, 18, 19/1, 19/2, 20, 21, 22, 23, 26/2, 76/4/1, 76/4/2, 63//21/1/1, 64//1, 2, 3, 8/1, 10, 13/1/2, 14, 17, 24, 25, 65//2, 3/1, 3/2, 3/3, 4/1, 4/2, 5/1, 5/2, 6/1, 6/2, 7/1, 7/2, 8, 9, 12/1, 12/2, 13, 14/1, 14/2, 67//4, 5, 6/1, 6/2, 7, 8/1, 14, 15, 68//1/1, 1/2, 10/1, 10/2, 11 व सहायक चकबन्दी अधिकारी गुडगांव के पत्र क्रमांक 140 दिनांक 30.04.2014 द्वारा प्राप्त रिपोर्ट अनुसार मौजा शिकोहपुर के खसरा नं० 1172, 1173/1, 1173/2, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182/1, 1182/2, 1183, 1184, 1185/3, 1186/2, 1187/3, 1188/1, 1188/2, 1189/1, 1192/1, 1192/2, 1193, 1194, 1195, 1196, 1197, 1198, 1199/2, 1199/3, 1200/1201, 1202, 1203, 1204, 1205/1, 1205/2, 1206/1/1, 1206/1/2, 1206/2, 1212/1, 1213/2, 1213/3, 1244/1, 1244/2/2, 1245, 1246, 1247/1, 1247/2, 1248, 1249/1, 1249/2, 1260, 1261, 1262, 1263, 1264, 1267, 1268, 1269, 1270, 1271/1, 1271/2, 1272, 1273, 1274, 1279, 1283/1, 1284/1, 1285, 1286, 1287/1, 1287/2, 1288/1, 1301, 1303, 1304, 1305, 1306, 1307 दिनांक 07.05.1992 के नोटिफिकेशन अनुसार उपरोक्त अराजी अरावली क्षेत्र से बाहर है। उपरोक्त अराजी पर राजस्व रिकार्ड का किसी भी न्यायालय में कोई केस नहीं है। 07.05.1992 के नोटिफिकेशन से पूर्व व पश्चात उपरोक्त अराजी कि किस्म चाही है।

उप-वन संरक्षक, गुडगांव के कार्यालय के पत्र क्रमांक 423-26 जी दिनांक 19.05.2014 द्वारा इस कार्यालय में प्राप्त रिपोर्ट M/s M/s DLF Utilites Ltd. vide letter No. Nil dated 18.04.2014 made a request in connection with land measuring 42.54375 Acres having Rect 58//16/2, 22, 23/1, 23/2, 24/1, 25/1, 59//8/2, 8/3, 9/2/1/2, 9/2/1/3, 9/2/3, 10/2, 11/1, 11/2, 12/1, 12/2, 13/1/1, 13/1/2, 13/2, 18, 19/1, 19/2, 20, 21, 22, 23, 26/2, 76/4/1, 76/4/2, 63//21/1/1, 64//1, 2, 3, 8/1, 10, 13/1/2, 14, 17, 24, 25, 65//2, 3/1, 3/2, 3/3, 4/1, 4/2, 5/1, 5/2, 6/1, 6/2, 7/1, 7/2, 8, 9, 12/1, 12/2, 13, 14/1, 14/2, 67//4, 5, 6/1, 6/2, 7, 8/1, 14, 15Min, 68//1/1Min, 1/2Min, 10/1Min, 10/2Min, 11Min, located at village Kherki Daula, and land measuring 71.15195 Acres having Khasra No. 1172Min, 1173/1 Min, 1173/2, 1174 Min, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182/1, 1182/2, 1183, 1184, 1185/3, 1186/2, 1187/3, 1188/1, 1188/2, 1189/1 Min, 1192/1, 1192/2, 1193, 1194, 1195, 1196, 1197, 1198, 1199/2, 1199/3, 1200/1201, 1202, 1203, 1204, 1205/1, 1205/2 Min, 1206/1/1 Min, 1206/1/2, 1206/2 Min, 1212/1, 1213/2, 1213/3, 1244/1, 1244/2/2, 1245, 1246, 1247/1, 1247/2, 1248, 1249/1, 1249/2, 1260, 1261, 1262, 1263, 1264, 1267, 1268, 1269, 1270, 1271/1, 1271/2, 1272, 1273, 1274,



1279, 1283/1, 1284/1 Min, 1285, 1286 Min, 1287/1, 1287/2, 1288/1, 1301 Min, 1303, 1304, 1305 Min, 1306, 1307, land located at village Shikohpur (Total land measuring 113.696 Acres) District Gurgaon, Applicant made a proposal to use this land for Plotted Colony Purpose. In Continuation of report submitted by RFO, Gurgaon vide letter no 87-G dated 09.05.2014 it is made clear that:

- A As per record available above said land is not part of notified Reserved Forest, Protected Forest under Indian Forest Act, 1927 specific section 4 & 5 of Punjab Land Preservation Act 1900/WLPA1972/ or any other forest land.
- B It is clarified that by the notification no. S.O.121/P.A2/1900/S.4/97 dated 28<sup>th</sup> November 1997 all Revenue Estate of Gurgaon Tehsil is notified u/s 4 of PLPA 1900 and S.O. 113/PA.2/1900/S.3/97 dated 17<sup>th</sup> November 1997 u/s 3 of PLPA. The area is however not recorded as forest in the Government record but felling of any tree is strictly prohibited without the permission of Divisional Forest Officer, Gurgaon.
- C If approach is required from Protected Forest by the user agency, the clearance/regularization under Forest Conservation Act, 1980 will be required without prior clearance from Forest Department, the user of Forest land for approach road is strictly prohibited M/s DLF Utilites Ltd. whose land is located at village Kherki Daula & Shikohpur, District Gurgaon must obtain clearance as applicable under Forest Conservation Act 1980.
- D As per records with the forest Department Gurgaon, the area does not fall in under Aravali Project Plantation done by the Forest Department
- E All other statutory clearance mandated under the Environment Protection Act, 1986 or any other Act/order shall be obtained as application by the project proponents from the concerned authorities.
- F The project proponents will not violate any judicial order/ Pronouncement issued by the Hon'ble Supreme Court/High Courts.
- G It is clarified that the Hon'ble supreme Court has issued various judgment dated 07.05.2002, 29.10.2002, 16.12.2002, 18.03.2004, 14.05.2008 etc. pertaining to Aravalli region in Haryana, Which should be complied with.
- H It shall be the responsibility of user agency/applicant to get necessary clearances/permissions under various Acts and Rules applicable if any, from the respective authorities/Department.

रिपोर्ट सेवा मे प्रेषित है।

कृते: उपायुक्त गुडगांव।

क्रमांक

/एस0के02 दिनांक

इसकी एक प्रति Director General, Town & Country Planning, Haryana, Chandigarh को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है।

कृते: उपायुक्त गुडगांव।



प्रेषक,

उपायुक्त, गुरुग्राम।

सेवा में

M/s DLF Limited,  
Gateway Tower (1<sup>st</sup> Floor), DLF City, Phase-III,  
Gurugram-122002, Haryana

क्रमांक 97 / एम0बी0

दिनांक 25.08/2023

विषय:-

Clarification Regarding Applicability of Aravalli NDC for Land/Khasras (Total area 15.67 acres) falling within the project site of "Privana" in Sector 76/77, village Shikohpur and Kherki Daula Gurugram, Haryana.

उपरोक्त विषय के संदर्भ में।

विषयाधीन मामले में उक्त के सम्बन्ध में तहसीलदार, मानेसर व उप वन संरक्षक, गुरुग्राम से रिपोर्ट प्राप्त की गई जो निम्न प्रकार है:-

तहसीलदार, मानेसर ने अपने कार्यालय के पत्र क्रमांक 1058/रीडर/ओ.के. दिनांक 20.07.2023 के द्वारा रिपोर्ट इस कार्यालय में प्रेषित की है जिसमें लिखा है कि रिपोर्ट हल्का पटवारी अनुसार मौजा शिकोहपुर, तहसील मानेसर जिला गुरुग्राम के खसरा नम्बरान 1286 मिन - 1284 मिन / 1-1095 / 2 - 1106 - 1189 - 1189/2 - 1301 मिन 1305 मिन - 1205/2 - 1206/1/1 मिन 1102/2 - 1105/2 - 1107 जिसकी बिन्दुवार रिपोर्ट निम्न प्रकार है:-

1. प्रार्थना पत्र में वर्णित खसरा नं० दिनांक 07.05.1992 के नोटिफिकेशन अनुसार अरावली क्षेत्र में नहीं है।
2. उपरोक्त खसरा नं० में 07.05.1992 के नोटिफिकेशन से पूर्व व उसके पश्चात मिसल हकीयत/चकबन्दी तक कभी भी अराजी मुतनाजा की किस्म गैर मुमकिन पहाड़, गैर मुमकिन राड़ा, - बोहड़ व बीहड़ या रुद्र नहीं है।
3. 07.05.1992 के नोटिफिकेशन से पूर्व अराजी मुतनाजा की किस्म चाही थी।
4. उपरोक्त अराजी मुतनाजा मिसल हकीयत/चकबन्दी ता हाल कभी भी शामिलता देह/पंचायत देह/नगरपालिका/नगर निगम की मलकियत नहीं रही है।
5. राजस्व रिकार्ड अनुसार अराजी मुतनाजा पर किसी प्रकार का जमाबन्दी के खाना कफियत में दर्ज नहीं है।
6. अराजी मुतनाजा SEZ(Special Economical Zone) में नहीं आती है।
7. अराजी मुतनाजा पर धारा 4, 6 व अवार्ड नहीं है।

अराजी मुतनाजा में वर्णित खसरा नं० 1286 मिन (0-7-3), - 1284 मिन(0-5-15) में ई०न० 5478 से M/s Ananti Builders & Constructions प्रा०लि० व खसरा नं० 1095/2(0-2-0) - 1106(2-1-0) में ई०न० 5290 से M/s DLF लि० व खसरा नं० 1189/1(0-7-5.3), 1189/2(0-7-0) में ई०न० M/s मिल्डा विल्डवैल प्रा०लि० व खसरा नं० 1301 मिन (0-3-6) - 1305 मिन (0-3-19) में ई०न० 4318-19 से M/s मिल्डा विल्डवैल प्रा०लि० व खसरा नं० 1205/2(0-14-8) में ई०न० 4138 से M/s काविल विल्डर्स एण्ड डवलपर्स प्रा०लि० व खसरा नं० 1206/1/1 मिन में ई०न० 4242 M/s रैकस इस्टेट डवलपर्स प्रा० लि० व खसरा नं० (1-7-11), 1102/2-1105/2-1107 में ई०न० 4535 से M/s गुडगांव वन रियल्टी प्रा० (0-3-0), (0-4-0), (1-10-0) मालिक है। व रिपोर्ट हल्का पटवारी अनुसार मौजा खेडकी दौला तहसील मानेसर जिला गुरुग्राम की अराजी भूमि खेवट नं० 413/641 मु०कीला 48//18/2/2(2-16), 19/2(4-0), 20/1(1-8), 22(7-11), 23/1(3-19), 60//3/1/1(1-3), 48//20/2(6-12), 21//7(7-11) कीता 9 रकबा 42 कनाल 11 मरला बरुवे ई०न० 4121 त०म० मैसर्स डी०एल०एफ० लि० मालिक है व खेवट नं०

522-563 मु०कीला नं० 58//12/2(6-0), 58//19/1/1(3-0), 58//19/2/1(3-0) व खसरा नं० 76/5/2(2-0) कीता 4 रकबा 14 कनाल 0 मरला मै० करीदा रियल इस्टेट प्रा० लि० मालिक है। व खेवट नं० 616-626-669 मु० कीला नं० 49//23/1(1-18) 50//25/2/1(0-7), 59//1/1/1(2-2), 59//2/2(0-18), 59//9/1(1-0) 59//3/1(4-0), 59//3/2(4-0) व खसरा नं० 76/3(8-1), 77/3/2(1-15) कीता 9 रकबा 24 कनाल 1 मरला बालाजी तिरुपति इन्फ्रास्ट्रक्चर प्रा० लि० मालिक है व खेवट नं० 672 मु० कीला नं० 59//1/2(5-14) का महेन्द्र पुत्र दलसिंह 1/3 भाग व ईश्वर सिंह बस्तीराम पुत्रान मंगल हर दो समभाग 2/3 भाग बरुवे ई०नं० 4104 व जमाबन्दी साल 2019-20 की रुह से मालकान व काबिज है जिसकी मांगी गई सूचना बिन्दूवार रिपोर्ट निम्न प्रकार है:-

1. उपरोक्त अराजी भूमि दिनांक 07.05.1992 के नोटिफिकेशन अनुसार व राजस्व रिकार्ड अनुसार अरावली क्षेत्र में नहीं है।
2. उपरोक्त अराजी भूमि 07.05.1992 के नोटिफिकेशन से पूर्व व उसके पश्चात मिसल हकीयत चकबन्दी तक कभी भी अराजी मुतनाजा की किस्म गैर मुमकिन पहाड़, गैर मुमकिन राड़ा, गैर मुमकिन बीहड़, बंजर बीहड़ या रुद्ध नहीं है।
3. उपरोक्त अराजी भूमि दिनांक 07.05.1992 के नोटिफिकेशन से पूर्व मु० कीला नं० 48//20/2 मगदा -21 मगदा 49//25 मगदा 59/3/1 मगदा व 76/3 मगदा, 76/5/2 भूड, 77/3/2 मगदा व मु०कीला नं० 48//18/2/2 चाही, 19/2 चाही, 20/1 चाही, 22 चाही, 23/1 चाही 60//3/1/1 चाही, 58//12/2 चाही, 19/1/1 चाही, 19/2/1 चाही, 49//23/1 चाही, 50//25/2/1 चाही, 59//1/1/1 चाही, 59//1/1/2 चाही, 59//2/2 चाही, 59//9/1 चाही, 59//3/2 चाही उपरोक्त नोटिफिकेशन से पूर्व व पश्चात निम्न किस्म रही तथा जमाबन्दी साल 2019-20 हाल में मु०कीला नं० 58//12/2 गै० मु०, 58//19/2/1 गै०मु०, 48//21(7-9) ब०ज०, (0-2) गै०मु० 76/5/2(2-0) चाही बाकी अराजी की किस्म बंजर जदीद है।
4. उपरोक्त अराजी मुतनाजा मिसल हकीयत/चकबन्दी ता हाल कभी भी शामिल देह/पंचायत देह/नगरपालिका/नगर निगम की मलकियत नहीं रही है।
5. उपरोक्त अराजी मुतनाजा का राजस्व रिकार्ड के अनुसार किसी माननीय न्यायालय में कोई केस नहीं चल रहा है।
6. अराजी मुतनाजा SEZ(Special Economical Zone) में नहीं आती है।
7. उपरोक्त अराजी पर धारा 4-6 व अवार्ड आदि जमाबन्दी के खाना कैफियत में दर्ज नहीं है।
8. उपरोक्त अराजी की मलकियत विवरण उपरोक्त दर्ज है।

नोट:- रपट नं० 123 दिनांक 01.11.2022 के अनुसार कीला नं० 49//23/1, 50//25/2/1, 59//1/1/1, 59//2/2, 59//9/1, 59//3/1, 59//3 व खसरा नं० 76/3, 77/3/2 का मैसर्ज डी०एल०एफ० यूटिलिटीज लि० के साथ कोलोब्रेशन एग्रीमेन्ट हो चुका है।

उप वन संरक्षक, गुरुग्राम ने अपने कार्यालय के पत्र क्रमांक 825-G दिनांक 13.07.2023 के द्वारा अवगत कराया है कि उनके कार्यालय द्वारा ऑनलाईन दिनांक 30.06.2023 (M/s DLF Limited) को गांव शिकोहपुर, जिला गुरुग्राम के 4.886 एकड़ व गांव खेड़की दौला, जिला गुरुग्राम को 10.788 एकड़ एरिया की फारेस्ट क्लेसिफिकेशन ऑनलाईन जारी की जा चुकी है। जिसकी छाया प्रति इस कार्यालय में प्रेषित की है जिसमें लिखा है कि Applicant Vandana Arora, M/s DLF Limited., having Rect. No./Killa No./Khasra Details: 1286 Min West (0-7-13), 1284/1 Min West (0-5-15), 1095/2 (0-2-0), 1106/2-1-0, 1189/1 Min (0-7-5.3), 1189/2(0-7-0), 1301 Min (0-3-6), 1305 Min (0-3-19), 1205/2 (0-14-8), 1206/1/1 Min (1-7-11), 1102/2(0-3-0), 1105/2(0-4-0), 1107(1-10-0) Land Measuring 4.886 (Acre) Land located at Village Sikhohpur, Gurugram And Rect. No./Killa No. 48//18/2/2(2-16-0), 19/2



(4-0-0), 21(7-11-0), 22(7-11-0), 23(3-19-0), 20/1(1-8-0), 20/2(6-12-0), 25(7-11-0), 60/3/1/1(1-3-0), 58/1/2/2(6-0-0), 19/1/1(3-0-0), 19/2/1(3-0-0), 76/5/2(2-0-0), 49/23/1(1-18-0), 50/25/2/1(0-7-0), 59/1/1/1(2-2-0), 2/2(0-18-0), 3/1(4-0-0), 3/2(4-0-0), 9/1(1-0-0), 76/3(8-1-0), 77/3/2(1-15-0), 59/1/1/2(5-14-0) Land Measuring 10.788 Acre Village Kherki Daula, District Gurugram (Total Land Measuring 4.886 Acre + 10.788 Acre) made a proposal to use this land for Building Construction. It is made clear that:-

- A) As per records available above said land is not part of notified Reserved Forest, protected Forest under Indian Forest Act, 1927 or any area closed under section 4 of Punjab Land Preservation Act 1900.
- B) It is clarified that by the Notification No. S.O 8/P.A 2/1900/S. 4/2013 dated 04-01-13 all Revenue Estate of Gurugram is notified u/s 4 of PLPA 1900 and S.O 81/PA.2/1900/S.3/2012 u/s 3 of PLPA 1900. The area is however not recorded as Forest in the Government record but felling of any tree is strictly prohibited without the permission of Divisional Forest officer, Gurugram.
- C) If approach is required from Protected Forest by the user agency, the clearance/ regularization under Forest Conservation Act 1980 will be required. Without prior clearance from Forest Department, the use of Forest land for approach road is strictly prohibited. M/s DLF Ltd., whose land is located at Village/City Shikohpur and Kherki Daula, District Gurugram must obtain clearance as applicable under Forest Conservation Act. 1980.
- D) As per the records available with the Forest Department Gurugram the area does not fall in areas where plantations were raised by the Forest Department under Aravali project.
- E) All other statutory clearances mandated under the Environment protection Act. 1986, as per the notification of Ministry of Environment and Forest, Government of India dated 07-05-1992 or any other Act/Order shall be obtained as applicable by the project proponents from the concerned authorities.
- F) The project proponent will not violate any Judicial Order/Direction issued by the Hon'ble Supreme Court/High Courts.
- G) It is clarified that the Hon'ble Supreme Court has issued various judgments dated 07-05-2002, 29-10-2002, 16-12-2002, 18-03-2004, 14-05-2008 etc. pertaining to Aravali region in Haryana, which should be complied with.
- H) It shall be the responsibility of user agency/applicant to get necessary clearances/ permissions under various Acts and Rules applicable if any, from the respective authorities/department.
- I) This certificate is not applicable in case of Environment Department notification dated 10.03.2016 for Screening Plant, and notification dated 11.05.2016 for Stone Crusher. Investor/Applicant has to take clearance from Environment Department in case of Screening Plant and Stone Crusher.

**It is subject to the following conditions:**

1. Clarification is hereby issued Subject, To Above Mentioned Condition:

अतः तहसीलदार, मानेसर व उप वन संरक्षक, गुरुग्राम की रिपोर्ट अनुसार आपको Sector 76/77, Village Shikohpur and Kherki Daula, District Gurugram की उक्त भूमि की Aravalli Clearance/Non Forest Land रिपोर्ट इस शर्त पर जारी की जाती है कि प्रार्थी/कम्पनी को दी गई एनओसी में यदि किसी नम्बरों पर हरियाणा सरकार के किसी भी विभाग द्वारा किसी प्रकार की भूमि अर्जन कार्यवाही धारा 4, 6 व अर्वाड आदि राजस्व रिकार्ड अनुसार पाया गया तो सम्बन्धित नम्बरों की अरावली एनओसी स्वतः रद्द समझी जावेगी जिसके लिए प्रार्थी/कम्पनी स्वयं जिम्मेवार होगी।

कृते: उपायुक्त, गुरुग्राम



## Test Report

Page No. 1/2

Sample Number : VEL/AP/01

Name &amp; Address of the Party : WJS DLF Limited.

Residential Colony "Parivana North" sector 76 & 77  
Gurugram Haryana.

Report No. : VEL/AP/2503280052

Format No : 7.8 F-03

Party Reference No : Nil

Reporting Date : 02/04/2025

Period of Analysis : 28/03/2025-02/04/2025

Receipt Date : 28/03/2025

Name of Sample : AMBIENT AIR

Sample Group : Atmospheric Pollution

### General Information

Sampling Location : Near Main Gate  
Sample Collected By : VEL Representative (Mr. Dilver)  
Sampling Equipment used : RDS/FPS  
Instrument Code : VEL/INS/RDS/FPS/03  
Instrument Calibration Status : Calibrated  
Meteorological condition during monitoring : Clear Sky  
Date of Monitoring : 26/03/2025 To 27/03/2025  
Time of Monitoring : 01:00 PM to 01:00 PM  
Ambient Temperature (°C) : Min. 14°C, Max. 33°C  
Surrounding Activity : Human & Vehicular Activities  
Scope of Monitoring : Regulatory Requirement  
Sampling & Analysis Protocol : IS : 5182  
Sampling Duration : 24.0 Hours  
Parameter Required : As Per Work Order

| S.No.                 | Parameters                                  | Test Method  | Results      | Units             | Limit as per NAAQS |
|-----------------------|---|--|--------------|-------------------|--------------------|
| Discipline : Chemical |   |  |              |                   |                    |
| 1.                    | Particulate Matter (as PM-10)               | IS:5182 (P-23) : 2008 RA :2017                         | 86.14        | µg/m <sup>3</sup> | 100                |
| 2.                    | Particulate Matter (as PM - 2.5)            | IS:5182 (P- 24) :2019                                  | 48.21        | µg/m <sup>3</sup> | 60                 |
| 3.                    | Nitrogen Dioxides (as NO <sub>2</sub> )     | IS 5182 (P- 6) :2006 RA:2022                           | 29.12        | µg/m <sup>3</sup> | 80                 |
| 4.                    | Sulphur Dioxide (as SO <sub>2</sub> )       | IS 5182 (P- 2 ) : RA:2023                              | 16.34        | µg/m <sup>3</sup> | 80                 |
| 5.                    | #Carbon Monoxide (as CO)                    | IS 5182 (P-10), NDIR Method                            | 0.79         | mg/m <sup>3</sup> | 4.0                |
| 6.                    | Benzene (as C <sub>6</sub> H <sub>6</sub> ) | IS:5152 (Part-11)                                      | BLQ(LOQ-0.5) | µg/m <sup>3</sup> | 5.0                |
| 7.                    | Ammonia (as NH <sub>3</sub> )               | VEL/EN/STP/155, Issue No.-01, Issue Date<br>01/11/2023 | 28.15        | µg/m <sup>3</sup> | 400.0              |
| 8.                    | #Ozone (as O <sub>3</sub> )                 | IS 5182 (P-9)  | 23.20        | µg/m <sup>3</sup> | 180.0              |
| 9.                    | Lead (as Pb)                                | IS 5182 (P-22)   | BLQ(LOQ-0.1) | µg/m <sup>3</sup> | 1.0                |

### Terms & Conditions

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## Test Report

Page No. 2/2

Sample Number : VEL/AP/01

Report No. : VEL/AP/2503280052

| S.No. | Parameters           | Test Method                                       | Results      | Units             | Limit as per NAAQS |
|-------|----------------------|---|--------------|-------------------|--------------------|
| 10    | Arsenic (as As)      | VEL/EN/STP/110, Issue No.1, Issue date 01/11/2023 | BLQ(LOQ-0.1) | mg/m <sup>3</sup> | 6.0                |
| 11    | Nickel (as Ni)       | IS:5182 (P-26)                                    | BLQ(LOQ-5.0) | mg/m <sup>3</sup> | 20.0               |
| 12    | Benzo (alpha) Pyrene | VEL/EN/STP/157 Issue No.1, Issue date 01/11/2023  | BLQ(LOQ-0.5) | mg/m <sup>3</sup> | 1.0                |

Note: # indicates 1 hour monitoring of CO & Ozone

BLQ-Below Limit of Quantification, LOQ-Limit of Quantification

\*\*\*End of Report\*\*\*

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## Test Report

Page No. 1/2

Sample Number : VEL/AP/02

Name & Address of the Party : M/S DLF Limited,

Residential Colony "Parivara North" sector 76 & 77  
Gurugram Haryana.

Report No. : VEL/AP/2503280053

Format No : 7.8 F-03

Party Reference No : Nil

Reporting Date : 02/04/2025

Period of Analysis : 28/03/2025-02/04/2025

Receipt Date : 28/03/2025

Name of Sample : AMBIENT AIR

Sample Group : Atmospheric Pollution

### General Information

Sampling Location : Project of Center  
Sample Collected By : VEL Representative (Mr. Diver)  
Sampling Equipment used : RDS/FPS  
Instrument Code : VEL/INS/RDS/FPS/01  
Instrument Calibration Status : Calibrated  
Meteorological condition during monitoring : Clear Sky  
Date of Monitoring : 26/03/2025 To 27/03/2025  
Time of Monitoring : 11:00 AM to 11:00 AM  
Ambient Temperature (°C) : Min.14°C, Max.33°C  
Surrounding Activity : Human & Vehicular Activities  
Scope of Monitoring : Regulatory Requirement  
Sampling & Analysis Protocol : IS : 5182  
Sampling Duration : 24.0 Hours.  
Parameter Required : As Per Work Order

| S.No.                 | Parameters                       | Test Method  | Results      | Units | Limit as per NAAQS |
|-----------------------|----------------------------------|--|--------------|-------|--------------------|
| Discipline : Chemical |                                  |  |              |       |                    |
| 1                     | Particulate Matter (as PM -10)   | IS:5182 (P-23) : 2006 RA :2017                         | 88.34        | µg/m³ | 100                |
| 2                     | Particulate Matter (as PM - 2.5) | IS:5182 (P- 24) : 2019                                 | 45.30        | µg/m³ | 60                 |
| 3                     | Nitrogen Dioxides (as NO2)       | IS 5182 (P- 6) :2006 RA:2022                           | 28.64        | µg/m³ | 80                 |
| 4                     | Sulphur Dioxide (as SO2)         | IS 5182 (P- 2 ) : RA:2023                              | 15.37        | µg/m³ | 80                 |
| 5                     | #Carbon Monoxide (as CO)         | IS 5182 (P-10), NDIR Method                            | 0.82         | mg/m³ | 4.0                |
| 6                     | Benzene (as C6H6)                | IS:5152 (Part-11)                                      | BLQ(LOQ-0.5) | µg/m³ | 5.0                |
| 7                     | Ammonia (as NH3)                 | VEL/EN/STP/155, Issue No.-01, Issue Date<br>01/11/2023 | 27.50        | µg/m³ | 400.0              |
| 8                     | #Ozone (as O3)                   | IS 5182 (P-9)  | 22.16        | µg/m³ | 180.0              |
| 9                     | Lead (as Pb)                     | IS 5182 (P-22)   | BLQ(LOQ-0.1) | µg/m³ | 1.0                |

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## Test Report

Page No. 2/2

Sample Number : VEL/AP/02

Report No. : VEL/AP/2503280053

| S.No. | Parameters           | Test Method                                       | Results      | Units             | Limit as per NAAQS |
|-------|----------------------|---|--------------|-------------------|--------------------|
| 10    | Arsenic (as As)      | VEL/EN/STP/110, Issue No.1, Issue date 01/11/2023 | BLQ(LOQ-0.1) | ng/m <sup>3</sup> | 6.0                |
| 11    | Nickel (as Ni)       | IS:5182 (P-26)                                    | BLQ(LOQ-5.0) | ng/m <sup>3</sup> | 20.0               |
| 12    | Benzo (alpha) Pyrene | VEL/EN/STP/157 Issue No.1, Issue date 01/11/2023  | BLQ(LOQ-0.5) | ng/m <sup>3</sup> | 1.0                |

Note: # indicates 1 hour monitoring of CO & Ozone

BLQ-Below Limit of Quantification, LOQ-Limit of Quantification

\*\*\*End of Report\*\*\*

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## Test Report

Page No. 1/2

Sample Number : VEL/AP/03

Name & Address of the Party : M/S DLF Limited.

Residential Colony "Parivana North" sector 76 & 77  
Gurugram Haryana.

Report No. : VEL/AP/2503280054

Format No : 7.8 F-03

Party Reference No : Nil

Reporting Date : 02/04/2025

Period of Analysis : 26/03/2025-02/04/2025

Receipt Date : 26/03/2025

Name of Sample : AMBIENT AIR

Sample Group : Atmospheric Pollution

### General Information

Sampling Location : Project of Back Side  
Sample Collected By : VEL Representative (Mr. Dilver)  
Sampling Equipment used : RDS/FPS  
Instrument Code : VEL/INS/RDS/FPS/02  
Instrument Calibration Status : Calibrated  
Meteorological condition during monitoring : Clear Sky  
Date of Monitoring : 26/03/2025 To 27/03/2025  
Time of Monitoring : 11:30 AM to 11:30 AM  
Ambient Temperature (°C) : Min.14°C, Max.33°C  
Surrounding Activity : Human & Vehicular Activities  
Scope of Monitoring : Regulatory Requirement  
Sampling & Analysis Protocol : IS : 5182  
Sampling Duration : 24.0 Hours.  
Parameter Required : As Per Work Order

| S.No.                 | Parameters                                  | Test Method  | Results      | Units             | Limit as per NAAQS |
|-----------------------|---|--|--------------|-------------------|--------------------|
| Discipline : Chemical |   |  |              |                   |                    |
| 1                     | Particulate Matter (as PM -10)              | IS:5182 (P-23) : 2006 RA :2017                         | 92.64        | µg/m <sup>3</sup> | 100                |
| 2                     | Particulate Matter (as PM - 2.5)            | IS:5182 (P- 24) :2019                                  | 46.21        | µg/m <sup>3</sup> | 60                 |
| 3                     | Nitrogen Dioxide (as NO <sub>2</sub> )      | IS:5182 (P- 6) :2006 RA:2022                           | 26.11        | µg/m <sup>3</sup> | 80                 |
| 4                     | Sulphur Dioxide (as SO <sub>2</sub> )       | IS:5182 (P- 2 ) : RA:2023                              | 18.34        | µg/m <sup>3</sup> | 80                 |
| 5                     | Carbon Monoxide (as CO)                     | IS:5182 (P-10), NDIR Method                            | 0.75         | mg/m <sup>3</sup> | 4.0                |
| 6                     | Benzene (as C <sub>6</sub> H <sub>6</sub> ) | IS:5152 (Part-11)                                      | BLQ(LOQ-0.5) | µg/m <sup>3</sup> | 5.0                |
| 7                     | Ammonia (as NH <sub>3</sub> )               | VEL/EN/STP/155, Issue No.-01, Issue Date<br>01/11/2023 | 27.22        | µg/m <sup>3</sup> | 400.0              |
| 8                     | Ozone (as O <sub>3</sub> )                  | IS:5182 (P-9)  | 20.58        | µg/m <sup>3</sup> | 180.0              |
| 9                     | Lead (as Pb)                                | IS:5182 (P-22)   | BLQ(LOQ-0.1) | µg/m <sup>3</sup> | 1.0                |

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## Test Report

Page No. 2/2

Sample Number : VEL/AP/03

Report No. : VEL/AP/2503280054

| S.No. | Parameters           | Test Method                                       | Results      | Units             | Limit as per NAAQS |
|-------|----------------------|---|--------------|-------------------|--------------------|
| 10    | Arsenic (as As)      | VEL/EN/STP/110, Issue No.1, Issue date 01/11/2023 | BLQ(LOQ-0.1) | ng/m <sup>3</sup> | 6.0                |
| 11    | Nickel (as Ni)       | IS:182 (P-26)                                     | BLQ(LOQ-5.0) | ng/m <sup>3</sup> | 20.0               |
| 12    | Benzo (alpha) Pyrene | VEL/EN/STP/157 Issue No.1, Issue date 01/11/2023  | BLQ(LOQ-0.5) | ng/m <sup>3</sup> | 1.0                |

Note: # indicates 1 hour monitoring of CO & Ozone

BLQ-Below Limit of Quantification, LOQ-Limit of Quantification

\*\*\*End of Report\*\*\*



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## Test Report

Page No. 1/1

Sample Number : VEL/AP/04

Name & Address of the Party : M/S DLF Limited,

Residential Colony "Parivana North" sector 76 & 77  
Gurugram Haryana.

Report No. : VEL/AP/2503280056

Format No : 7.8 F-03

Party Reference No : Nil

Reporting Date : 02/04/2025

Period of Analysis : 28/03/2025-02/04/2025

Receipt Date : 28/03/2025

Name of Sample : AMBIENT NOISE

Sample Group : Atmospheric Pollution

### General Information

Sampling Location : Near Main Gate  
Sample Collected By : VEL Representative (Mr. Dilver)  
Sampling Equipment used : Sound Level Meter  
Instrument Code : VEL/INS/ENV/SLM/01  
Instrument Calibration Status : Calibrated  
Meteorological condition during monitoring : Clear Sky  
Date of Monitoring : 26/03/2025 To 27/03/2025  
Time of Monitoring : 01:00 PM to 01:00 PM  
Ambient Temperature (°C) : Min.14°C, Max.33°C  
Surrounding Activity : Human & Vehicular Activities  
Scope of Monitoring : Regulatory Requirement  
Sampling & Analysis Protocol : IS:9989 RA-2020  
Sampling Duration : 24.0 Hours  
Parameter Required : As Per Work Order

| S.No.                 | Parameters | Test Method     | Test Results                   |                                  | Units  |
|-----------------------|------------|-----------------|--------------------------------|----------------------------------|--------|
|                       |            |                 | Day Time (6:00 am to 10:00 pm) | Night Time (10:00 pm to 6:00 am) |        |
| Discipline : Chemical |            |                 |                                |                                  |        |
| 1                     | Leq        | IS:9989 RA:2020 | 50.34                          | 40.35                            | dB (A) |

### Ambient Noise Quality Standards as per Noise Pollution (Regulation and Control) Rules, 2000

| Area Code | Category of Area/Zone | Limits in dB(A) Leq* |            |
|-----------|-----------------------|----------------------|------------|
|           |                       | Day Time             | Night Time |
| A         | Industrial area       | 75                   | 70         |
| B         | Commercial area       | 65                   | 55         |
| C         | Residential area      | 55                   | 45         |
| D         | Silence Zone          | 50                   | 40         |

Day time shall mean from 6.00 a.m. to 10.00 p.m., Night time shall mean from 10.00 p.m. to 6.00 a.m., Silence zone is an area comprising not less than 100 meters around hospitals, educational institutions, courts, religious places or any other area which is declared as such by the competent authority. Mixed categories of areas may be declared as one of the four above mentioned categories by the competent authority.

\*dB(A) Leq denotes the time weighted average of the level of sound in decibels on scale 'A' which is relative to human hearing

Note-"A" decibel" is a unit in which noise is measured.

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## Test Report

Page No. 1/1

Sample Number : VEL/AP/05

Name & Address of the Party : M/S DLF Limited.

Residential Colony "Parivara North" sector 76 & 77  
Gurugram Haryana.

Report No. : VEL/AP/2563280056

Format No : 7.8 F-03

Party Reference No : Nil

Reporting Date : 02/04/2025

Period of Analysis : 28/03/2025-02/04/2025

Receipt Date : 28/03/2025

Name of Sample : AMBIENT NOISE

Sample Group : Atmospheric Pollution

### General Information

Sampling Location : Project of Center  
Sample Collected By : VEL Representative (Mr. Dilver)  
Sampling Equipment used : Sound Level Meter  
Instrument Code : VEL/INS/ENV/SLM/02  
Instrument Calibration Status : Calibrated  
Meteorological condition during monitoring : Clear Sky  
Date of Monitoring : 26/03/2025 To 27/03/2025  
Time of Monitoring : 01:20 PM to 01:20 PM  
Ambient Temperature (°C) : Min. 14°C, Max 33°C  
Surrounding Activity : Human & Vehicular Activities  
Scope of Monitoring : Regulatory Requirement  
Sampling & Analysis Protocol : IS:9989 RA:2020  
Sampling Duration : 24.0 Hours  
Parameter Required : As Per Work Order

| S.No.                 | Parameters | Test Method     | Test Results                   |                                  | Units  |
|-----------------------|------------|-----------------|--------------------------------|----------------------------------|--------|
|                       |            |                 | Day Time (6:00 am to 10:00 pm) | Night Time (10:00 pm to 6:00 am) |        |
| Discipline : Chemical |            |                 |                                |                                  |        |
| 1                     | Leq        | IS:9989 RA:2020 | 49.20                          | 41.30                            | dB (A) |

### Ambient Noise Quality Standards as per Noise Pollution (Regulation and Control) Rules, 2000

| Area Code | Category of Area/Zone | Limits in dB(A) Leq* |            |
|-----------|-----------------------|----------------------|------------|
|           |                       | Day Time             | Night Time |
| A         | Industrial area       | 75                   | 70         |
| B         | Commercial area       | 65                   | 55         |
| C         | Residential area      | 55                   | 45         |
| D         | Silence Zone          | 50                   | 40         |

Day time shall mean from 6.00 a.m. to 10.00 p.m., Night time shall mean from 10.00 p.m. to 6.00 a.m., Silence zone is an area comprising not less than 100 meters around hospitals, educational institutions, courts, religious places or any other area which is declared as such by the competent authority. Mixed categories of areas may be declared as one of the four above mentioned categories by the competent authority.

\*dB(A) Leq denotes the time weighted average of the level of sound in decibels on scale 'A' which is relatable to human hearing.

Note-"A" decibel" is a unit in which noise is measured.

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## Test Report

Page No. 1/1

Sample Number : VEL/AP/05

Name & Address of the Party : M/S DLF Limited

Residential Colony "Parrvana North" sector 76 & 77  
Gurugram Haryana

Report No. : VEL/AP/2503280057

Format No : 7.8 F-03

Party Reference No : Nil

Reporting Date : 02/04/2025

Period of Analysis : 28/03/2025-02/04/2025

Receipt Date : 28/03/2025

Name of Sample : AMBIENT NOISE

Sample Group : Atmospheric Pollution

### General Information

Sampling Location : Project of Back Side  
Sample Collected By : VEL Representative (Mr. Dilver)  
Sampling Equipment used : Sound Level Meter  
Instrument Code : VEL/INS/ENV/SLM/03  
Instrument Calibration Status : Calibrated  
Meteorological condition during monitoring : Clear Sky  
Date of Monitoring : 26/03/2025 To 27/03/2025  
Time of Monitoring : 12:20 PM to 12:20 PM  
Ambient Temperature (°C) : Min.14°C, Max.33°C  
Surrounding Activity : Human & Vehicular Activities  
Scope of Monitoring : Regulatory Requirement  
Sampling & Analysis Protocol : IS:9989 RA-2020  
Sampling Duration : 24.0 Hours  
Parameter Required : As Per Work Order

| S.No.                 | Parameters | Test Method     | Test Results                   |                                  | Units  |
|-----------------------|------------|-----------------|--------------------------------|----------------------------------|--------|
|                       |            |                 | Day Time (6:00 am to 10:00 pm) | Night Time (10:00 pm to 6:00 am) |        |
| Discipline : Chemical |            |                 |                                |                                  |        |
| 1                     | Leq        | IS:9989 RA:2020 | 52.30                          | 43.12                            | dB (A) |

### Ambient Noise Quality Standards as per Noise Pollution (Regulation and Control) Rules, 2000

| Area Code | Category of Area/Zone | Limits in dB(A) Leq* |            |
|-----------|-----------------------|----------------------|------------|
|           |                       | Day Time             | Night Time |
| A         | Industrial area       | 75                   | 70         |
| B         | Commercial area       | 65                   | 55         |
| C         | Residential area      | 55                   | 45         |
| D         | Silence Zone          | 50                   | 40         |

Day time shall mean from 6.00 a.m. to 10.00 p.m., Night time shall mean from 10.00 p.m. to 6.00 a.m., Silence zone is an area comprising not less than 100 meters around hospitals, educational institutions, courts, religious places or any other area which is declared as such by the competent authority. Mixed categories of areas may be declared as one of the four above mentioned categories by the competent authority.

\*dB(A) Leq denotes the time weighted average of the level of sound in decibels on scale 'A' which is relatable to human hearing

Note-"A" "decibel" is a unit in which noise is measured.

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## Test Report

Page No. 1/1

Sample Number : VEL/AP/07

Name & Address of the Party : M/S DLF Limited.

Residential Colony "Parviana North" sector 76 & 77  
Gurugram Haryana.

Report No. : VEL/AP/2503260058

Format No : 7.8 F-03

Party Reference No : Nil

Reporting Date : 02/04/2025

Period of Analysis : 28/03/2025-02/04/2025

Receipt Date : 28/03/2025

Name of Sample : Stack Emission Monitoring

Sample Group : Atmospheric Pollution

### General Information

Sampling Location : DG Set Area  
Sample Collected By : VEL Representative (Mr. Diver)  
Date of Sampling : 26/03/2025  
Sampling duration (Minutes) : 42.0  
Stack attached to : DG Set (58.5 KVA)  
Make of stack : MS  
Type of Fuel Used : HSD  
Diameter of stack(m) : 0.10 Mtr.  
Height of stack(m) : 3.65 Mtr.  
Instrument calibration status : Calibrated  
Meteorological Condition : Clear Sky  
Ambient Temperature - Ta (°C) : 33.0  
Temperature of Stack Gases - Ts (°C) : 86.0  
Velocity of Stack Gases (m/sec.) : 6.45  
Flow rate of PM (LPM) : 22.0  
Flow rate of Gas (LPM) : 2.0  
Sampling condition : Isokinetic  
Protocol used : IS 11255 & EPA

| S.No.                 | Test Parameters            | Test Method                                       | Results | Units   | Limits as per CPCB |
|-----------------------|----------------------------|---|---------|---------|--------------------|
| Discipline : Chemical |                            |   |         |         |                    |
| 1                     | Particulate Matter (as PM) | IS 11255 (P-1)                                    | 0.024   | g/kw-hr | 0.03               |
| 2                     | Oxide of Nitrogen (as NOx) | VEL/EN/STP/146, Issue No.-01, Issue date 01/11/23 | 0.271   | g/kw-hr | 4.7 **             |
| 3                     | Total Hydrocarbon (as HC)  | VEL/EN/STP/137, Issue No.-01, Issue date 01/11/23 | 0.052   | g/kw-hr | **                 |
| 4                     | Sulphur Dioxide (as SO2)   | IS 11255 (P-2)                                    | 0.086   | g/kw-hr | Not Specified      |
| 5                     | Carbon Monoxide (as CO)    | VEL/EN/STP/146, Issue No.-01, Issue date 01/11/23 | 0.342   | g/kw-hr | 3.5                |

\*\*Standard Limit for (NOx+HC)

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Authorized Signatory



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## Test Report

Page No. 1/1

Sample Number : VEL/AP/08

Name & Address of the Party : M/S DLF Limited.

Residential Colony "Parivana North" sector 76 & 77  
Gurugram Haryana.

Report No. : VEL/AP/2503280059

Format No : 7.8 F-03

Party Reference No : Nil

Reporting Date : 02/04/2025

Period of Analysis : 28/03/2025-02/04/2025

Receipt Date : 28/03/2025

Name of Sample : DG Noise

Sample Group : Atmospheric Pollution

### General Information

Sampling Location : DG Set (58.5 KVA)

Sample Collected By : VEL Representative (Mr. Diver)

Sampling Equipment used : Sound Level Meter

Instrument Code : VEL/INS/ENV/SLM/04

Instrument Calibration Status : Calibrated

Meteorological condition during monitoring : Clear Sky

Date of Monitoring : 26/03/2025

Scope of Monitoring : Regulatory Requirement

Sampling & Analysis Protocol : IS 4758

Sampling duration (Minutes) : 30.0

Parameter Required : As Per Work Order

| S.No.                 | Parameters               | Test Method | Open the canopy of<br>DG Set Results dB(A) | Close the canopy of<br>DG Set (1.0 mtr.<br>Distance) Result<br>dB(A) | Insertion Loss |
|-----------------------|--------------------------|-------------|--|--|----------------|
| Discipline : Chemical |                          |             |  |  |                |
| 1                     | Leq                      | IS: 4758    | 98.5                                       | 72.3   | 26.2           |
| 2                     | CPCB Limit in Leq dB (A) | --          | --   | 75.0 (Max.)  | 25.0 (Min.)    |

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## Test Report

Page No. 1/2

Sample Number : VEL/PE/01  
Name & Address of the Party : M/S DLF Limited.  
Residential Colony "Parivana North" sector 76 & 77  
Gurugram Haryana.

Report No. : VEL/PE/2503280007  
Format No : 7.8 F-03  
Party Reference No : Nil  
Reporting Date : 02/04/2025  
Period of Analysis : 28/03/2025-02/04/2025  
Receipt Date : 28/03/2025  
Sampling Date : 26/03/2025  
Sampling Quantity : 2.0 Kg  
Sampling Type : Composite  
Packing Status : Temp. Sealed

Name of Sample : SOIL  
Sample Group : Pollution & Environment  
Location : Project Site  
Sample Collected By : VEL Representative (Mr. Dilver)  
Environmental Condition : 25±2°C  
Parameter Required : As Per Work Order  
Sampling and Analysis Protocol : IS:2720 & STP

| S.No.                 | Parameters                | Test Method  | Results  | Units    |
|-----------------------|---------------------------|--|----------|----------|
| Discipline : Chemical |                           |  |          |          |
| 1                     | pH (at 25°C)              | IS : 2720 (P-26)                                       | 7.62     | --       |
| 2                     | Electrical Conductivity   | IS : 14767   | 0.352    | mS/cm    |
| 3                     | Colour                    | VEL/EN/STP/67, Issue No.- 01, Issue date<br>01/11/2023 | Brownish | --       |
| 4                     | Water holding capacity    | VEL/EN/STP/86, Issue No.- 01, Issue date<br>01/11/2023 | 32.15    | %        |
| 5                     | Bulk density              | VEL/EN/STP/59, Issue No.- 01, Issue date<br>01/11/2023 | 1.52     | gm/cc    |
| 6                     | Chloride (as Cl)          | VEL/EN/STP/69, Issue No.- 01, Issue date<br>01/11/2023 | 165.24   | mg/kg    |
| 7                     | Calcium (as Ca)           | VEL/EN/STP/72, Issue No.- 01, Issue date<br>01/11/2023 | 142.61   | mg/kg    |
| 8                     | Sodium (as Na)            | VEL/EN/STP/62, Issue No.- 01, Issue date<br>01/11/2023 | 120.37   | mg/kg    |
| 9                     | Potassium (as K)          | VEL/EN/STP/61, Issue No.- 01, Issue date<br>01/11/2023 | 95.64    | mg/kg    |
| 10                    | Organic Matter            | IS 2720 (P-22)   | 0.48     | %        |
| 11                    | Magnesium (as Mg)         | VEL/EN/STP/72, Issue No.- 01, Issue date<br>01/11/2023 | 32.51    | mg/kg    |
| 12                    | Available Nitrogen (as N) | IS:14684   | 210.34   | kg./hec. |

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## Test Report

Page No. 2/2

Sample Number : VEL/PE/01

Report No. : VEL/PE/2503280007

| S.No. | Parameters              | Test Method   | Results      | Units     |
|-------|-------------------------|---|--------------|-----------|
| 13    | Available Phosphours    | VEL/EN/STP/73, Issue No.- 01, Issue date 01/11/2023 | 27.58        | kg. /hec. |
| 14    | Total Zinc (as Zn)      | VEL/HW/STP/03, Issue No.- 01, Issue date 01/11/2023 | 15.20        | mg/kg     |
| 15    | Total Manganese (as Mn) | VEL/HW/STP/03, Issue No.- 01, Issue date 01/11/2023 | 12.36        | mg/kg     |
| 16    | Total Chromium (as Cr)  | VEL/HW/STP/03, Issue No.- 01, Issue date 01/11/2023 | 9.10         | mg/kg     |
| 17    | Total Lead (as Pb)      | VEL/HW/STP/03, Issue No.- 01, Issue date 01/11/2023 | 3.10         | mg/kg     |
| 18    | Total Cadmium (as Cd)   | VEL/HW/STP/03, Issue No.- 01, Issue date 01/11/2023 | BLQ(LOQ-0.5) | mg/kg     |
| 19    | Total Copper (as Cu)    | VEL/HW/STP/03, Issue No.- 01, Issue date 01/11/2023 | 6.12         | mg/kg     |
| 20    | Soil Texture            | VEL/EN/STP/64, Issue No.- 01, Issue date 01/11/2023 | Sandy Loam   | --        |

BLQ-Below Limit of Quantification, LOQ- Limit of Quantification

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## Test Report

Page No. 1/4

Sample Number : VEL/W/D1

Name & Address of the Party : M/S DLF Limited,  
Residential Colony "Parivara North" sector 76 & 77  
Gurugram Haryana.

Report No. : VEL/W/2503280007  
Format No : 7.8 F 03  
Party Reference No : Nil  
Reporting Date : 02/04/2025  
Period of Analysis : 28/03/2025-02/04/2025  
Receipt Date : 28/03/2025  
Sampling Date : 28/03/2025  
Sampling Quantity : 5.0 Ltr. + 250 ml  
Sampling Type : Grab

Name of Sample : Drinking Water  
Sample Group : Water/Residues and contaminants in Water  
Location : Project Site  
Sample Collected by : VEL Representative (Mr. Dilver)  
Environmental Condition : 25±2°C  
Sampling and Analysis Protocol : APHA & IS

| S.No.                 | Test Parameters                             | Test Method                                       | Results      | Units | Requirement as per IS:10500-2012 |                    |
|-----------------------|---|---|--------------|-------|----------------------------------|--------------------|
|                       |   |   |              |       | Acceptable Limits                | Permissible Limits |
| Discipline : Chemical |   |   |              |       |                                  |                    |
| 1                     | pH (at 25°C)                                | IS:3025 (Part 11):2022 (Using by Electrode)       | 7.51         | --    | 6.5 to 8.5                       | No Relaxation      |
| 2                     | Colour,max                                  | IS:3025 (Part-4) :2021 (Visual Comparison Method) | BLQ(LOQ-1.0) | Hazen | 5                                | 15                 |
| 3                     | Turbidity,max                               | IS:3025:P-10: 2023 (Nephelometric                 | <1.0         | NTU   | 1                                | 5                  |
| 4                     | Odour                                       | IS:3025 Part-5: 2018                              | Agreeable    | --    | Agreeable                        | Agreeable          |
| 5                     | Taste                                       | IS 3025 (Part 8): 2023                            | Agreeable    | --    | Agreeable                        | Agreeable          |
| 6                     | Total Dissolved Solids (at 180°C ± 1°C),max | IS:3025:P-16: 2023 (Gravimetric Method)           | 152.00       | mg/L  | 500                              | 2000               |
| 7                     | Calcium (as Ca),max                         | IS:3025:Part-40: 1991 (EDTA Titrimetric Method)   | 13.20        | mg/L  | 75                               | 200                |
| 8                     | Alkalinity (as CaCO3)                       | IS:3025:Part 23:2023 (Indicator Method)           | 76.24        | mg/L  | 200                              | 600                |
| 9                     | Chloride (as Cl),max                        | IS:3025:Part-32:1988 (Argentometric Method)       | 16.84        | mg/L  | 250                              | 1000               |
| 10                    | Magnesium (as Mg),max                       | IS:3025:P-46:2023 (Volumetric method using EDTA)  | 8.79         | mg/L  | 30                               | 100                |
| 11                    | Total Hardness (as CaCo3),max               | IS:3025:P-21:2009 (EDTA Method)                   | 69.20        | mg/L  | 200                              | 600                |
| 12                    | Sulphate (as SO4),max                       | IS:3025: (Part 24/Sec-1):2022(Turbidity Method)   | 7.56         | mg/L  | 200                              | 400                |

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## Test Report

Page No. 2/4

Sample Number : VEL/W/01

Report No. : VEL/W/2503280007

| S.No. | Test Parameters   | Test Method  | Results        | Units | Requirement as per IS:10500-2012 |                    |
|-------|---|--|----------------|-------|----------------------------------|--------------------|
|       |   |  |                |       | Acceptable Limits                | Permissible Limits |
| 13    | Fluoride (as F),max                                       | APHA 4500 F-D: 24th Edition : 2023 (SPADNS Method)                         | 0.21           | mg/L  | 1.0                              | 1.5                |
| 14    | Nitrate (as NO <sub>3</sub> ),max                         | IS :3025 P-34/Sec1)2023: (Screening Method)                                | 1.10           | mg/L  | 45.0                             | No Relaxation      |
| 15    | Iron (as Fe),max  | VEL/W/STP/03, Issue No. - 01,issue date-01/11/2023:2023                    | BLQ(LOQ-0.01)  | mg/L  | 1.0                              | No Relaxation      |
| 16    | Aluminium (as Al),max                                     | VEL/W/STP/03, Issue No. - 01,issue date-01/11/2023:2023                    | BLQ(LOQ-0.005) | mg/L  | 0.03                             | 0.2                |
| 17    | Boron (as B),max  | VEL/W/STP/03, Issue No. - 01,issue date-01/11/2023:2023                    | BLQ(LOQ-0.01)  | mg/L  | 0.5                              | 2.4                |
| 18    | Total Chromium (as Cr),max                                | VEL/W/STP/03, Issue No. - 01,issue date-01/11/2023:2023                    | BLQ(LOQ-0.002) | mg/L  | 0.05                             | No Relaxation      |
| 19    | Phenolic Compounds (C <sub>6</sub> H <sub>5</sub> OH),max | Clause-6 of IS:3025 (P-43/Sec-1):2022, (With Chloroform Extraction Method) | BLQ(LOQ-0.001) | mg/L  | 0.001                            | 0.002              |
| 20    | Mineral Oil,max   | IS 3025 (Part 39),Infrared Spectroscopic Method                            | BLQ(LOQ-0.5)   | mg/L  | 1.0                              | No Relaxation      |
| 21    | Anionic Detergents (as MBAS),max                          | IS:3025:P-68:2019 (Methylene Blue Method)                                  | BLQ(LOQ-0.05)  | mg/L  | 0.2                              | 1.0                |
| 22    | Zinc (as Zn),max  | VEL/W/STP/03, Issue No. - 01,issue date-01/11/2023:2023                    | BLQ(LOQ-0.01)  | mg/L  | 5.0                              | 15.0               |
| 23    | Copper (as Cu),max  | VEL/W/STP/03, Issue No. - 01,issue date-01/11/2023:2023                    | BLQ(LOQ-0.002) | mg/L  | 0.05                             | 1.5                |
| 24    | Manganese (as Mn),max                                     | VEL/W/STP/03, Issue No. - 01,issue date-01/11/2023:2023                    | BLQ(LOQ-0.01)  | mg/L  | 0.1                              | 0.3                |
| 25    | Selenium (as Se),max                                      | VEL/W/STP/03, Issue No. - 01,issue date-01/11/2023:2023                    | BLQ(LOQ-0.001) | mg/L  | 0.01                             | No Relaxation      |
| 26    | Cadmium (as Cd),max                                       | VEL/W/STP/03, Issue No. - 01,issue date-01/11/2023:2023                    | BLQ(LOQ-0.002) | mg/L  | 0.003                            | No Relaxation      |
| 27    | Lead (as Pb),max  | VEL/W/STP/03, Issue No. - 01,issue date-01/11/2023:2023                    | BLQ(LOQ-0.002) | mg/L  | 0.01                             | No Relaxation      |
| 28    | Cyanide (as CN),max                                       | IS 3025 (P-27/Sec1) :2021(Pyridine Barbituric Acid Method)                 | BLQ(LOQ-0.02)  | mg/L  | 0.05                             | No Relaxation      |

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## Test Report

Page No. 3/4

Sample Number : VEL/W/01

Report No. : VEL/W/2503280007

| S.No. | Test Parameters     | Test Method  | Results        | Units | Requirement as per IS:10500-2012 |                    |
|-------|---------------------|--|----------------|-------|----------------------------------|--------------------|
|       |                     |  |                |       | Acceptable Limits                | Permissible Limits |
| 29    | Arsenic (as As),max | VEL/W/STP/03, Issue No. - 01, Issue date-01/11/2023:2023 | BLQ(LOQ-0.005) | mg/L  | 0.01                             | No Relaxation      |
| 30    | Mercury (as Hg),max | VEL/W/STP/03, Issue No. - 01, Issue date-01/11/2023:2023 | BLQ(LOQ-0.005) | mg/L  | 0.001                            | No Relaxation      |



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- The report is with 5 days of Amendment Report.
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## Test Report

Page No. 4/4

Sample Number : VEL/W/D1

Report No. : VEL/W/2503280007

| Report No. /            |                 |             |         |         |  |                    |
|-------------------------|-----------------|-------------|---------|---------|--|--------------------|
| S.No.                   | Test Parameters | Test Method | Results | Units   | Requirement as per IS:10500-2012             |                    |
|                         |                 |             |         |         | Acceptable Limits                            | Permissible Limits |
| Discipline : Biological |                 |             |         |         |  |                    |
| 31                      | Total Coliform  | IS 15185    | Absent  | /100 ml | Shall not be detectable in any 100 ml sample | --                 |
| 32                      | E.coli          | IS 15185    | Absent  | /100 ml | Shall not be detectable in any 100 ml sample | --                 |

BLQ-Below Limit of Quantification, LOQ- Limit of Quantification

\*\*\*End of Report\*\*\*

**NITIN KUMAR**  
Sr. Microbiologist

*Nitin*  
02/04/25

Reviewed By



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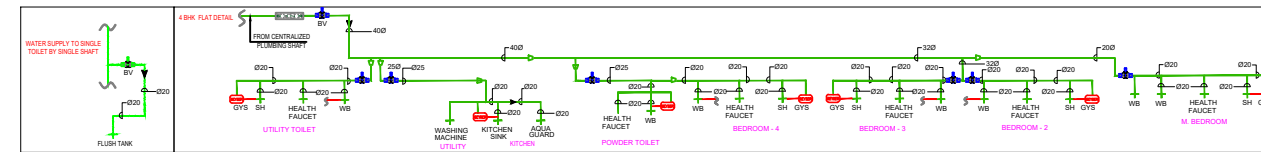


## Annexure-XVI















DLF  
PRIVANA NORTH  
SECTOR 76, GURGAON

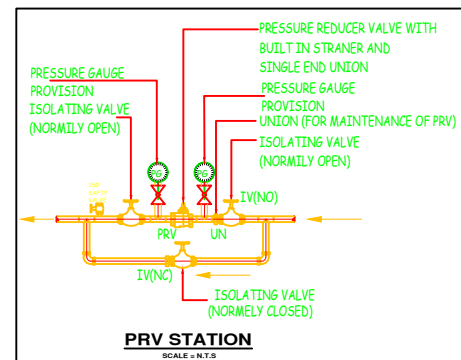
**NOTES**

1. All dimensions are to be read and not to be scaled.
2. Contractor must verify all dimensions as per site before commencement of any work.
3. Contractor must notify Architect and/or Project Manager of all discrepancies in the drawing.
4. All door and window openings to be verified as per schedule
5. All revisions to be coordinated with structures and other services.
6. F.M.I Contractor must take approval of layout from Architect before start of work.
7. Architectural drawings are to be co-related with structural, Electro mechanical & Plumbing drawings.





## VALVE BLOCKS & ABBREVIATION

| <u>BLOCK</u>  | <u>BLOCK TYPE</u>       |
|---|-------------------------|
|  BFV   | BUTTERFLY VALVE         |
|  BV    | BALL VALVE              |
|  NRV   | NON—RETURN VALVE        |
|  YSV   | Y—STRAINER              |
|  GV    | GLOBE VALVE             |
|  MV    | MOTORISED VALVE         |
|  SV    | SAFETY VALVE            |
|  EB    | EXPANSION BELLOW        |
|  PG    | PRESSURE GAUGE          |
|  FMS   | FLOW METER STATION      |
|  — PRV | PRESSURE REDUCING VALVE |
|  —OPS  | PRESSURE SWITCH         |
|  HYPN  | HYDRO—PNEUMATIC SYSTEM  |
|  ARV   | AIR RELEASE VALVE       |
| NO  | NORMALLY OPEN           |
| NC  | NORMALLY CLOSE          |



NOTE:-  
PRV INSTALLATION IN PLUMBING SHAFT TO BE  
DONE WITH APPROPRIATE MAINTENANCE SPACE  
AND OPENING IN SHAFT.

|   |                                |        |                   |
|---|--------------------------------|--------|-------------------|
| WC  | WATER CLOSET                   | P.T+H  | P-TRAP+HOPPER     |
| WB  | WASH BASIN                     | M.N.T. | MULTI NAHANI TRAP |
| SP  | SHOWER POINT                   | N.T.   | NAHANI TRAP       |
| HF  | HEALTH FAUCET                  | FT     | FLOOR TRAP        |
| UR  | URINAL                         | FD     | FLOOR DRAIN       |
| KS  | KITCHEN SINK                   | UT     | URINAL TRAP       |
| WM  | WASHING MACHINE                |        |                   |
| G   | GEYSER                         |        |                   |
|  | DWS-DOMESTIC WATER SUPPLY LINE |        |                   |
|  | FWS-FLUSHING WATER SUPPLY LINE |        |                   |

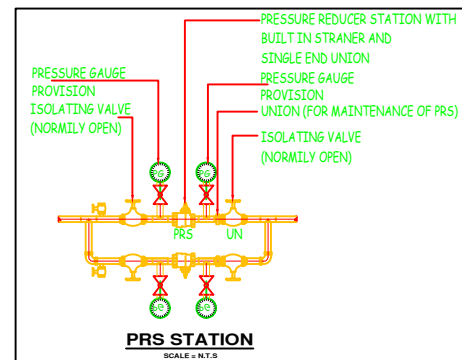
LEGEND FOR GEYSER :-

G1 = 50 Ltr. GEYSER FOR MASTER BED ROOM TOILET

G2 = 25 Ltr. GEYSER FOR COMMON BED ROOM TOILET

G3 = 10 Ltr. GEYSER FOR P.R. & UTILITY ROOM TOILET

G4 = 10 LTR. GEYSER FOR KITCHEN



NOTE:-  
PRS INSTALLATION IN PLUMBING SHAFT TO BE  
DONE WITH APPROPRIATE MAINTENANCE SPACE  
AND OPENING IN SHAFT.

## REVISIONS

[illegible]

CLIENT

|   |            |
|---|------------|
| <b>DLF</b> <br><b>BUILDING INDIA</b> | <b>DLF</b> |
|---|------------|

|         |
|---------|
| PROJECT |
|---------|

**DLF PRIVANA NORTH,**  
**Sector-76, Gurgaon**

|              |          |
|--------------|----------|
| DISCIPLINE : | PLUMBING |
| SHEET NAME   |          |

**DUAL PLUMBING  
WATER SUPPLY  
SCHEMATIC DIAGRAM  
(TOWER-A TO F)**

|         |
|---------|
| DRG. NO |
|---------|

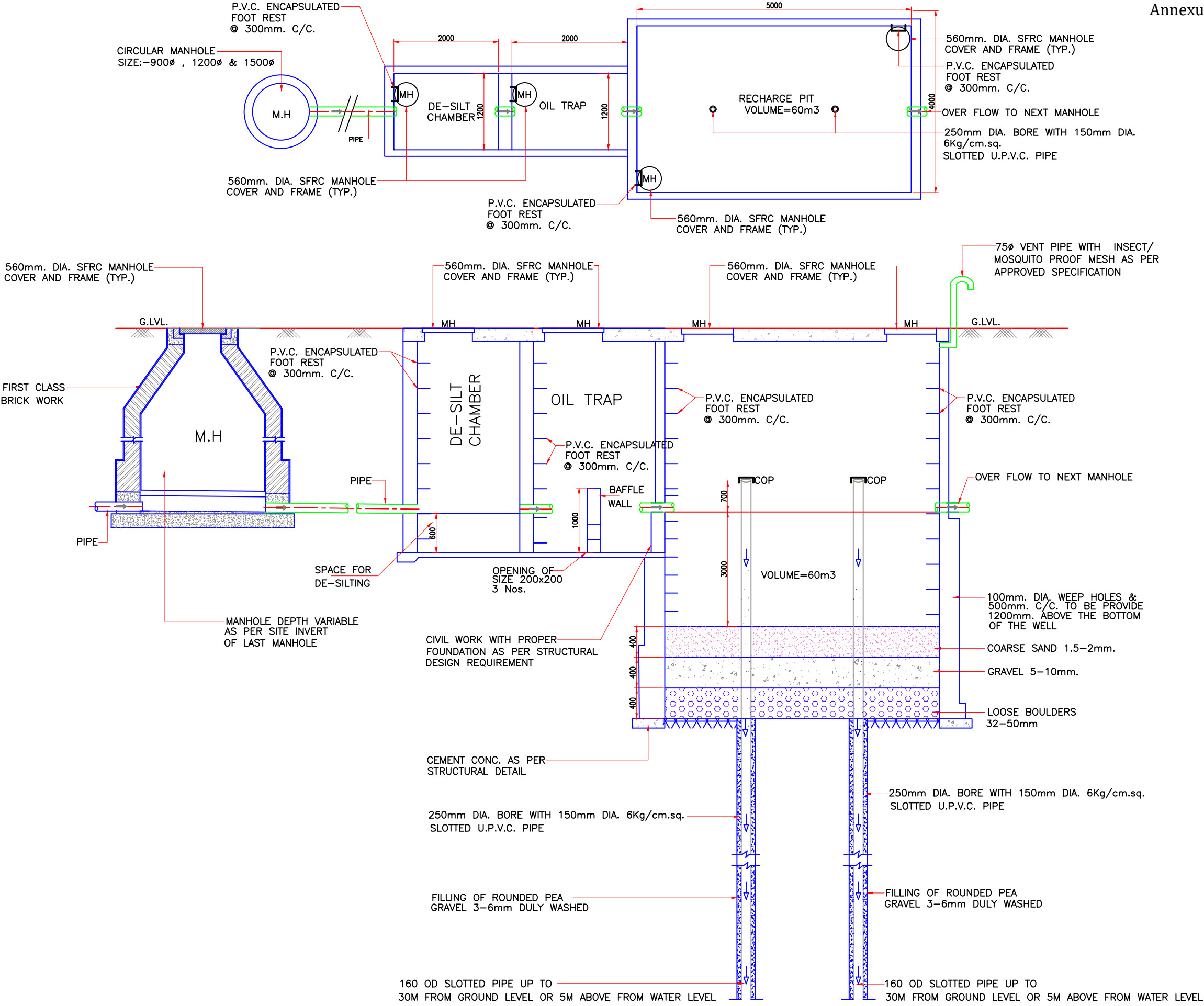
|                        |    |
|------------------------|----|
| PRIVANA NORTH-PL-WS-01 |    |
| REVISION               | R0 |

|  |                                     |
|--|-------------------------------------|
| DOCUMENT RELEASE TYPE                    |                                     |
| <input type="checkbox"/> FOR INFORMATION | <input type="checkbox"/> FOR TENDER |

|                                       |   |
|---------------------------------------|---|
| <input type="checkbox"/> ADVANCE COPY | <input checked="" type="checkbox"/> MOEF SUBMISSION |
| SHEET SIZE :                          | A0  |

|         |            |
|---------|------------|
| SCALE : | 1:NTS      |
| DATE :  | 23/01/2025 |

|              |   |
|--------------|---|
| DRAWN BY :   | - |
| CHECKED BY : |   |



DRAWING TITLE:-

PROJECT:-

TYPICAL RAIN WATER HARVESTING PIT WITH TWO NO,S BORE

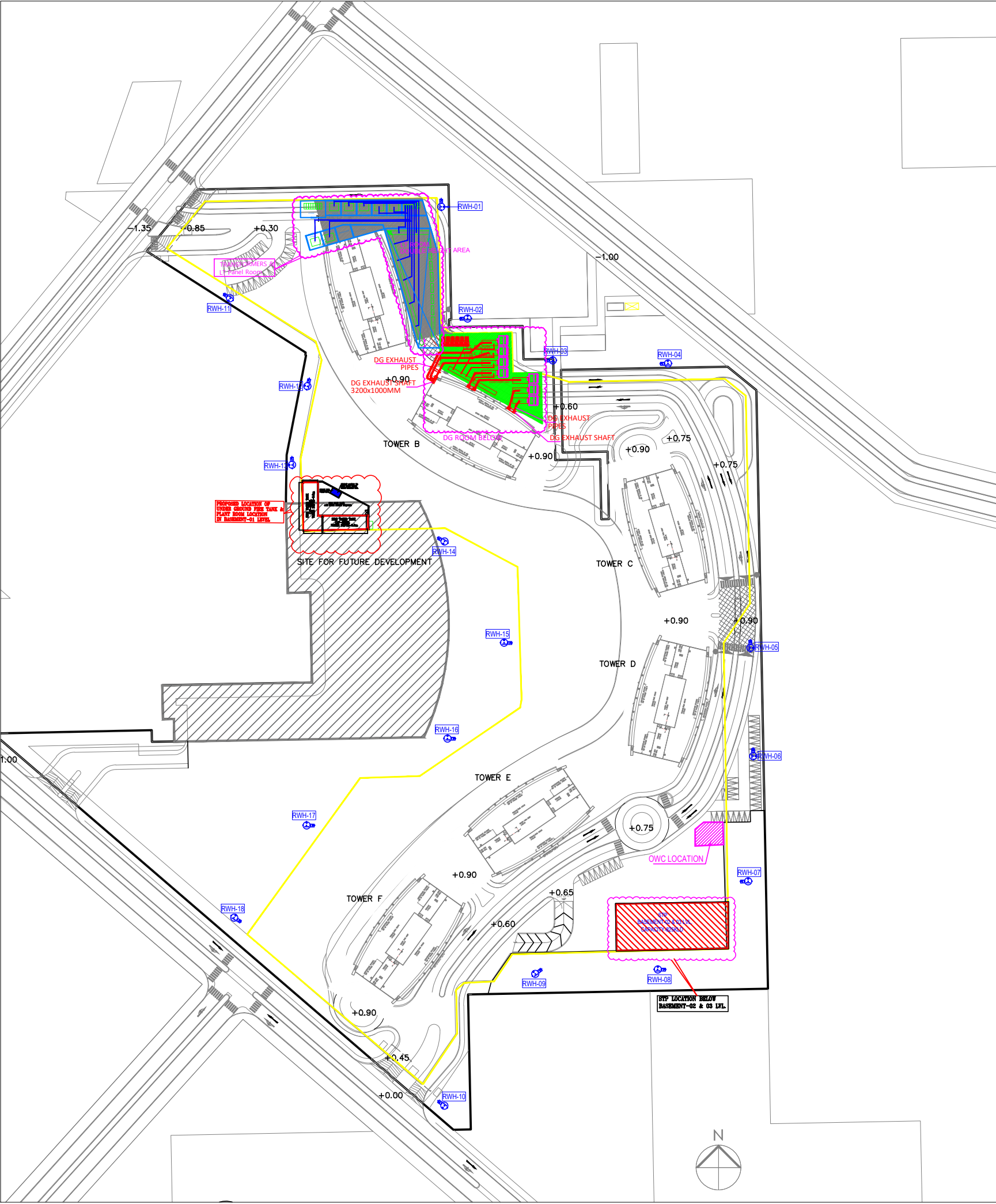
PROPOSED NILP GROUP HOUSING PRIVANA NORTH PROJECT MEASURING 18.838 ACRES AT SECTOR 76, GURUGRAM



Note :-  
1. BUILDING WILL BE DESIGNED (STRUCTURES)  
AS PER RELEVANT IS CODES FOR EARTH QUAKE  
RESISTANCE.

| PHASE VIII Parameters       |        |          |         |
|-----------------------------|--------|----------|---------|
| PARAMETER                   | UNIT   | VALUE    | REMARKS |
| 1. TOTAL AREA               | SQ. M. | 10000.00 |         |
| 2. AREA UNDER CONSTRUCTION  | SQ. M. | 5000.00  |         |
| 3. AREA TO BE CONSTRUCTED   | SQ. M. | 5000.00  |         |
| 4. TOTAL AREA               | SQ. M. | 10000.00 |         |
| 5. AREA UNDER CONSTRUCTION  | SQ. M. | 5000.00  |         |
| 6. AREA TO BE CONSTRUCTED   | SQ. M. | 5000.00  |         |
| 7. TOTAL AREA               | SQ. M. | 10000.00 |         |
| 8. AREA UNDER CONSTRUCTION  | SQ. M. | 5000.00  |         |
| 9. AREA TO BE CONSTRUCTED   | SQ. M. | 5000.00  |         |
| 10. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 11. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 12. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 13. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 14. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 15. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 16. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 17. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 18. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 19. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 20. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 21. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 22. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 23. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 24. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 25. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 26. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 27. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 28. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 29. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 30. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 31. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 32. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 33. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 34. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 35. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 36. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 37. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 38. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 39. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 40. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 41. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 42. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 43. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 44. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 45. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 46. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 47. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 48. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 49. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 50. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 51. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 52. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 53. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 54. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 55. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 56. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 57. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 58. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 59. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 60. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 61. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 62. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 63. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 64. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 65. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 66. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 67. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 68. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 69. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 70. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 71. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 72. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 73. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 74. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 75. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 76. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 77. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 78. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
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| 82. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 83. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 84. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 85. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 86. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 87. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 88. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 89. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 90. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 91. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 92. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 93. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 94. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 95. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 96. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 97. TOTAL AREA              | SQ. M. | 10000.00 |         |
| 98. AREA UNDER CONSTRUCTION | SQ. M. | 5000.00  |         |
| 99. AREA TO BE CONSTRUCTED  | SQ. M. | 5000.00  |         |
| 100. TOTAL AREA             | SQ. M. | 10000.00 |         |

SITE AREA STATEMENT



PROJECT  
PROPOSED BUILDING PLAN OF RESIDENTIAL  
COLONY UNDER NEW INTEGRATED LICENSING  
POLICY/NPLI DATED 11.05.2022 ON LAND MEASURING  
116.5625 ACRES (LICENSE NO. 219 OF 2022 DATED  
25-10-23) (AN AREA MEASURING 103.5625 ACRES  
MIGRATION FROM LICENSE NO. 27 OF 2012 DATED  
02.06.2012 AND 13.34 ACRES AS FRESH AS FRESH  
APPLIED AREA) IN SECTOR-76 & 77, GURUGRAM  
MANESAR URBAN COMPLEX BEING DEVELOPED BY  
DLF LTD. IN COLLABORATION WITH LAND OWNERS  
AND IT'S ASSOCIATE COMPANIES

ARCHITECTS  
**RSMS ARCHITECTS**  
RSMS ARCHITECTS PVT. LTD.  
69/Nora Nivas, Bhowani Kunj  
(Behind D2), Vasant Kunj,  
New Delhi-110070.  
Tel: 011-26899616, 26899617  
www.rsms-arch.com



**OFFICE OF THE EXECUTIVE ENGINEER-V, SEW. DIVISION, GMDA, GURUGRAM**  
**Address : 6<sup>th</sup> Floor, Plot No. 3, Sector-44, Gurugram,**  
**E-mail -[xen4infra2.gmda@gov.in](mailto:xen4infra2.gmda@gov.in)**

To.

M/s DLF Limited,  
 DLF Gateway Tower,  
 R Block, DLF City, Phase -III,  
 Gurugram - 122002

Memo No. **GMDA/SEW/2023/1006**

Dated. **10-10-2023**

Sub: -

Assurance for Sewerage connection for disposal of 1639 KLD surplus treated domestic effluent in Master Sewer line after commissioning of proposed Residential Colony over an area measuring 116.394 acres (after migration area 103.15 acres from license No. 27 of 2012 dated 02.04.2012 alongwith fresh area 13.24 acres) falling in Sector - 76 - 77, Gurugram, Haryana being developed by M/s DLF Limited (LOI issued by DTCP, Haryana vide letter No. LC-5120-JE(SB) / 2023 / 29836 dated 08.09.2023).

Ref:-

Your office letter dated 27.09.2023.

In this regard, it is submitted that the Sewerage connection in Master Sewer line for disposal of 1639 KLD surplus domestic treated after commissioning of proposed Residential Colony over an area measuring 116.394 acres (after migration area 103.15 acres from license No. 27 of 2012 dated 02.04.2012 alongwith fresh area 13.24 acres) falling in Sector - 76 - 77, Gurugram, Haryana being developed by your firm could be given after completion of the Master Sewer line in the area.

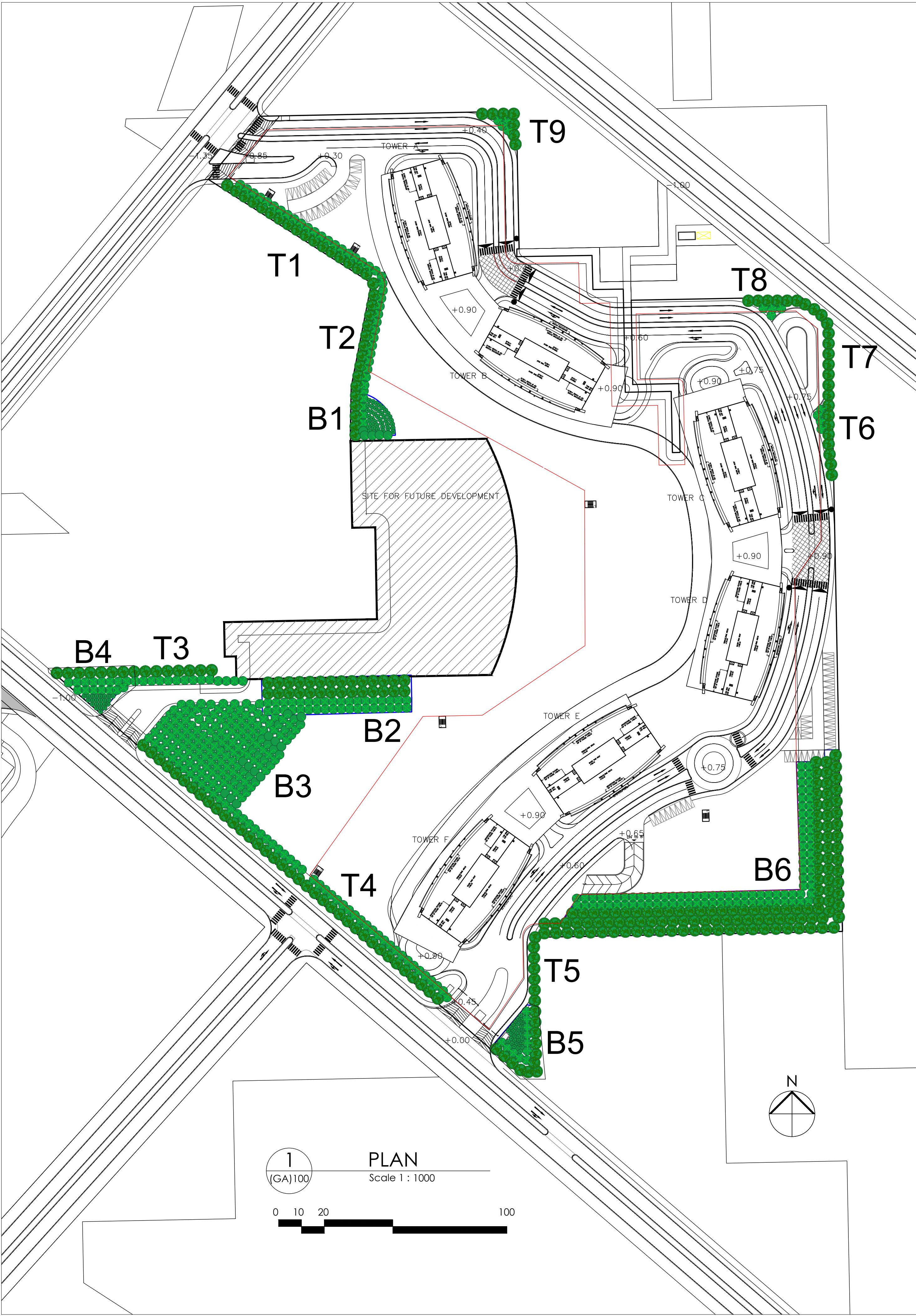
The sewerage connection for your above said project for discharge of surplus treated waste water will only be accorded after applied on Online portal of GMDA..

**Executive Engineer -V**  
**Sew. Division, GMDA**  
**Gurugram**

C.C. :-

1. The Chief Engineer, Infra -II, GMDA, Gurugram.
2. The Superintending Engineer, Infra -II, GMDA, Gurugram
3. The Head I.T., GMDA, Gurugram





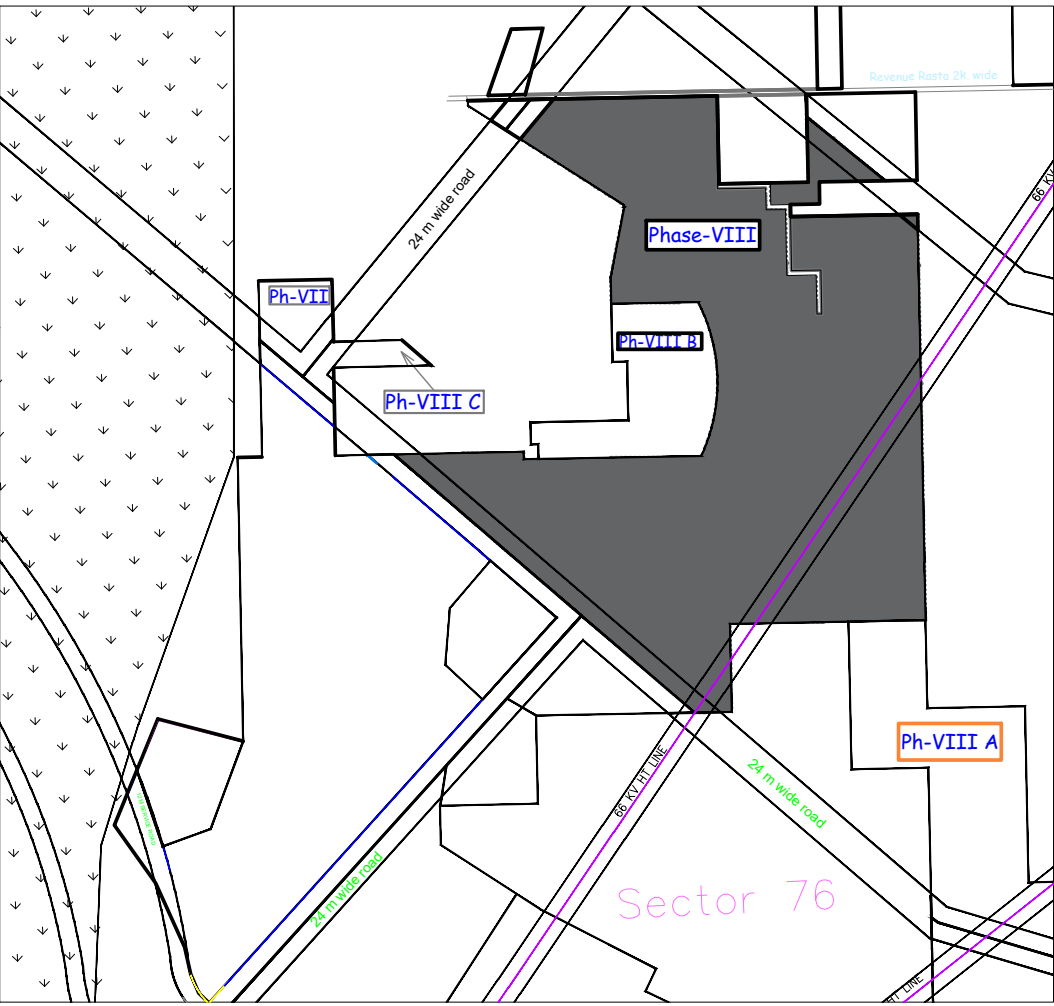
| AREA STATEMENT {116.29625 ACRES}                         |           |      |            |            |
|--|-----------|------|------------|------------|
| LICENCED AREA OF SITE                                    | 116.29625 | ACRE | 470634.23  | SQM.       |
| AREA OF RESIDENTIAL COMPONENT                            | 111.67325 | ACRE | 451925.61  | SQM.       |
| AREA OF COMMERCIAL COMPONENT                             | 2.32800   | ACRE | 9421.08    | SQM.       |
| PERMISSIBLE FAR OF RESIDENTIAL COMPONENT @262%           | 139.59156 | ACRE | 1184043.22 | SQM. 262 % |
| PERMISSIBLE GROUND COVERAGE OF RESEDENTIAL COMPONENT@35% | 39.08564  | ACRE | 158173.96  | SQM. 35 %  |
| PERMISSIBLE FAR OF COMMERCIAL COMPONENT @175%            | 4.07400   | ACRE | 16486.89   | SQM. 175 % |
| PERMISSIBLE GROUND COVERAGE OF COMMERCIAL COMPONENT @50% | 1.16400   | ACRE | 4710.54    | SQM. 50 %  |

| PHASE VIII (Privana North)  |                         |      |           |             |
|---|-------------------------|------|-----------|-------------|
| LAND AREA OF PHASE-VIII SITE                                      | 18.838                  | ACRE | 76234.56  | SQM.        |
| PROPOSED FAR OF PHASE-VIII FOR RESIDENTIAL COMPONENT              | 88.201                  | ACRE | 356937.00 | SQM. 30.1 % |
| TOTAL PROPOSED NON-FAR (RESIDENTIAL PHASE-VIII)                   |                         |      | 348113.00 | SQM.        |
| TOTAL BUILTUP AREA (FAR+NON FAR) (RESIDENTIAL PHASE-VIII)         |                         |      | 705050.35 | SQM.        |
| PROPOSED GROUND COVERGARE OF PHASE-VIII FOR RESIDENTIAL COMPONENT | 3.842                   | ACRE | 15549.00  | SQM. 9.8 %  |
| MAXIMUM BUILDING HEIGHT (From Internal road to till terrace TOS)  |                         |      | 179.40    | MT.         |
| DENSITY CALCULATION:  |                         |      |           |             |
| NUMBER OF DWELLING UNITS (PHASE-VIII RESIDENTIAL)                 | 1146                    |      |           |             |
| CAR PARKING CALCULATION :   |                         |      |           |             |
| REQUIRED CAR PARKING FOR MAIN UNITS                               | 1.5 ECS PER MAIN UNIT = |      |           |             |
|   | 1146                    | x    | 1.5       | 1719        |
| PROPOSED CAR PARKING FOR MAIN UNITS                               |                         |      |           | 3774        |

| GREEN AREA CALCULATION FOR PHASE VIII                   |        |              |              |
|---|--------|--------------|--------------|
| DESCRIPTION   | %      | AREA IN SQMT | AREA IN ACRE |
| TOTAL SITE AREA OF PHASE VIII                           |        | 76234.56     | 18.838       |
| AREA UNDER SECTOR ROAD(60M AND 24M WIDE) (B)            | 5%     | 3983.08      | 0.984        |
| NET PLOT AREA FOR GREEN AREA CALCULATION (C=A-B)        | 95%    | 72251.48     | 17.854       |
| REQUIRED GREEN AREA (20% OF C)                          | 20%    | 14450.30     |              |
| REQUIRED NO. OF TREES                                   |        | 903          |              |
| PROPOSED NO. OF TREES                                   |        | 903          |              |
| PROPOSED GREEN AREA UNDER AVENUE / PERIPHERAL TREES (D) | 8.00%  | 5781.00      |              |
| PROPOSED GREEN AREA UNDER BLOCK PLANTATION (E)          | 12.01% | 8674.00      |              |
| PROPOSED TOTAL GREEN AREA (F=D+E)                       | 20.01% | 14455.00     |              |

|   |     |          |      |
|---|-----|----------|------|
| ROAD AREA (BLACKTOP)  | 19% | 14377.78 | SQM. |
| ROAD AREA (FIRE TENDER)                                       | 6%  | 4246.11  | SQM. |
| SURFACE PRAKING AREA  | 2%  | 1317.11  | SQM. |
| Open Area (Pedistarian Partway/Paved /ventilation shaft etc.) | 8%  | 6141.33  | SQM. |

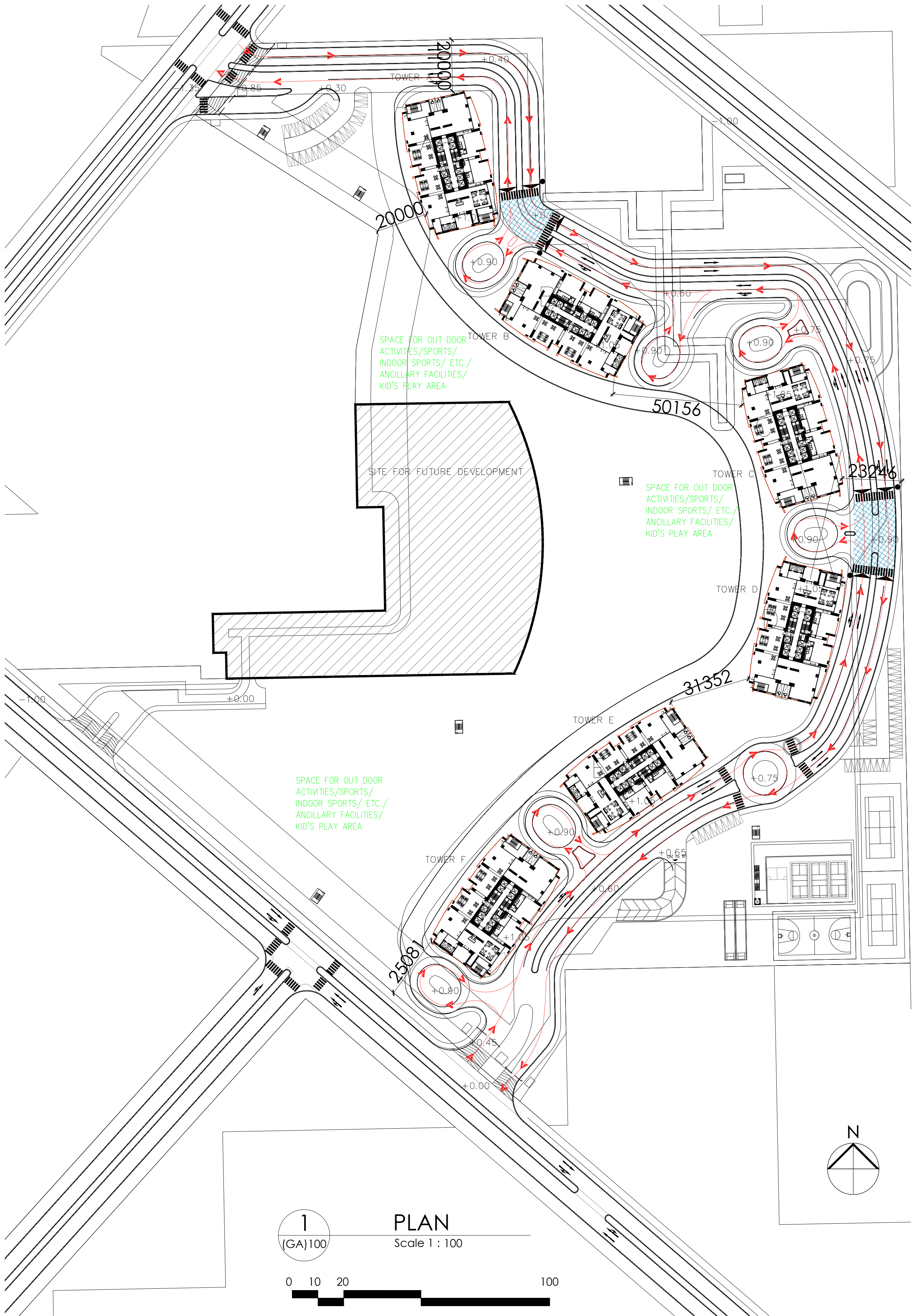
SITE AREA STATEMENT



KEY PLAN OF 116.29625 ACRES



Note :-  
1. BUILDING WILL BE DESIGNED (STRUCTURES)  
AS PER RELEVANT IS CODES FOR EARTH QUAKE  
RESISTANCE.



PROJECT  
PROPOSED BUILDING PLAN OF RESIDENTIAL  
COLONY UNDER NEW INTEGRATED LICENSING  
POLICY (NIP) DATED 11.05.2022 ON LAND MEASURING  
116.0965 ACRES (LICENCE NO. 219 OF 2022 DATED  
25.10.23) (AN AREA MEASURING 103.0965 ACRES  
MIGRATION FROM LICENCE NO. 27 OF 2012 DATED  
02.04.2012 AND 13.24 ACRES AS FRESH AS FRESH  
APPLIED AREA) IN SECTOR-36 & 37, GURUGRAM  
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www.rsms-grch.com

|                                  |                                   |
|----------------------------------|-----------------------------------|
| ARCHITECT'S SEAL<br>& SIGNATURE  | OWNER'S SEAL<br>& SIGNATURE       |
| JAN-2025                         | Scale : 1:1000                    |
| Drawing Title :-<br>TRAFFIC PLAN | Drawing No :-<br>A07<br>PHASE-VII |





## Environment Policy

Feb 2025

DLF recognizes the importance of protecting the environment through adopting appropriate mitigating and control measures, during Construction, Operations and Maintenance of its projects/ assets.

We will ensure adequate controls and processes to safeguard the environment in accordance with the relevant regulations/ standards/ guidelines.

We are committed to:

- Compliance of environmental legislation and regulation stipulated by statutory bodies from time to time.
- Maintain transparency in matters of Environmental compliance.
- Creating the required awareness on Environmental requirements and statutory norms with the aim of increasing environmental stewardship amongst employees, public, and other stake holders.
- Conducting our activities in an environmentally responsible manner that fosters sustainability.
- Minimizing the negative impact of our operations on the environment by improving the efficiency of natural resources usage, waste management processes and encouraging the integration of renewable energy resources wherever possible.
- Deploying/ developing the right resources and competence to understand and implement environmental measures as per best management practices applicable to the industry.
- Working for continual improvement of our environmental performance through focused objectives, performance targets and certifications as required.
- Reviewing this policy at regular intervals.

A handwritten signature in black ink, appearing to read 'P. Ramakrishnan'.

P. Ramakrishnan

Chief Technical Officer, DLF LTD



## पर्यावरण नीति

फरवरी 2025

डीएलएफ अपनी परियोजनाओं/ संपत्तियों के निर्माण, संचालन और रखरखाव के दौरान उपयुक्त न्यूनीकरण और नियंत्रण उपायों को अपनाकर पर्यावरण की रक्षा करने के महत्व को पहचानता है। हम संबंधित विनियमों/ मानकों/ दिशानिर्देशों के अनुसार पर्यावरण की सुरक्षा के लिए पर्याप्त नियंत्रण और प्रक्रियाएं सुनिश्चित करेंगे।

हम इसके लिए प्रतिबद्ध हैं:

- समय-समय पर वैधानिक निकायों द्वारा निर्धारित पर्यावरणीय कानून और विनियमन का अनुपालन।
- पर्यावरण अनुपालन के मामलों में पारदर्शिता बनाए रखना।
- कर्मचारियों, जनता और अन्य हितधारकों के बीच पर्यावरणीय नेतृत्व बढ़ाने के उद्देश्य से पर्यावरणीय आवश्यकताओं और वैधानिक मानदंडों पर आवश्यक जागरूकता करना।
- हमारी गतिविधियों को पर्यावरणीय रूप से जिम्मेदार तरीके से संचालित करना जो निरंतरता को बढ़ावा देता है।
- प्राकृतिक संसाधनों, अपशिष्ट प्रबंधन प्रक्रियाओं के उपयोग की दक्षता में सुधार करके और जहां भी संभव हो नवीकरणीय ऊर्जा संसाधनों के एकीकरण को प्रोत्साहित करके पर्यावरण पर हमारे संचालन के नकारात्मक प्रभाव को कम करना।
- उद्योग पर लागू सर्वोत्तम प्रबंधन प्रथाओं के अनुसार पर्यावरणीय उपायों को समझने और कार्यान्वित करने के लिए सही संसाधनों और क्षमता को तैनात/ विकसित करना।
- केंद्रित उद्देश्यों, प्रदर्शन लक्ष्यों और आवश्यकतानुसार प्रमाणपत्रों के माध्यम से हमारे पर्यावरणीय प्रदर्शन के निरंतर सुधार के लिए काम करना।
- नियमित अंतराल पर इस नीति की समीक्षा करना।

पी. रामकृष्णन

चीफ टेक्निकल ऑफिसर, डीएलएफ लिमिटेड



## EMP Budget

| During Construction Phase |   |                         |                                      | During Operational Phase                        |                         |                                      |
|---------------------------|---|-------------------------|--------------------------------------|---|-------------------------|--------------------------------------|
| Sr. No.                   | Description   | Capital Cost (In Lakhs) | Recurring Cost (In Lakhs for 5 Year) | Description                                     | Capital Cost (In Lakhs) | Recurring Cost (In Lakhs for 5 Year) |
| 1.                        | Sanitation and Wastewater Management (Modular STP)                                      | 5.00                    | 20.00                                | Waste Water Management (Sewage Treatment Plant) | 124.00                  | 13.00                                |
| 2.                        | Garbage & Debris disposal   | 0.00                    | 10.00                                | Solid Waste Management (Dust Bins)              | 40.00                   | 4.00                                 |
| 3.                        | Tree Plantation   | 18.00                   | 6.00                                 | Tree Plantation                                 | 2.00                    | 6.00                                 |
| 4.                        | Air, Noise, Soil, Water Monitoring  | 0.00                    | 10.00                                | Monitoring for Air, Water, Noise & Soil         | 0.00                    | 4.00                                 |
| 5.                        | Rainwater harvesting System   | 0.00                    | 0.00                                 | Rainwater harvesting System                     | 99.00                   | 16.00                                |
| 6.                        | Dust Mitigation Measures Including site barricading, water sprinkling and anti-smog gun | 400.00                  | 30.00                                | Stack Height for DG Sets and its acoustics      | 100                     | 10.00                                |
|                           | Total   | 423.00                  | 76.00                                | Total   | 365.00                  | 53.00                                |





D.O.R - 25.02.2025

**DLF Limited**

DLF Gateway Tower, R Block, DLF City  
Phase III, Gurugram-122 002, Haryana  
Tel.: (+91-124) 4396000



To

Date: 21.02.2025.

Member Secretary,  
State Level Environment Impact Assessment Authority,  
Bays No.: 55-58, Paryatan Bhawan  
1st Floor, Sector-2, Panchkula, Haryana

**Subject: Submission of Advertisements of Environment Clearance for proposed Residential Colony under New Integrated Licensing Policy (NILP) "Privana North" over an area measuring of 18.838 acres falling in the residential colony under NILP measuring of 116.29625 Acres at Sector-76 & 77, Gurugram, Haryana.**

**Ref: EC Identification No. EC25B3812HR5819969N dated 20.02.2025.**

Dear Sir,

This is with reference to the Environment Clearance (Identification No. EC25B3812HR5819969N dated 20.02.2025) granted for proposed Residential Colony under New Integrated Licensing Policy (NILP) "Privana North" over an area measuring of 18.838 acres falling in the residential colony under NILP measuring of 116.29625 Acres at Sector-76 & 77, Gurugram, Haryana. As per the condition no. 10.1 of 10 (Miscellaneous) Environment Clearance, we are hereby submitting the copy of the advertisements published in the one English and one Hindi newspapers relating to the project. This is for your information and record, please.

Thanking You,

With regards

**For M/s DLF Limited**

For DLF Limited

Authorized Signatory

**Authorized Signatory**

Encl: Details of Advertisements (2 Nos.)



### सार्वजनिक सूचना

आम जनता को एतद्वारा सूचित किया जाता है कि राज्य पर्यावरण प्रभाव मूल्यांकन प्राधिकरण (एसईआईए), हरियाणा, वे नं. 55-58, पर्यटन भवन, सेक्टर-2, पंचकुला, हरियाणा में अपनी पर्यावरणीय स्वीकृति पहचान संख्या ईसी25वी3812 (एचआर5819969एन, दिनांक 20/02/2025 के तहत पर्यावरण (संस्था) अधिनियम, 1986 के अधीन ईआईए अधिसूचना, 2006 के प्रावधानों के अनुरूप प्रस्तावित आवासीय कॉलोनी के लिए पर्यावरण मंजूरी नई एकीकृत लाइसेंसिंग नीति (एनआईएलसी), एनआईएलसी के तहत आवासीय कॉलोनी में आने वाले 18.838 एकड़ के क्षेत्र में 'प्रिवाना नदी', सेक्टर –76 और 77, गुरुग्राम, हरियाणा में जो 116.29625 एकड़ की माप, मैसर्स डीएलएफ लिमिटेड और अन्य द्वारा विकसित की जा रही है। आम जनता को आम सूचित किया जाता है कि उपर्युक्त पर्यावरणीय स्वीकृति पत्र पर्यावरण, वन और जलवायु परिवर्तन मंत्रालय/एसईआईए, हरियाणा की वेबसाइट (<http://www.environmentclearance.nic.in>) पर प्रदर्शित किया गया है। यह सार्वजनिक सूचना ऊपर वर्णित पर्यावरणीय स्वीकृति पत्र की विविध शर्त सं. X(i) के अनुपालन में जारी की गई है।

अधिकृत हस्ताक्षरी  
मैसर्स डीएलएफ लिमिटेड  
डीएलएफ शॉपिंग मॉल, तीसरा तल, अर्जुन मार्ग,  
डीएलएफ सिटी फेज-1, गुरुग्राम, हरियाणा-122002

स्थान: गुरुग्राम

दिनांक: 21.02.2025

### उधारकर्ता को सूचना

**उधारकर्ता:** श्रीमती रेणु निगम, श्रीमती सुनील प्रभाष **प्लॉट नंबर नं 888064, 900300** सुरक्षित संपत्ति "विना छत के अधिकार के पट्टी मजिद का हिस्सा कोई और, निर्मित संपत्ति संख्या ए7, खसरा नं 46 से बाहर, गांव बिंदनपुर, कॉलोनी के क्षेत्र में स्थित है जिसे तुलना पार्क, उद्यम नगर, पश्चिमी दिल्ली, 110089 के रूप में जाना जाता है। क्षेत्र माप (वर्ग फीट में): **संपत्ति का प्रमाण:** निर्मित क्षेत्र, **कंपलेट बैंक संपत्ति बैंक** 599.00, 479.00 "आईआईएफएल होम फाइनेंस लिमिटेड (आईआईएफएल-एफएफएल) के अधिकृत अधिकारी द्वारा संचालित अधिनियम के तहत उधारकर्ता/ओ के देय पत्रों की वसूली के लिए अधिकृत अधिकारी द्वारा की जाती है।

उधारकर्ता उधारकर्ताओं को नोटिस दिया जाता है कि वे 7 दिनों के भीतर सीधे बैंक के साथ

सुचित परिसरों में पड़े परेडू समान को एक्ज कर से, अन्यथा आईआईएफएल-एफएफएल

परिसरों में संपत्ति के किसी भी नुकसान के लिए जिम्मेदार नहीं होगा।

इसके अलावा उधारकर्ता/उधारकर्ताओं को यह भी सूचित किया जाता है कि यदि वे उपरोक्त

वसूली को लेते हैं तो उन्हें कानून के अनुसार सेवा जाएगा। अधिक जानकारी के लिए, सौम्यतर से संपर्क करने के बीच 0930 बजे से 18:00 बजे तक आईआईएफएल-एफएफएल

टोल फ्री नंबर 1800 2672 499 पर संपर्क करें या ईमेल करें – [auction.bhcf@ilf.com](mailto:auction.bhcf@ilf.com)।

**संपर्कित कार्यालय:** प्लॉट नंबर 88, फेज-1ए, उद्योग विहार, गुरुग्राम, हरियाणा-122015।

**स्थान:** दिल्ली

**दिनांक:** 21-फरवरी-2025

**आईआईएफएल होम फाइनेंस लिमिटेड ( आईआईएफएल-एफएफएल )**

(एकलें इंडियनकोऑपरेटिव हटर्सलें फाइनेंस लिमिटेड के नाम से जाना जाता है।)

### आईआईएफएल फर्स्ट बैंक लिमिटेड

(पूर्व में कैपिटल फर्स्ट लिमिटेड, आईआईएफएल बैंक लिमिटेड के साथ संश्लिष्ट और वर्तमान में आईआईएफएल फर्स्ट बैंक लिमिटेड के रूप में अभिज्ञात)

**सीआरएन :** एए65110टीएन2014पीएलसी009792

**पंजीकृत कार्यालय :** कोआरएफ टॉवर, 8वीं तल, हैरिंगटन रोड, चेटपेट, चेन्नई – 600031

**दूरभाष :** 91 44 4564 4000, **फैक्स :** 91 44 4564 4022

### वित्तीय परिसंपत्तियों के प्रतिभूतिकरण एवं पुनर्निर्माण तथा प्रतिभूति हित प्रवर्तन अधिनियम 2002 की धारा 13(2) के अंतर्गत सूचना

निम्नलिखित ऋणकर्ताओं और सह-ऋणकर्ताओं में आईआईएफएल बैंक लिमिटेड (पूर्व में कैपिटल फर्स्ट लिमिटेड, आईआईएफएल बैंक लिमिटेड के साथ संश्लिष्ट और वर्तमान में आईआईएफएल बैंक लिमिटेड के रूप में अभिज्ञात) से निम्न वर्णित प्रतिभूत ऋण प्राप्त किए थे। निम्न-वर्णित ऋणकर्ताओं और सह-ऋणकर्ताओं के ऋणों का पालनानुपालन करने में विफल हो चुके थे और अनियमित हो चुके थे, अतः उनको ऋण खाता को आवेजीआई दिशानिर्देशों के अनुसार एनपीए के रूप में वर्गीकृत कर दिया गया था। और इस प्रकार, उनकी ओर से आईआईएफएल बैंक लिमिटेड (पूर्व में कैपिटल फर्स्ट लिमिटेड, आईआईएफएल बैंक लिमिटेड के साथ संश्लिष्ट और वर्तमान में आईआईएफएल बैंक लिमिटेड के रूप में अभिज्ञात) को देय-भुनेय धनराशियों को संश्लिष्ट निर्गत सूचनाओं के अनुसार अंकित किया गया है, जो अधिक विशिष्ट रूप में निम्नलिखित तालिका में साक्षित हैं और उक्त धनराशियों पर भावी ब्याज भी लागू होगा और ब्याज जो है वह उनकी संश्लिष्ट तिथियों से प्रभावी संविदागत दर के अनुसार प्रभावित किया जाएगा।

| क्र. सं. | ऋण खाता सं.                       | ऋण का प्रकार | धारा 13(2) सूचना तिथि | धारा 13(2) सूचना के अनुसार बकाया राशि |
|----------|-----------------------------------|--------------|-----------------------|---------------------------------------|
| 1.       | 10011117912, 21290591 और 60141246 | आवास ऋण      | 12.02.2025            | 1,57,53,057.1/-                       |

**ऋणकर्ताओं एवं सह-ऋणकर्ताओं के नाम :**

1. अनुपमल सिंह, 2. आर्क वर्ल्डवाइड प्राइवेट लिमिटेड, 3. सलोनी जैन

**संपत्ति का पता :** पूरी तीसरी सड़क का वह हिस्सा और पार्सल, छत के अधिकार के साथ, 200 वर्ग गज, स्टिल्ट क्षेत्र (भूतल से नीचे) पर आम पार्किंग स्थान में निर्दिष्ट अधिकारों के साथ, फ्रीहोल्ड संपत्ति संख्या ई-256 में से, ब्लॉक संख्या में सुपर स्ट्रक्चर के साथ 200 वर्ग गज की भूमिगत भूमि के आनुपातिक अधिवाचित, अधिभाष्य और अधिभाष्य स्वामित्व अधिकारों के साथ नाराणा चिह्न, नई दिल्ली-110028 में स्थित, उनकी वास्तविक आवश्यकता और जरूरत के लिए, सामान्य लिफ्ट के साथ, पानी और बिजली के कनेक्शन के साथ फिटिंग और फिक्साचर के साथ अलग-अलग पानी और बिजली के मीटर के साथ काम करने की स्थिति में, और इस प्रकार धिया हुआ है: पूर्व: सर्विस रोड 15', पश्चिम: रोड 30', उत्तर: प्लॉट नंबर ई 255 की संपत्ति, दक्षिण: प्लॉट नंबर ई 257 की संपत्ति

आपको एतद्वारा निर्देश दिया जाता है कि आप उपरोक्त तालिका में निर्दिष्ट विवरणों के अनुसार आईआईएफएल बैंक लिमिटेड (पूर्व में कैपिटल फर्स्ट लिमिटेड, आईआईएफएल बैंक लिमिटेड के साथ संश्लिष्ट और वर्तमान में आईआईएफएल बैंक लिमिटेड के रूप में अभिज्ञात) को बकाया धनराशियों का उनकी संश्लिष्ट तिथियों से धनराशियों पर गणनाकृत ब्याज की संविदागत दर पर ब्याज और अन्य लागतों, गुणों, इत्यादि के साथ, इस प्रकाशन की तिथि से 60 दिनों में भुगतान कर दें। भुगतान करने में विफल रहने पर अधोहस्ताक्षरकर्ताओं से वे आईआईएफएल बैंक लिमिटेड (पूर्व में कैपिटल फर्स्ट लिमिटेड, आईआईएफएल बैंक लिमिटेड के साथ संश्लिष्ट और वर्तमान में आईआईएफएल बैंक लिमिटेड के रूप में अभिज्ञात) को देय-भुनेय धनराशियों की वसूली करने के लिए यहां इसमें उल्लेखित वर्णित बंधककृत संपत्तियों के विरुद्ध सरकोएलिस अधिनियम की धारा 13(4) एवं धारा 14 के अंतर्गत कार्रवाईएं आरंभ करने को बाध्य-विशेष होंगे। इसके अतिरिक्त, आप पर उक्त अधिनियम की धारा 13(13) के अंतर्गत प्रतिबंध लगाया जाता है कि आप उक्त प्रतिभूत परिसंपत्तियों का विक्रय/पट्टा के माध्यम से अथवा अन्यथा हस्तान्तरण नहीं कर सकेंगे।

आधिकृत अधिकारी,  
आईआईएफएल बैंक लिमिटेड  
दिनांक: 21/02/2025  
स्थान: नई दिल्ली

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पंजीकृत कार्यालय: राखिवा, द्वितीय तल, लॉ गार्डन रोड, नरसंगपुर, अहमदाबाद-380009  
शाखा कार्यालय: शाखा कार्यालय: एएससीओ 70, प्रमद, उत्तर, सेक्टर 47 की बंशीपुर-160047।

### शुद्धिपत्र

कृपया इस समाचार पत्र में दिनांक 20.02.2025 को प्रकाशित "सरफेसी अधिनियम, 2002 के अंतर्गत ई-नीलामी बिक्री नोटिस (उधारकर्ता का नाम आर्यन प्रोजेक्शन स्टोर)" देखें, आम जनता को सूचित किया जाता है कि "प्रतीकालक कब्जा" शब्द को गलत तरीके से "भौतिक कब्जा" के रूप में उल्लेख किया गया है। सही शब्द को "प्रतीकालक कब्जा" के रूप में पढ़ा जाना चाहिए। प्रकाशन में उल्लिखित अलग सभी विवरण अचरवर्तित रहेंगे।

स्थान: नरसंगपुर  
दिनांक: 21.02.2025

आधिकृत अधिकारी,  
एचडीबी फाइनेंशियल सर्विसेज लिमिटेड

### कार्यालय वसूली अधिकारी-1

### ऋण वसूली अधिकरण लखनऊ

(भारत सरकार, वित्त मंत्रालय)

(अधिकरण क्षेत्र, उत्तर प्रदेश का हिस्सा)

600/1. वृत्तिवर्सिटी रोड, हनुमान सेतु मंदिर के पास, लखनऊ - 226007

## ई-नीलामी बिक्री सूचना

सी.एस.बी. बैंक लिमिटेड .....प्रमाणपत्र धारक बैंक  
मैसर्स चौधरी कंस्ट्रक्शन एवं अन्य .....निर्णय देनदार  
बिक्री की घोषणा के अतिरिक्त प्रकाशन, दिनांक 12.02.2025 को किया गया। नीचे उल्लिखित अचल संपत्ति "जैसी है, जहां है और जो भी है, उसके आधार पर तथा वैधानिक बकाया, राजस्व और अन्य भागी के अधीन, कानून/नियम के अनुसार" दिनांक 25.03.2025 को वेबसाइट <https://drt.auctiontiger.net> के माध्यम से ऑनलाइन ई-नीलामी द्वारा बकाया, ब्याज और लागत की वसूली के लिए निम्नानुसार बेची जाएगी:-

| संपत्ति का विवरण/बंधक संपत्ति (ओं) की अनुसूची   | आरक्षित मूल्य     | धरोहर राशि 10%  |
|---|-------------------|-----------------|
| विवरण   |                   |                 |
| डीआरसी संख्या 391/18, ओए संख्या 580/17 में, डीआरसी संख्या 391/18 दिनांक 03.04.2018, प्रतिवादि/यों/संयुक्त निदेशकों से 59,77532.42 रुपये की वसूली के लिए, जो राशि बकाया राशि और भविष्य के ब्याज के साथ 04.07.2017 से प्रभावी, वसूली तक और वसूली प्रमाण पत्र की शर्तों के अनुसार शुल्क के रूप में लागत के साथ वसूली योग्य है। | रु. 1,02,50,000/- | रु. 10,25,000/- |

ई-नीलामी की तिथि एवं समय "https://drt.auctiontiger.net" दिनांक 25.03.2025 को प्रातः 11:00 बजे से दोपहर 12:00 बजे के बीच, यदि आवश्यक हो तो दोपहर 12 बजे के बाद 5 मिनट की अवधि के लिए विस्तार के साथ इच्छुक बोलीदाता को रिजर्व मूल्य की 10% की दर से बयाना राशि (ईएमडी) बैंक डिमांड/डिमांड ड्राफ्ट के रूप में वसूली अधिकारी डीआरटी, लखनऊ को जमा करनी होगी। ई-नीलामी एप्लीकेशन फॉर्म में विधिवत दस्तावेज किए गए डिमांड ड्राफ्ट के साथ सीडी पेंडिंग/पंजीकृत डाक या हार्बो-हाय श्री आदित्य गुप्ता, कानूनी प्रबंधक, सीएसबी बैंक लिमिटेड, आंचलिक कार्यालय, प्रथम और द्वितीय तल, सनातन धर्म विश्व विश्वविद्यालय ट्रस्ट, 20, साउथ पटेल नगर, मेट्रो पिलर संख्या 193 के सामने, नई दिल्ली - 110008, मोबाइल नंबर 8840163191, ई-मेल आईडी: [adityagupta@csb.co.in](mailto:adityagupta@csb.co.in) पर 21.02.2025 को शाम 5.00 बजे तक या उससे पहले पहुंचना चाहिए। संभावित बोलीदाता से पहली ईएमडी (रिजर्व मूल्य का 10%) प्राप्त होने पर, सीएच बैंक तुरंत वसूली अधिकारी को सूचित करेगा। इसके बाद, सीएच बैंक 24.03.2025 को शाम 5.00 बजे तक रिकवरी अधिकारी के समक्ष ईएमडी फॉर्म के साथ ईएमडी राशि जमा करेगा। बोलीदाता बैंक अधिकारी की सूचना के साथ 24.03.2025 को शाम 5.00 बजे तक रिकवरी अधिकारी के समक्ष ईएमडी फॉर्म के साथ ईएमडी राशि सौंपे जमा कर सकते हैं। बोलीदाता सीएच बैंक को सीधे सूचित करते हुए 21.12.2024 को रिकवरी अधिकारी की अदालत में ईएमडी राशि जमा कर सकते हैं। सफल बोलीदाता के मामले में उक्त जमा राशि सामांयजित की जाएगी अन्यथा असफल बोलीदाताओं को उचित औपचारिकताओं का पालन करने के बाद वापस कर दी जाएगी। सफल बोलीदाता घोषित किए गए व्यक्ति को अपने क्रय मूल्य की राशि का 25% (ईएमडी घटकर) "वसूली अधिकारी, डीआरटी, लखनऊ" के पक्ष में डिमांड ड्राफ्ट के माध्यम से वसूली अधिकारी 1, ऋण वसूली अधिकरण, लखनऊ, 600/1, विश्वविद्यालय रोड, हनुमान सेतु मंदिर के पास, लखनऊ - 226007 के समक्ष तत्काल भुगतान/जमा करना होगा। क्रेता द्वारा क्रय मूल्य की पूरी राशि, पाउंडेज शुल्क सहित (अ) 2% अधिकतम रु. 1000.00 और क्रय राशि पर 1% का भुगतान रजिस्ट्रार, डीआरटी, लखनऊ के पक्ष में डिमांड ड्राफ्ट के माध्यम से किया जाएगा और बिक्री प्रतिफल की शेष राशि यानी 75% का भुगतान वसूली अधिकारी, डीआरटी, लखनऊ के पक्ष में ई-नीलामी की तिथि से 15वें दिन या उससे पहले किया जाना है।

| वोली गुणक              | वोली की राशि में वृद्धि रु. 10,000.00 (केवल रु. दस हजार) होगी।   |
|------------------------|--|
| संपत्तियों का निरीक्षण | इच्छुक पक्ष 13.03.2025 को सुबह 11 बजे से शाम 4 बजे के बीच श्री आदित्य गुप्ता, कानूनी प्रबंधक, सीएसबी बैंक लिमिटेड, आंचलिक कार्यालय, प्रथम और द्वितीय तल, सनातन धर्म विश्व विश्वविद्यालय ट्रस्ट, 20, साउथ पटेल नगर, मेट्रो पिलर संख्या 193 के सामने, नई दिल्ली - 110008, मोबाइल नंबर 8840163191, ई-मेल: <a href="mailto:adityagupta@csb.co.in">adityagupta@csb.co.in</a> के परामर्श से साइट पर संपत्ति का निरीक्षण कर सकते हैं, जो निरीक्षण की सुविधा प्रदान करेगा। इच्छुक पक्षों/संभावित बोलीदाताओं के हित में है कि वे नीलामी में भाग लेने से पहले संपत्ति का निरीक्षण और जाँच/तल जानकारी प्राप्त कर लें। |

किसी भी परिस्थिति में भौतिक रूप में प्रस्तुत बोलियाँ न्यायाधिकरण द्वारा स्वीकार नहीं की जाएँगी और किसी भी पूछताछ पर विचार नहीं किया जाएगा। संभावित बोलीदाताओं और सेवा प्रदाता के बीच सभी सूचनाएँ/पत्राचार ई-मेल के माध्यम से होंगे। ई-मेल भेजने की तिथि को सूचना की तिथि माना जाएगा। यदि कोई सूचना नहीं पहुँचती है, तो बोलीदाताओं से अपेक्षा की जाती है कि वे सेवा प्रदाता से स्थिति जानने का प्रयास करें। सूचना न मिलना चुक/भुगतान न करने का बहाना माना चाहिए। सेवा प्रदाता और सीएच बैंक के संपर्क नंबर और ई-मेल आईडी इस प्रकार हैं:-  
ए. ऑनलाइन ई-नीलामी ई-प्रोक्सीमेंट टेक्नोलॉजीज लिमिटेड (ऑक्शन टाइगर), की 704, चॉल स्ट्रीट-2, ओरिएंट क्लब के सामने, गुजरात कॉलेज के पास, एलिस ब्रिज, अहमदाबाद द्वारा संचालित वेबसाइट " <https://drt.auctiontiger.net>" के माध्यम से, गुजरात कॉलेज <https://drt.auctiontiger.net> पर ई-नीलामी के माध्यम से होगी, जो ई-नीलामी को सुविधाजनक बनाने के लिए तत्काल मामलों में सेवा प्रदाता होगा। ईएमपी प्राप्त होने पर बोलीदाताओं को सेवा प्रदाता और ई-मेल: [support@auctiontiger.net](mailto:support@auctiontiger.net), [ram-prasad@auctiontiger.net](mailto:ram-prasad@auctiontiger.net) पर ई-नीलामी में भाग लेने में सक्षम बनाने के लिए उनके ई-मेल आईडी के माध्यम से उनकी उपयोगकर्ता आईडी और पासवर्ड प्राप्त होगा।

बी. सेवा प्रदाता - ई-प्रोक्सीमेंट टेक्नोलॉजीज लिमिटेड (ऑक्शन टाइगर), की 704, चॉल स्ट्रीट-2, ओरिएंट क्लब के सामने, गुजरात कॉलेज के पास, एलिस ब्रिज, अहमदाबाद - 380006 (भारत) 9265562818/9265562819/9978591888, लैंडलाइन 79- 68136880/837/842। श्री श्री आदित्य गुप्ता, कानूनी प्रबंधक, सीएसबी बैंक लिमिटेड, आंचलिक कार्यालय, पहली और दूसरी मंजिल, सनातन धर्म विश्व विश्वविद्यालय ट्रस्ट, 20, साउथ पटेल नगर, मेट्रो पिलर नंबर 193 के सामने, नई दिल्ली - 110008, मोबाइल नंबर 8840163191, ई-मेल आईडी: [adityagup-ta@csb.co.in](mailto:adityagup-ta@csb.co.in)।

दिनांक 20 फरवरी 2025 को मेरे हस्ताक्षर और मुहर के तहत दिया गया।

### वसूली अधिकारी-1

ऋण वसूली न्यायाधिकरण, लखनऊ

### केन फिन होम्स लिमिटेड

**Can Fin Homes Ltd**  
(अधिकृत कार्यालय 27वीं फ्लोर, जी-27, ए.सी.डी. मार्ग पूर्वी अखंड, फेज-1, नई दिल्ली-110015)  
CIN: L85110KA1987PLC008699,  
केनरा बैंक बिल्डिंग के ऊपर, प्रथम तल, प्लॉट नं. सी-3, सेक्टर-1, नोएडा, उत्तर प्रदेश, पिन कोड - 201301  
ई-मेल: [noida@canfinhomes.com](mailto:noida@canfinhomes.com), फोन नं. 0120 - 2970164/65/67, 7625079126

**परिशिष्ट-4क (नियम 9(1) के अनुसार सूचनाओं की बिक्री हेतु बिक्री सूचना)**

वित्तीय आस्तियों का प्रतिभूतिकरण और पुनर्निर्माण तथा प्रतिभूति हित प्रवर्तन अधिनियम, 2002 के साथ पठित प्रतिभूति हित (प्रवर्तन) नियमावली 2002 के नियम 9(1) के परंतुक के तहत अचल आस्तियों की बिक्री हेतु ई-नीलामी बिक्री सूचना एतद्वारा सर्व साधारण को और विशेष रूप से कर्जदार(री) तथा गारंटर(री) को सूचना दी जाती है कि प्रत्यभूत लेनदार के पास बंधक निम्नलिखित अचल सम्पत्ति, जिसका भौतिक कब्जा केन फिन होम्स लिमिटेड, नोएडा शाखा के प्राधिकृत अधिकारी द्वारा प्राप्त किया जा चुका है, श्री विनोद कुमार और श्रीमती सोनिया (कर्जदार) तथा श्री दलबीर सिंह (गारंटर) की तरफ केन फिन होम्स लिमिटेड की 20.02.2025 तक बकाया राशि रु.33,14,634/- (रुपये तैंतीस लाख चौदह हजार छह सौ चौतीस मात्र) उस पर आगे ब्याज एवं अन्य प्रभारों इत्यादि की वसूली के लिए दिनांक **12-03-2025** को ई-नीलामी के आयोजन द्वारा "जैसी है जहां है", जैसी है जो है" तथा "जो भी है वहां है" आधार पर बेची जाएगी। सुरक्षित मूल्य रु. 7,00,000/- (सात लाख रुपये मात्र) तथा धरोहर राशि जमा रु. 70,000/- (सत्तर हजार रुपये मात्र) होगी।

### (अचल सम्पत्ति का वर्णन)

अचल वसूली प्लेट संख्या एफ एफ-4, पीछे की ओर, प्रथम मंजिल (एल.आई.डी. प्रकार, विना छत के अधिकार के), साई संख्या जी-52 और 53, खसरा संख्या 1458, बालाजी एप्लेक्स कॉलोनी, हदबस्त गाँव- रायसपुर, परगना- दासना, तहसील और जिला गाजियाबाद **सीमाएँ जी-52 और 53: पूर्व** - प्लॉट संख्या जी-48 और 49, **पश्चिम** - 20 फीट चौड़ी सड़क, **उत्तर** - प्लॉट संख्या जी-54, **दक्षिण** - प्लॉट संख्या जी-51

**ज्ञात ऋणभार** - शून्य  
बिक्री के विस्तृत नियम एवं शर्तों केन फिन होम्स लिमिटेड की आधिकारिक वेबसाइट (<https://www.canfinhomes.com/SearchAuction.aspx>) में उपलब्ध कराई गई हैं।

ई-नीलामी में भाग लेने हेतु लिंक: <https://sarfaesi.auctiontiger.net>

तिथि: 20-02-2025 हस्ता./- प्राधिकृत अधिकारी  
स्थान: नोएडा केन फिन होम्स लिमिटेड

### केन फिन होम्स लिमिटेड

**Can Fin Homes Ltd**  
(अधिकृत कार्यालय 27वीं फ्लोर, जी-27, ए.सी.डी. मार्ग पूर्वी अखंड, फेज-1, नई दिल्ली-110015)  
CIN: L85110KA1987PLC008699,  
केनरा बैंक बिल्डिंग के ऊपर, प्रथम तल, प्लॉट नं. सी-3, सेक्टर-1, नोएडा, उत्तर प्रदेश, पिन कोड - 201301  
ई-मेल: [noida@canfinhomes.com](mailto:noida@canfinhomes.com), फोन नं. 0120 - 2970164/65/67, 7625079126

**परिशिष्ट-4क (नियम 9(1) के अनुसार सूचनाओं की बिक्री हेतु बिक्री सूचना)**

वित्तीय आस्तियों का प्रतिभूतिकरण और पुनर्निर्माण तथा प्रतिभूति हित प्रवर्तन अधिनियम, 2002 के साथ पठित प्रतिभूति हित (प्रवर्तन) नियमावली 2002 के नियम 9(1) के परंतुक के तहत अचल आस्तियों की बिक्री हेतु ई-नीलामी बिक्री सूचना एतद्वारा सर्व साधारण को और विशेष रूप से कर्जदार(री) तथा गारंटर(री) को सूचना दी जाती है कि प्रत्यभूत लेनदार के पास बंधक निम्नलिखित अचल सम्पत्ति, जिसका भौतिक कब्जा केन फिन होम्स लिमिटेड, नोएडा शाखा के प्राधिकृत अधिकारी द्वारा प्राप्त किया जा चुका है, श्रीमती नीतू जैन और श्री संजीव कुमार जैन (कर्जदार) तथा श्री प्रीतम शर्मा (गारंटर) की तरफ केन फिन होम्स लिमिटेड की 20.02.2025 तक बकाया राशि **21.36,124/- (इक्कीस लाख छत्तीस हजार एक सौ चौबीस रुपये मात्र)** उस पर आगे ब्याज एवं अन्य प्रभारों इत्यादि की वसूली के लिए दिनांक **12-03-2025** को ई-नीलामी के आयोजन द्वारा "जैसी है जहां है", जैसी है जो है" तथा "जो भी है वहां है" आधार पर बेची जाएगी। सुरक्षित मूल्य रु. 6,00,000/- (छ. लाख रुपये मात्र) तथा धरोहर राशि जमा रु. 60,000/- (साठ हजार रुपये मात्र) होगी।

### (अचल सम्पत्ति का वर्णन)

प्लेट संख्या जी-2, पीछे की ओर (भूतल) एलआईडी, प्लॉट संख्या बी-1/12, डीएलएफ अखंड विहार, लोनी, गाजियाबाद, उत्तर प्रदेश **सीमाएँ पूर्व** - प्लॉट संख्या बी-1/13, **पश्चिम** - प्लॉट संख्या बी-1/11, **उत्तर** - अन्ध भूमि, **दक्षिण** - 12 मीटर सड़क

**ज्ञात ऋणभार** - शून्य  
बिक्री के विस्तृत नियम एवं शर्तों केन फिन होम्स लिमिटेड की आधिकारिक वेबसाइट (<https://www.canfinhomes.com/SearchAuction.aspx>) में उपलब्ध कराई गई हैं।

ई-नीलामी में भाग लेने हेतु लिंक: <https://sarfaesi.auctiontiger.net>

तिथि: 20-02-2025 हस्ता./- प्राधिकृत अधिकारी  
स्थान: नोएडा केन फिन होम्स लिमिटेड

**kotak**  
(अधिकृत कार्यालय 27वीं फ्लोर, जी-27, ए.सी.डी. मार्ग पूर्वी अखंड, फेज-1, नई दिल्ली-110015)  
कोटक महिंद्र बैंक लिमिटेड, नोएडा शाखा के प्राधिकृत अधिकारी द्वारा प्राप्त किया जा चुका है, श्रीमती नीतू जैन और श्री संजीव कुमार जैन (कर्जदार) तथा श्री प्रीतम शर्मा (गारंटर) की तरफ केन फिन होम्स लिमिटेड की 20.02.2025 तक बकाया राशि **21.36,124/- (इक्कीस लाख छत्तीस हजार एक सौ चौबीस रुपये मात्र)** उस पर आगे ब्याज एवं अन्य प्रभारों इत्यादि की वसूली के लिए दिनांक **12-03-2025** को ई-नीलामी के आयोजन द्वारा "जैसी है जहां है", जैसी है जो है" तथा "जो भी है वहां है" आधार पर बेची जाएगी। सुरक्षित मूल्य रु. 6,00,000/- (छ. लाख रुपये मात्र) तथा धरोहर राशि जमा रु. 60,000/- (साठ हजार रुपये मात्र) होगी।

अधिकृत अधिकारी,  
कोटक महिंद्र बैंक लिमिटेड

**परिशिष्ट IV (नियम 8(1) देखें) कब्जे का नोटिस (अचल संपत्ति के लिए)**  
जबकि, वित्तीय परिसंपत्तियों के प्रतिभूतिकरण एवं पुनर्निर्माण और प्रतिभूति हित प्रवर्तन अधिनियम 2002 ("सरफेसी एक्ट") के तहत अधोहस्ताक्षरी कोटक महिंद्र बैंक लिमिटेड के प्राधिकृत अधिकारी हैं, जो बैकिंग विनियम अधिनियम, 1949 के तहत एक बैंकिंग कंपनी है, जिसका पंजीकृत कार्यालय 27वीं फ्लोर, सी 27, जी ब्लॉक, बांदा कुलों कॉम्प्लेक्स, बांदा (ई), मुंबई- 400005 और शाखा कार्यालय एलआईसीएच मॉल, द्वितीय तल, 68.68/- 1, नरसंगपुर रोड, मोती नगर, नई दिल्ली-110015 में है, के अधिकृत अधिकारी होने के नाते तथा प्रतिभूति हित (प्रवर्तन) नियम, 2002 के नियम 3 के साथ पठित धारा 13(12) के तहत प्रदत्त तिथियों का प्रयोग कर ऋण खाता संख्या एलएल8809177 के लिए दिनांक 16.11.2024 को मांग नोटिस जारी किया गया जिसमें उधारकर्ता/ओ/पक्षों 1. श्रीमती रजनी (उधारकर्ता और बंधककर्ता), 2. सुरेश कुमार एंड कंपनी (सह-उधारकर्ता), 3. श्री सुरेश कुमार (सह-उधारकर्ता), 4. गुरदर्शन कुमार एंड कंपनी (सह-उधारकर्ता) और 5. श्री गुरदर्शन कुमार को नोटिस में उल्लिखित राशि रु.70,75,492.82/- (सत्तर लाख पचचत्तर हजार चार सौ निग्याने रुपये और ब्यासी पैसे मात्र)को उक्त मांग नोटिस की प्राप्ति की तिथि से 60 दिनों के भीतर भु



## SYMBOLIC POSSESSION NOTICE



Branch Office : ICICI Bank Ltd., Plot No. 23, Shal Tower, 3rd Floor, New Rohtak Road, Karol Bagh, New Delhi-110005

The Authorised ICICI Bank Officer under the Securitisation, Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 and in exercise of the powers conferred under section 13(12) read with Rule 3 of the Security Interest (Enforcement) Rules 2002, issued Demand Notices to the borrower(s) mentioned below, to repay the amount mentioned in the Notice within 60 days from the date of receipt of the said Notice.

Having failed to repay the amount, the Notice is issued to the borrower and the public in general that the undersigned has taken symbolic possession of the property described below, by exercising powers conferred on him/her under Section 13(4) of the said Act read with Rule 8 of the said rules on the below-mentioned dates. The borrower in particular and the public in general are hereby cautioned not to deal with the property. Any dealings with the property will be subject to charges of ICICI Bank Limited.

| Sr. No. | Name of the Borrower(s)/ Loan Account Number                              | Description of Property/ Date of Symbolic Possession   | Date of Demand Notice/ Amount in Demand Notice (Rs) | Name of Branch              |
|---------|---|--|---|-----------------------------|
| 1.      | Shabbir Ahmad/ Shabira Begum/ LBMAT00001427007                            | House On Part of Land of Kharsa No.183, Situated At Rasoolpur Swad, Mohila Mustaq Nagar, Pargana & Tehsil Koil, District Aligarh, Uttar Pradesh- 202001/ February 19, 2025 | October 29, 2024<br>Rs. 51,76,303/-                 | Aligarh/ Mathura            |
| 2.      | Nishant Sharma/ Kaushal Kishor Sharma/ LBALJ00006908632/ TBALJ00006862836 | House No.406, Situated At Mohalla Begum Bag, Gali No.02, Civil Lines, Pargana & Tehsil Koil, District Aligarh, Uttar Pradesh- 202001/ February 19, 2025                    | October 16, 2024<br>Rs. 5,46,407/-                  | Aligarh/ Bangalore/ Mathura |

The above mentioned borrower(s)/guarantor(s) is/are hereby issued a 30 day Notice to repay the amount, else the mortgaged properties will be sold after 30 days from the date of publishing this Notice, as per the provisions under Rules 8 and 9 of Security Interest (Enforcement) Rules 2002.

Date: February 21, 2025  
Place: Aligarh & Mathura

Sincerely Authorised Signatory  
For ICICI Bank Ltd.

## Public Notice For E-Auction For Sale of Immovable Properties

Sale of Immovable property mortgaged to IIFL Home Finance Limited (Formerly known as India Infoline Housing Finance Ltd.) (IIFL-HFL) Corporate Office at Plot No. 98, Udyog Vihar, Phase-IV, Gurgaon-122015 (Haryana) and Branch Office at "30/30E, Upper Ground Floor, Shivaji Marg, New Delhi - 110015" under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (hereinafter "Act"). Whereas the Authorized Officer ("AO") of IIFL-HFL had taken the possession of the following properties pursuant to the notice issued U/S 13(2) of the Act in the following loan accounts/prospect nos. with a right to sell the same on "AS IS WHERE IS, AS IS WHAT IS BASIS AND WITHOUT RECOVERY BASIS" for realization of IIFL-HFL's dues. The Sale will be done by the undersigned through e-auction platform provided at the website: www.iiflhome.com

| Borrower(s) / Co-Borrower(s) / Guarantor(s)                                   | Demand Notice Date and Amount   | Description of the Immovable property/ Secured Asset  | Date of Physical Possession   | Reserve Price   |
|---|---|---|---|---|
| 1. Mr. Raj Kumar Ghatany<br>2. Mrs. Durga Tamang<br>(Prospect No. IL10171000) | 16-Aug-2024<br>Rs.27,16,880/-<br>(Rupees Twenty Seven Lakh Sixteen Thousand Eight Hundred and Eighty Only)<br><br>Bid Increase Amount<br>Rs. 40,000/-<br>(Rupees Forty Thousand Only) | All that part and parcel of the property bearing Built-Up Front Side Second Floor, without roof/Terrace rights out of property No. S-228, Kharsa No.213,Situated in the area of Village Razapur Khurd, colony known as Block-S in Mohan Garden, Uttam Nagar, Delhi. 110059 Area ADMEASURING (IN SQ. FT.): Property Type: Area, Measuring Property Area: 684.00 (Area admeasuring 599 sq. ft.) | 31-Jan-2025<br><br>Total Outstanding as on Date 05-Feb-2025<br>Rs. 28,21,242.1/-<br>(Rupees Twenty Eight Lakh Twenty One Thousand Two Hundred and Forty Two Only) | Rs. 28,22,000/-<br>(Rupees Twenty Eight Lakh Twenty Two Thousand Only)<br><br>Earnest Money Deposit (EMD)<br>Rs. 2,62,200/-<br>(Rupees Two Lakh Eighty Two Thousand Two Hundred Only) |

Date of Inspection of property 24-Mar-2025 1100 hrs -1400 hrs. EMD Last Date 26-Mar-2025 till 5 pm. Date/ Time of E-Auction 28-Mar-2025 1100 hrs-1300 hrs.

Mode of Payment :- EMD payments are to be made vide online mode only. To make payments you have to visit <https://www.iiflhome.com> and pay through link available for the property/ Secured Asset only. Note: Payment link for each property/ Secured Asset is different. Ensure you are using link of the property/ Secured Asset you intend to buy vide public auction. For Balance Payment - Login <https://www.iiflhome.com> > My Bid > Pay Balance Amount.

- TERMS AND CONDITIONS:-**
- For participating in e-auction, intending bidders required to register their details with the Service Provider <https://www.iiflhome.com> well in advance and has to create the login account, login ID and password. Intending bidders have to submit / send their "Tender FORM" along with the payment details towards EMD, copy of the KYC and PAN card at the above mentioned Branch Office.
  - The bidders shall improve their offer in multiple of amount mentioned under the column "Bid Increase Amount". In case bid is placed in the last 5 min. of the closing time of the auction, the closing time will automatically get extended for 5 minutes.
  - The successful bidder should deposit 25% of the bid amount (after adjusting EMD) within 24 hours of the acceptance of bid price by the AO and the balance 75% of the bid amount within 15 days from the date of confirmation of sale by the secured creditor. All deposit and payment shall be in the prescribed mode of payment.
  - The purchaser has to bear the cess, applicable stamp duty, fees, and any other statutory dues or other dues like municipal tax, electricity charges, land and all other incidental costs, charges including all taxes and rates outgoings relating to the property.
  - The purchaser has to pay TDS application to the transaction/payment of sale amount and submit the TDS certificate with IIFL HFL.
  - Bidders are advised to go through the website <https://www.iiflhome.com> and <https://www.iifl.com/home/loans/properties-for-auction> for detailed terms and conditions of auction sale & auction application form before submitting their Bids for taking part in the e-auction sale proceedings.
  - For details, help procedure and online training on e-auction prospective bidders may contact the service provider E mail id:-care@iiflhome.com, Support Helpline Numbers: 1800 2672 499.
  - For any query related to Property details, Inspection of Property and Online bid etc. call IIFL HFL toll free no. 1800 2672 499 from 09:30 hrs to 18:00 hrs between Monday to Friday or write to email:- care@iiflhome.com.
  - Notice is hereby given to above said borrowers to collect the household articles, which were lying in the secured asset at the time of taking physical possession within 7 days, otherwise IIFL-HFL shall not be responsible for any loss of property under the circumstances.
  - Further the notice is hereby given to the Borrowers, that in case they fail to collect the above said articles same shall be sold in accordance with Law. In case of default in payment at any stage by the successful bidder / auction purchaser within the above stipulated time, the sale will be cancelled and the amount already paid will be forfeited (including EMD) and the property will be again put to sale.
  - AO reserves the rights to postpone/cancel or vary the terms and condition of tender/auction without assigning any reason thereof. In case of any dispute in tender/auction, the decision of AO of IIFL-HFL will be final.

**STATUTORY 30 DAYS SALE NOTICE UNDER RULE 8 (6) OF THE SARFAESI ACT, 2002**

The Borrower are hereby notified to pay the sum as mentioned above along with upto dated interest and ancillary expenses before the date of Tender/Auction, failing which the property will be auctioned/sold and balance dues if any will be recovered with interest and cost.

Place:-Delhi Date: 21-02-2025 Sd/- Authorised Officer, IIFL Home Finance Limited.

## OFFICE OF RECOVERY OFFICER-I

## DEBTS RECOVERY TRIBUNAL AT LUCKNOW

(Government of India, Ministry of Finance)

(Area of Jurisdiction, Part of U.P.)

600/1, University Road, Near Hanuman Setu Mandir, Lucknow- 226007

D.R.C. No. 391/18

## CSB Bank Limited

## M/s Chaudhary Construction &amp; Others

Publication in addition of proclamation of sale, made on 12.02.2025. The under mentioned immovable property will be sold "As it is where it is and whatever it is basis and subject to statutory dues, revenues and other encumbrances as Law/Rule" by online E-auction through the website <https://drt.auctiontiger.net> on 25.03.2025 for recovery of dues, interest and costs as follows:-

| Particulars  | Description of Property/Schedule of the Mortgage Property(s)  | Reserve Price     | Earnest Money 10% |
|--|---|-------------------|-------------------|
| DRC No. 391/18 in O.A. No. 580/17, bearing DRC No. 391/18 dated 03.04.2018, for recovery of the sum of Rs. 59,77,532.42, from the Defendants/J.D's, which sum is recoverable together with pendent life and future interest @ 12% p.a. w.e.f. 04.07.2017, till realization and costs, as charges as per terms of Recovery Certificate. | All that part and parcel of Residential Building & Land and constructed thereon situated at Khata No. 99, Khet No. 339, Village Birondi, Chakrasenpur, Pargana - Dadri, Tehsil & Distt. Gautam Budh Nagar, U.P. and total land admeasuring 6103 Sq. Yards which is owned by Mr. Rohtash Singh ( J D - No. 2). Boundaries as per Sale Deed as under: East: Khad Ke Gadde; West: House of Kiran Pal; North: Property of Kiran Pal; South: 10' Wide Gali/ Rasta. | Rs. 1,02,50,000/- | Rs. 10,25,000/-   |

"<https://drt.auctiontiger.net/>" on 25.03.2025 between 11:00 A.M. to 12:00 Noon with extension of 5 minutes duration after 12.05.2025, if required

The intending bidder shall deposit earnest money (EMD) @10% of the Reserve Price in the form of Bank Draft payable/ Demand Draft payable to Recovery Officer, DRT, Lucknow. The said demand draft along with duly filled in E-Auction EMD form should reach through speed post/registered post or by hand to Mr. Aditya Gupta, Legal Manager, CSB Bank Limited, Zonal Office, 1st and 2nd Floor, Sanatana Dharma World University Trust, 20, South Patel Nagar, Opp. Metro Pillar No 193, New Delhi- 110008, Mobile no. 8840163191, E-mail id: adityagupta@csb.co.in on or before 21.03.2025 Upto 5.00 PM positivity. On receipt of first EMD ( 10% of the Reserve Price) from the prospective bidder, the CH Bank will intimate immediately to the Recovery Officer. Thereafter, CH Bank will deposit EMD amount along with EMD- form before Recovery Officer on 24.03.2025 upto 5.00 PM. Bidder may directly deposit EMD amount along with EMD form on 24.03.2025 upto 5.00 PM before Recovery Officer with intimation of bank officer. Bidders can deposit EMD amount before Recovery Officer court on 21.12.2024 directly intimation to the CH Bank. The said deposit shall be adjusted in the case of successful bidder otherwise refunded to the unsuccessful bidders after observing due formalities. The person declared to be the successful bidder shall pay/deposit immediately 25% of the amount of his purchase price (less EMD) by way of demand draft favouring "Recovery Officer, DRT, Lucknow" before Recovery Officer 1, Debts Recovery Tribunal, Lucknow, 600/1, University Road, Near Hanuman Setu Mandir, Lucknow - 226007. The full amount of purchase price along with poundage fees @ 2% upto Rs 1000.00 and 1% on balance amount of purchase money shall be paid by the purchaser by the way of demand draft favouring Registrar, DRT, Lucknow and balance amount of sale consideration i.e., 75% to be pay on or before the 15th day from the date of the e-auction in favour of Recovery Officer, DRT, Lucknow.

The amount by which the bidding is to be increased shall be Rs. 10,000.00 (Rs. Ten Thousand only)

The parties interested may inspect the property between 11.00 A.M. to 4.00 P.M. on 13.03.2025 at the site in consultation with Mr. Aditya Gupta, Legal Manager, CSB Bank Limited, Zonal Office, 1st and 2nd Floor, Sanatana Dharma World University Trust, 20, South Patel Nagar, Opp. Metro Pillar No 193, New Delhi - 110008, Mobile No. 8840163191, E-mail: adityagupta@csb.co.in of the CH Bank who shall facilitate for inspection. It is in the interest of the parties interested/prospective bidders to have the inspection of property and desired information before participating in auction.

**UNDER ANY CIRCUMSTANCES BIDS IN PHYSICAL FORM WILL NOT BE ACCEPTED BY THE TRIBUNAL & NO ENQUIRIES WILL BE ENTERTAINED.**

All intimations/correspondences between the prospective bidders and service provider will be through E-Mails. Date of sending e-mail will be considered as date of intimation. If no intimation reaches, bidders are expected to take efforts to find out status from the service provider. Non - receipt of intimation should be an excuse for default/non- payment. The contact no. and e-mail ids of the service provider and CH Bank is as under:-

A. Online e-auction shall take place through the website "<https://drt.auctiontiger.net/>" maintained by E-Procurement Technologies Limited (Auction Tiger), B 704, Wall Street-II, Opp. Orient Club, Nr. Gujarat College, Ellis Bridge, Ahmedabad and through the website <https://drt.auctiontiger.net/> who shall be service provider in the instant matter to facilitate the e-auction. On receipt of EMD the bidders shall receive their user ID and password through their e-mail ids to enable them to participate in the e-auction on website <https://drt.auctiontiger.net/> from the service provider and E-mail: support@auctiontiger.net, ramprasad@auctiontiger.net.

B. Service Provider:- E-Procurement Technologies Limited (Auction Tiger), B 704, Wall Street-II, Opp. Orient Club, Nr. Gujarat College, Ellis Bridge, Ahmedabad - 380006 Gujarat (India) 9265562818/9265562819/9978591888. Landline 79-68136880/837/842.

C. Mr. Aditya Gupta, Legal Manager, CSB Bank Limited, Zonal Office, 1st and 2nd Floor, Sanatana Dharma World University Trust, 20, South Patel Nagar, Opp. Metro Pillar No 193, New Delhi- 110008, Mobile No. 8840163191, E-mail id: adityagupta@csb.co.in.

Given under my hand and seal on this 20th day of February 2025.

**RECOVERY OFFICER-1**  
Debts Recovery Tribunal, Lucknow

## HDB FINANCIAL SERVICES LIMITED

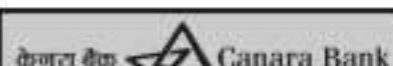
REGISTERED OFFICE: Radhika, 2nd Floor, Law Garden Road, Navrangpura, Ahmedabad-380009  
BRANCH OFFICE: BRANCH OFFICE: SCO 70, 1st Floor, Sector 47 D Chandigarh-160047.

## CORRIGENDUM

Please Refer to the "E-AUCTION SALE NOTICE UNDER SARFAESI ACT, 2002 (Borrower Name: ARYAN PROVISION STORE) Published in this Newspaper On 20.02.2025. The General Public Hereby Intimated That term "SYMBOLIC POSSESSION" was incorrectly mentioned as "PHYSICAL POSSESSION". The Correct term should be read as "SYMBOLIC POSSESSION". All other detail mentioned in the publication remain unchanged

Place: SAHARANPUR  
Date : 21.02.2025

AUTHORISED OFFICER,  
HDB FINANCIAL SERVICES LIMITED



Dilsad Garden SME Branch :  
B - Block, Sikka Chambers, 1 Floor, SLSC,  
Dilshad Garden - 110095.

## POSSESSION NOTICE

Appendix -10 (Section 13(4) (for Immovable Property)

Whereas, The undersigned being the Authorized Officer of the Canara Bank, Dilshad Garden SME Branch under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act 2002 (Act 54 of 2002) (here in after referred to as "the Act") and in exercise of powers conferred under Section 13(12) read with rule 3 of the Security Interest (Enforcement) Rules 2002, issued a demand notice dated 02.12.2024 under section 13(2) of the side act calling upon the M/s. Shri Shyam Textiles (Borrower / Proprietorship Concern), Mr. Gaurav Jain Alias Gaurav Surender Jain (Proprietor) S/o Surender Jain, Mrs. Savita Jain Alias Savita Surender Jain (Guarantor / Mortgagor) W/o Surender Jain to repay the amount mentioned in the notice being Rs. 78,15,085.45 (Rupees Seventy Eight Lakh Fifteen Thousand Eighty Five and Paise Forty Five Only), as on 30.11.2024 within 60 days from the date of receipt " of the said notice with future interest and incidental charges w.e.f. 30.11.2024.

The Borrowers and Guarantor having failed to repay the amount, notice is hereby given to the Borrowers and Guarantor and the public in general that the undersigned has taken Symbolic Possession of the property described herein below in exercise of powers conferred on him under Sub-Section (4) of Section 13 of Act read with rule 8 & 9 of the security interest Enforcement Rules 2002 on this 19th day of February of the year 2025.

The Borrowers / Guarantor in particular and the public in general is hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of the Canara Bank, Dilshad Garden SME Branch for an amount of Rs. 78,15,085.45 (Rupees Seventy Eight Lakh Fifteen Thousand Eighty Five and Paise Forty Five Only), as on 30.11.2024 with future interest and incidental charges w.e.f. 30.11.2024.

"The Borrower's attention is invited to provision of sub-section (8) of section 13 of the Act, in respect of time available, to redeem the secured assets."

## DESCRIPTION OF THE IMMOVABLE PROPERTY

Flat No. 403, Adm. Super Built up Area About 1150.00 Sq. Fts. and Built up Area About 766.37 Sq. Fts. i.e. 71.22 Sq. mtrs. on Fourth Floor of Building No. C of The Residential Complex known and named as Balaji Residency alongwith undivided proportionate share in the land underneath the said Building of Block No. 174 (Revenue Survey No. 187/1 and 188/1 of Moje Village : Kumbharia, District - Surat. Bounded by :- North : Adj. Building - B, South : Adj. C.O.P - 2, East : Adj. Road, West : Adj. Block No. 176.

Name of The Title Holder : Mrs. Savita Jain Alias Savita Surender Jain.

Date : 19.02.2025, Place : Surat  
Sd/-  
Authorised Officer, Canara Bank

## PUBLIC NOTICE

[Under Section 102 of the Insolvency & Bankruptcy Code, 2016 ("IBC")]

## FOR THE ATTENTION OF THE CREDITORS OF MR. BINOD KUMAR JAIN

## DETAILS OF PERSONAL GUARANTOR

|  |  |
|--|--|
| 1. Name of Personal Guarantor  | Mr. Binod Kumar Jain (Personal Guarantor of Earth International Private Limited)   |
| 2. Address of Personal Guarantor   | D-29, Second Floor, Hauz Khas, New Delhi-110018<br>Also At: Plot No.78 to 82, Survey No. 1001/P, Anjar Industrial Estate, Distt-Kutch, Gujarat-370110<br>Also At: Plot No.268, Survey No.1001/P, Anjar Industrial Estate, Distt-Kutch, Gujarat-370110<br>Also At: Plot No. 455/1, Nagar Road, Bijainagar, Tehsil-Masuda, Distt-Ajmer, Rajasthan-305001<br>Also At: Plot No. F-156, EPIP RIICO Industrial Area, Neemrana, Distt-Alwar, Rajasthan-301001 |
| 3. Insolvency process commencement date in respect of personal guarantor under IBC, 2016 | 18.02.2025   |
| 4. Last date of submission of claims   | 13.03.2025   |

## DETAILS OF RESOLUTION PROFESSIONAL

|  |   |
|--|---|
| 5. Name and registration number of insolvency professional acting as resolution professional | Santanu Kumar Samanta<br>IBBI/IPA-001/IP-P02324/2020-2021/13511<br>AFA valid till: 31.12.2025   |
| 6. Address and Email ID of the resolution professional as registered with board              | C-170, Golf View Apartments, Saket, South Delhi-110017<br>Email: santanukumar@yahoo.com   |
| 7. Address and E-mail ID to be used for correspondence with the resolution professional      | Unit No. 112, 1st Floor, Tower A, Spazedge Commercial Tower, Sector-47, Sohna Road, Gurugram, Haryana-122018<br>Email: pgearthint@gmail.com |

Submission of false or misleading claims shall attract penalties in accordance with the provision of the Insolvency & Bankruptcy Code, 2016 or any other applicable Laws.

Notice is hereby given that the Hon'ble National Company Law Tribunal, New Delhi, Court-IV in IB-649/NO/2023 Under Section 95(1) of the Insolvency and Bankruptcy filed by Bank of Maharashtra under section 95(1) of IBC, 2016, has initiated Personal Insolvency Resolution Process for Mr. Binod Kumar Jain u/s 100 of IBC, 2016 vide order dated 18.02.2025; Accordingly, the creditors of Mr. Binod Kumar Jain are hereby invited to submit their claims with proof in prescribed form B on or before 13.03.2025, to the Resolution Professional at the address mentioned at S No. 7 above. The creditors may submit / register details of their claims through electronic means, or by hand or by registered post.

Date: 20.02.2025  
Place: New Delhi  
Sd/-  
Santanu Kumar Samanta  
Resolution Professional

## KOTHARI INDUSTRIAL CORPORATION LIMITED

CIN No. L74110TN1970PLC005865

Regd. Office : "Kothari Buildings", 114, Mahatma Gandhi Salai, Nungambakkam, Chennai 600 034  
Email: enquiries@kotharis.in | Website: www.kotharis.in | Tel.No.+91 044-28334565

NOTICE is hereby given that the Extra-Ordinary General Meeting of the Company will be held at 11.00 a.m. on Friday, 14th March, 2025 through video conferencing / Other Audio-Visual Means ("VC/OAVM") in compliance with the Ministry of Corporate Affairs circulars and SEBI circulars without the physical presence of the members at a common venue.

In compliance with the aforesaid MCA and SEBI Circulars, the notice of the EGM has been sent through electronic mode to those Members whose email addresses are registered with the Company's Depositories. Members may note that the Notice calling the EGM is also available on the Company's website www.kotharis.in, website of the Stock Exchanges i.e. BSE Limited at www.bseindia.com, and on the website of CDCL (agency for providing e-voting facility) at www.evotingindia.com.

Item of special business as set out in the notice of EGM may be transacted through remote e-voting and e-voting at the EGM.

The voting period begins on 11th March, 2025 at 09.00 a.m. and ends on 13th March, 2025 at 05.00 p.m. Remote e-voting shall not be allowed beyond 13th March, 2025 at 5.00 PM. Cut-off date for determining the eligibility to vote through electronic means or at the EGM will be 07th March, 2025.

A person whose name is recorded in the register of members or in the register of beneficial owners maintained by the depositories of NSDL/CDCL as on the cut-off date (07.03.2025) only shall be entitled to avail the facility of remote e-voting as well as e-voting at the EGM. After dispatch of the notice, any person who acquires shares of the Company and becomes member of the Company as on the cut-off date i.e. Friday 07th March, 2025 may obtain the login ID and password by sending an email to enquiries@kotharis.in or helpdesk.evoting@cdslindia.com by mentioning their Folio No./DP ID and Client ID No. However, if you are already registered with CDCL for remote e-voting then you can use your existing user ID and password for casting your vote.

Additionally, the facility of e-voting shall also be available at the time of EGM for members attending the meeting who have not already cast their vote by remote e-voting shall also be able to exercise their right during the EGM. The members who have cast their vote by remote e-voting prior to the EGM may also attend the EGM but shall not be entitled to cast their vote again.

Manner of registering/updating email address:

- For Physical Shareholders - please provide necessary details like Folio No., Name of shareholder, scanned copy of the share certificate (front and back), PAN (self attested scanned copy of PAN card), AADHAR (self attested scanned copy of Aadhar Card) by email to company/rta email id viz: companysecretary@kotharis.in/ yuvraj@integratedindia.in
- For demat Shareholders - Please update your email id & mobile no. with your respective depository Participant (DP).
- For Individual Demat Shareholders - Please update your email id & mobile no. with your respective depository Participant (DP) which is mandatory while e-Voting & joining virtual meetings through depository.

The company has appointed M/s. Santosh Senapati & Co., Practicing Company secretary as the scrutinizer for conducting the remote e-voting and e-voting process during the EGM in a fair and transparent manner.

If you have any queries or issues regarding attending EGM & e-Voting, you may refer frequently asked questions (FAQs) and e-voting manual available at [www.evotingindia.com](http://www.evotingindia.com), under help section or you can write an email to helpdesk.evoting@cdslindia.com or contact at 022-23058738 and 022-23058542/43 or call on toll free no.1800225533.

By order of the Board  
Date: 20.02.2025  
Place: Chennai  
Sd/-  
Anil Kumar Padhiala  
Company Secretary and Compliance officer



FINANCIAL EXPRESS

## PUBLIC NOTICE

General Public is hereby informed that the State Environment Impact Assessment Authority (SEIAA), Haryana, Bay No. 55-58, Prayatan Bhawan, Sector-2 Panchukla, Haryana, vide its EC Identification No. EC25B3812HR5819969N dt 20/02/2025 has been accorded Environment Clearance for proposed Residential Colony under New Integrated Licensing Policy (NILP) "Pravara Nirl" over an area measuring 18.838 acres falling in the residential colony under NILP measuring of 116.29625 Acres at Sector-76 & 77, Gurugram, Haryana being developed by M/S DLF Limited and Others in accordance with the provisions of the EIA Notification, 2006 under the Environment (Protection) Act, 1986. General Public is further informed that details of the aforesaid Environmental Clearance Letter are displayed at website of MoEF&CC / SEIAA, Haryana (<http://www.environmentclearance.nic.in>). This public notice is issued in compliance to the Miscellaneous Condition no. X (i) of the above mentioned Environment Clearance Letter.

Place: Gurugram  
Date: 21.02.2025  
DLF Shopping Mall, 3rd Floor, Arjun Marg  
DLE City Phase-1, Gurugram, Haryana-122002



## Motilal Oswal Home Finance Limited

Corporate Office : Motilal Oswal Tower, Rahimullah Sayani Road, Opposite ST Depot, Prabhadevi, Mumbai-400025. Email : hfquery@motilalosal.com.  
CIN Number : U65923MH2013PLC248741

## PUBLIC NOTICE FOR E-AUCTION CUM SALE

E-Auction Sale Notice of 30 Days for Sale of Immovable Asset(s) under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with provision to rule 8 and 9 of the Security Interest (Enforcement) Rules, 2002. Notice is hereby given to the public in general and to the borrowers/guarantors/mortgagors in particular, that the under mentioned property mortgaged to Motilal Oswal Home Finance Limited (Earlier Known as Aspire Home Finance Corporation limited) will be sold on "As is where is", "As is what is", and "Whatever there is", by way of "online e-auction" for recovery of dues and further interest, charges and costs etc. as detailed below in terms of the provisions of SARFAESI Act read with Rules 8 & 9 of Security Interest (Enforcement) Rules, 2002) through website [www.motilalosal.com](http://www.motilalosal.com) as per the details given below :

| Date and Time of E-Auction Date: 31-03-2025 11:00 AM to 02:00 PM (with unlimited extensions of 5 minute each) |   |  |  |  |
|---|---|--|--|--|
| Sr. No.   | Borrower(s)/Guarantor(s) /<br>Loan Account  | Demand Notice Date and Amount  | Description of the Immovable property  | Reserve Price, EMD & Last Date of Submission of EMD  |
| 1   | LAN: LXMOMAYURV221-220597926<br>Branch: MAYURVIHAR<br>Borrower: SHIV KUMAR TYAGI<br>Co-Borrower: ANKIT TYAGI            | 07-11-2024 For Rs. 10,71,676/- (Rupees Ten Lac Seventy One Thousand Six Hundred Sixty Six Only)        | Plot No. 21/2 Krishna Vihar Bheta Hajipur Nal 0 O Naha Mukti Kendra 201007 Ghaziabad Ghaziabad Uttar Pradesh   | Reserve Price: Rs. 12,00,000/- (Rupees Twelve Lakh Only)<br>EMD: Rs. 1,20,000/- (Rupees One Lakh Twenty Thousand Only)<br>Last date of EMD Deposit: 30-03-2025 |
| 2   | LAN: LXMOMAYUNG721-220229050<br>Branch: YAMUNANAGAR<br>Borrower: RAJESH KUMAR GURMAJ SINGH<br>Co-Borrower: RINKI RAJESH | 07-11-2024 For Rs. 14,30,482/- (Rupees Fourteen Lac Thirty Thousand Four Hundred Eighty Two Only)      | Land Comprised in Khewal/ Khatali No. 85/121 Kharsa No. 40/222 Rakka 8k Being Share Out 167/31823 Part Bakdar 8 Sarsai Khewal/Khatali No. 86/122 Kharsa No. 40/12 Rakka 8kbeing Share Out 167/31823 Part Bakdar 8 Sarsai Khewal/ Khatali No. 91/128 Kharsa | Reserve Price: Rs. 15,00,000/- (Rupees Fifteen Lakh Only)<br>EMD: Rs. 1,50,000/- (Rupees One Lakh Fifty Thousand Only)<br>Last date of EMD Deposit: 30-03-2025 |
| 3   | LAN: LXMOMBIHIAN722-230641505<br>Branch: BHIWAN<br>Borrower: PAWAN MOTERAM<br>Co-Borrower: POOJA PAWAN                  | 07-11-2024 For Rs. 11,23,193/- (Rupees Eleven Lac Twenty Three Thousand One Hundred Ninety Three Only) | Khewal/Khata No. 2140/2620 Kharsa No. 137/19/(16-4) 22/2 Out 167/31823 Part Bakdar 8 (S-2) Waka Near D.A. School Kount Road 0 0 Near D.A. School 127021 Bhiwani Haryana  | Reserve Price: Rs. 11,00,000/- (Rupees Eleven Lakh Only)<br>EMD: Rs. 1,10,000/- (Rupees One Lakh Ten Thousand Only)<br>Last date of EMD Deposit: 30-03-2025    |



**Office of the  
Executive Engineer, Electrical Inspectorate, Haryana,  
526/19, Shivaji Nagar, Opp. S.D Public School (Khandsa Road),  
Gurugram (e-mail: [xenceign@gmail.com](mailto:xenceign@gmail.com)).**

To

Executive Engineer,  
TS Divn HVPNL  
Sector-01, IMT Manesar.

Application No. 5654-7636

Dated:- 22-12-2023

Memo No: 18959

Dated: 27/12/2023

**Subject:** Inspection of shifting/realignment of part section of 66 KV D/C Badshahpur-Old Manesar line between TL No. 24 to 27 (Approx-0.581 mtrs) and 66 KV S/C Gurgaon-Old Manesar line between TL no. 43 to 46 (Approx-0.201 mtrs) infringing the land of DLF Ltd. Sector-77, Gurugram.

Reference your office memo no. Spl-1 dated 22.12.2023 on the subject noted.

The subject cited installation was inspected by this department on 27/12/2023 and the same was found generally complying with the relevant provisions of CEA (Measures Relating to Safety and Electric Supply) Regulations, 2010. The approval to energise the same is hereby accorded. However it is advised to clear ROW in all respect. Also it is advised to take proper precautions while removing the tin-shed existing underneath the line.

Consistent compliance of the relevant provisions of CEA Regulations, 2010 be ensured in the installation at your end. Please note that it shall be the responsibility of the owner of electrical installations to maintain and operate the installations in a condition free from danger and as recommended by the manufacturer or by the relevant code of practice of the Bureau of Indian Standards.

  
**Assistant Engineer  
Electrical Inspectorate, Haryana,  
1st Floor, 526/19, Shivaji Nagar,  
Opp. S.D Public School, Gurugram-I**