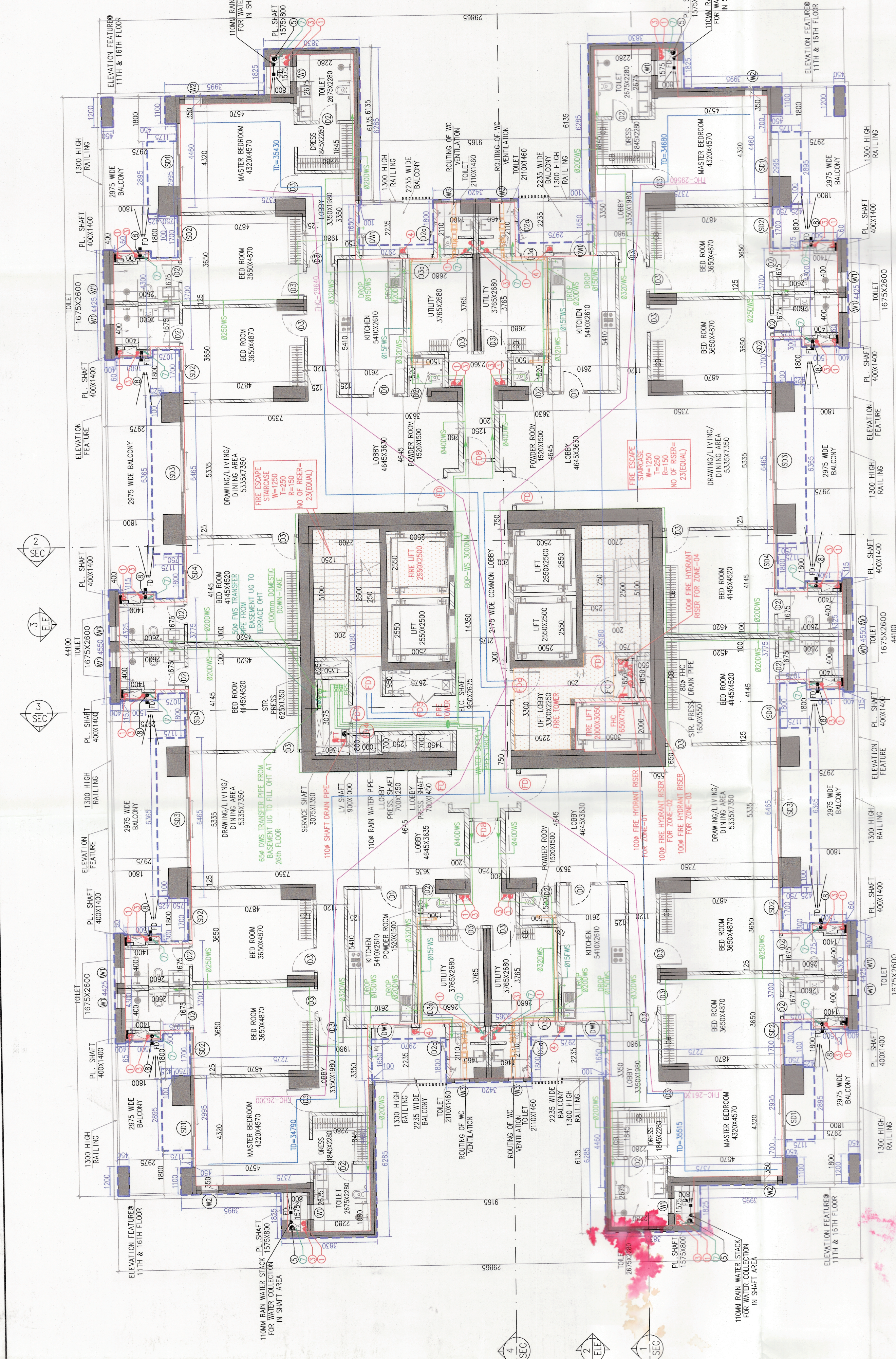


1. BUILDING WILL BE DESIGNED (STRUCTURES)  
AS PER RELEVANT IS CODES FOR EARTH QUAKE  
RESISTANCE.

[illegible]

|   |   |   |       |   |       |   |        |     |
|---|---|---|-------|---|-------|---|--------|-----|
| 7 | 3 | X | 6.365 | X | 0.425 | = | 0.115  | SOM |
| 8 | 3 | X | 6.465 | X | 0.750 | = | 14.548 | SOM |
| 9 | 1 | X | 4.550 | X | 0.400 | = | 1.820  | SOM |
|   |   |   |       |   |       |   |        | SOM |

|    |   |   |        |   |       |         |     |
|----|---|---|--------|---|-------|---------|-----|
| 13 | 3 | X | 4,460  | X | 7,375 | 95,676  | SQM |
| 14 | 1 | X | 35,180 | X | 7,276 | 265,535 | SQM |
| 15 | 1 | X | 31,690 | X | 2,975 | 94,843  | SQM |

[illegible]

| Run | Time | Nodes | Time   | Nodes | Time  | Nodes   | Time | Nodes |
|-----|------|-------|--------|-------|-------|---------|------|-------|
| 27  | 1    | X     | 16,040 | X     | 3,445 | 10,000  | X    | 3,445 |
| 28  | 1    | X     | 17,600 | X     | 7,276 | 128,695 | X    | 7,276 |
| 29  | 1    | X     | 1,946  | X     | 1,079 | 2,134   | X    | 1,079 |

| DATE       | DESCRIPTION | AMOUNT   | CHECK NO. | BANK | BALANCE |
|------------|-------------|----------|-----------|------|---------|
| 12/31/2023 | TOTAL       | \$15,316 |           |      | \$0.00  |

| Q | X     | X | X | X | QGM    |
|---|-------|---|---|---|--------|
| 0 | 1,070 |   |   |   | 4.151  |
| 1 | 3,075 | X |   |   | 0.844  |
| 2 | 0.625 | X |   |   | 1.5770 |
| 3 | 0.825 | X |   |   | 2.3005 |

| $k$ | $1$ | $X$ | $0.702$ | $X$ | $1.450$ | $1.015$  | $SQM$ |
|-----|-----|-----|---------|-----|---------|----------|-------|
| $m$ | $1$ | $X$ | $0.660$ | $X$ | $2.675$ | $2.541$  | $SQM$ |
| $n$ | $4$ | $X$ | $2.550$ | $X$ | $2.600$ | $25.502$ | $SQM$ |

| q | 1 | X | 5,100 | X | 1,500 | 1,650 | SQM |
|---|---|---|-------|---|-------|-------|-----|
| r | 1 | X | 1,250 | X | 1,600 | 2,000 | SQM |
| s | 1 | Y | 1,650 | X | 0,750 | 1,238 | SQM |

[illegible]

|                    |  |   |  |  | SQM     |  |
|--------------------|--|---|--|--|---------|--|
|                    |  | " |  |  | 795-646 |  |
| <b>BULTUP AREA</b> |  |   |  |  |         |  |

| Variable | Unit | Value | Unit | Value | Unit | Value |
|----------|------|-------|------|-------|------|-------|
| q        | 1    | 5,100 | X    | 1,500 | 1    | 7,850 |
| r        | 1    | 1,250 | X    | 1,600 | 1    | 2,000 |
| s        | 1    | 3,200 | Y    | 1,100 | 1    | 4,412 |

|     | X | Y | Z      | SQM |
|-----|---|---|--------|-----|
| 95  | 1 | X | 2,780  | X   |
| 96  | 1 | X | 10,765 | X   |
| 97  | 1 | X | 6,575  | X   |
| 98  | 1 | X | 7,645  | X   |
| 99  | 1 | X | 2,805  | X   |
| 100 | 1 | X | 2,805  | X   |

|     |   |   |        |   |       |        |     |
|-----|---|---|--------|---|-------|--------|-----|
| S11 | 1 | X | 14,425 | X | 0.725 | 10,438 | SQM |
| S12 | 1 | X | 4,350  | X | 1.450 | 6,020  | SQM |
| S13 | 1 | X | 6,425  | X | 0.450 | 1,770  | SQM |

|                                         | + | FAR AREA | *   | GROSS - C |
|-----------------------------------------|---|----------|-----|-----------|
| TOTAL BUILDUP AREA OF 17TH REFUGE FLOOR | + | 793.546  | +   | 299.607   |
|                                         | + | 1055.153 | SOM |           |

|   | AIRFA    |     |
|---|----------|-----|
| # | 1055.163 | -   |
| # | 259.07   | SQM |

Figure 10 shows a vertical dimension line with a total height of 4450 mm. The spacing between reinforcement bars is 1700 mm. The distance from the top bar to the top edge is 255 mm.

100%

Technical drawing of a rectangular plate. The drawing shows a rectangle with a width of 125 and a height of 13. The dimensions are indicated by dimension lines and numerical values.

1450

2975[illegible]

5946

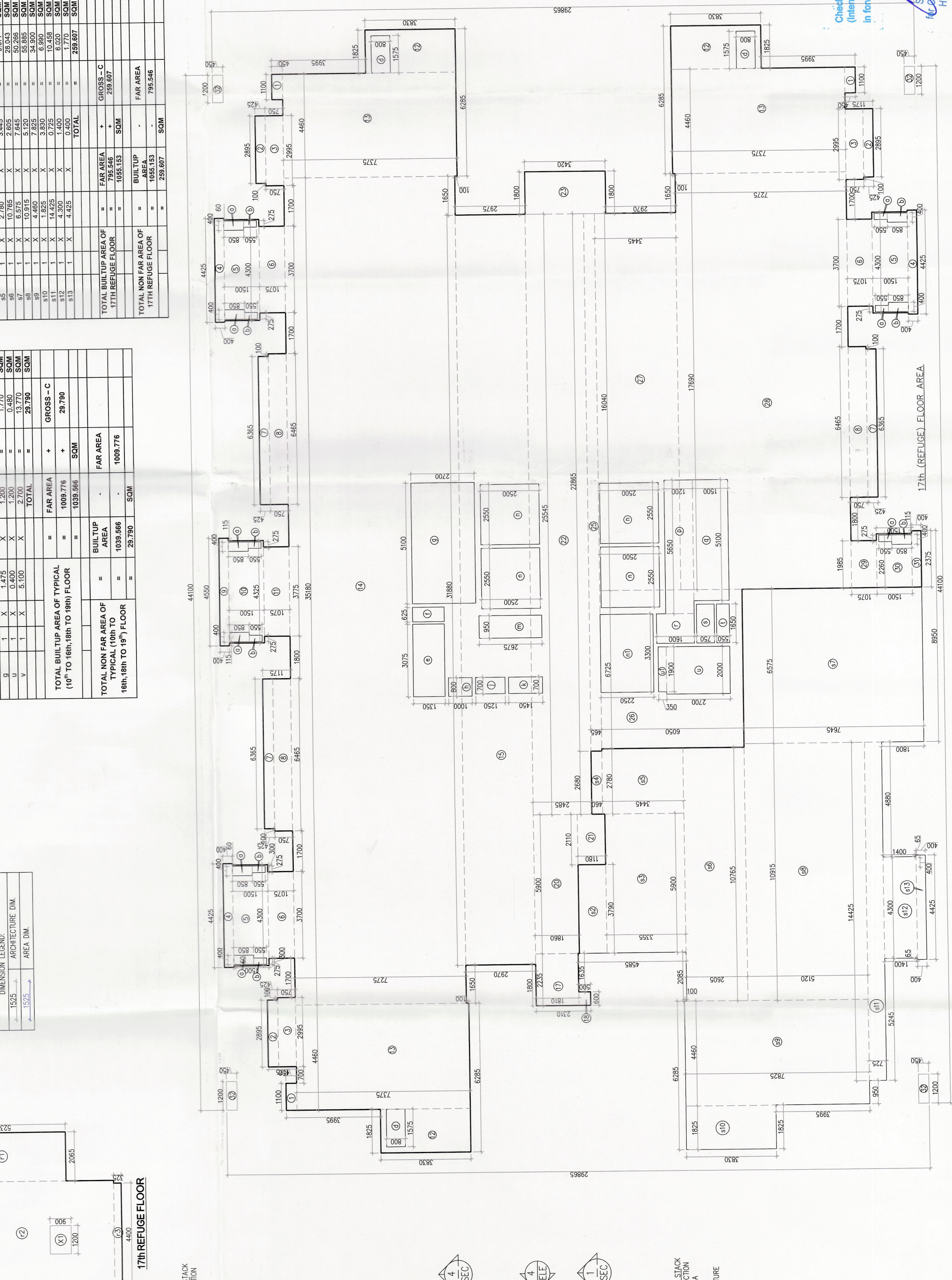
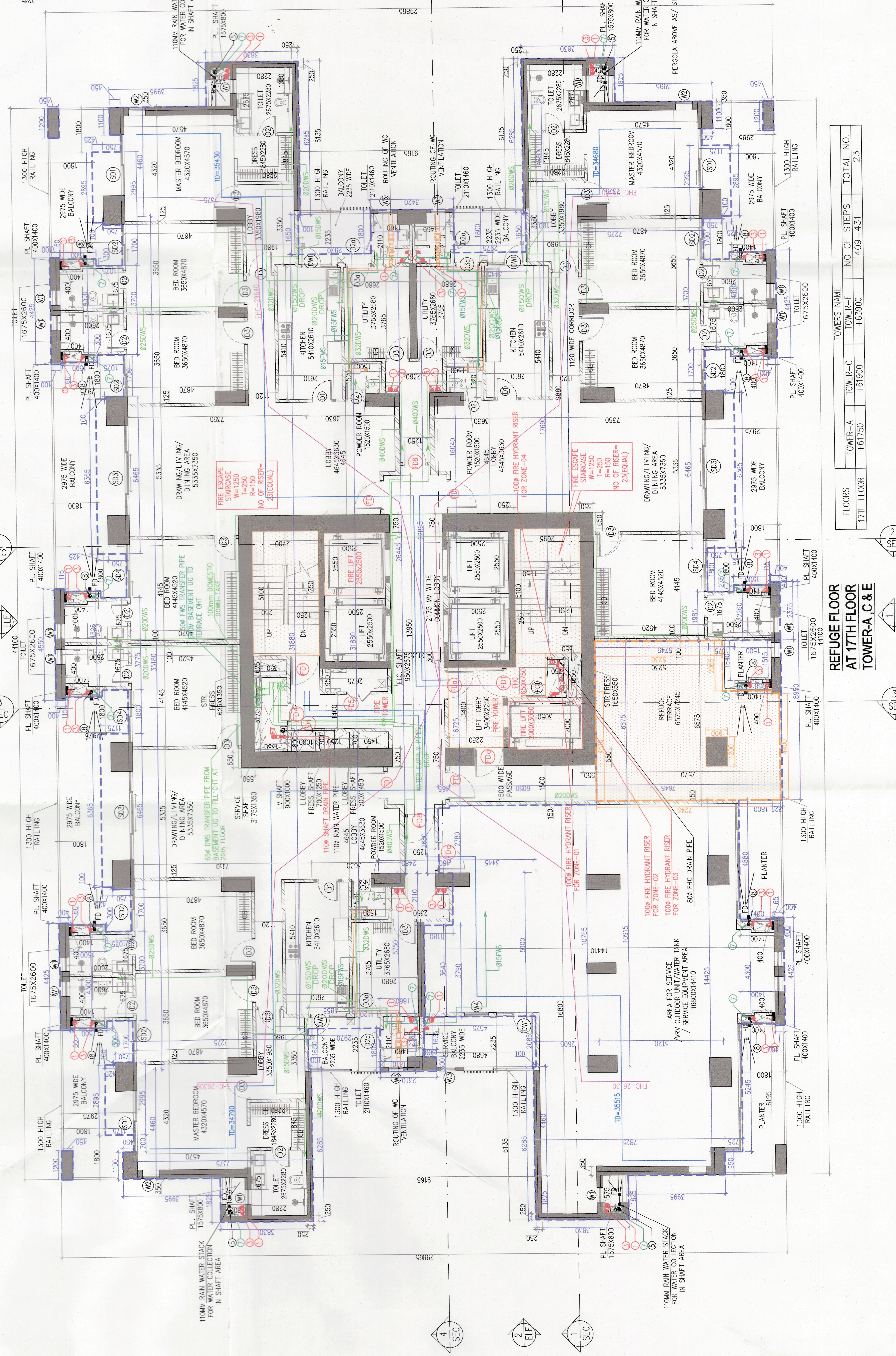
50

Technical drawing of a mechanical part showing dimensions 120, 4475, and 400.

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| LEGEND : -                                                                            |                                                   |
|---------------------------------------------------------------------------------------|---------------------------------------------------|
|  | 160 OD 4" PVC SWR CLASS B                         |
|  | SD/ J. WASTE & VENT PIPE                          |
|  | 110 OD 3" PVC SWR CLASS B                         |
|  | 160 OD 4" PVC SWR CLASS B                         |
|  | KITCHEN WASTE PIPE                                |
|  | 160 OD 4" PVC SWR CLASS A RAIN WATER DOWNSPE PIPE |
|  | DOMESTIC WATER SUPPLY                             |
|  | DOWNSPE PIPE (G. CLASS C)                         |
|  | FLUSHING WATER SUPPLY                             |

10



William's  
STP (HQ)  
Member Secretary  
B.P.A.C.

CTA (RFR)  
Chairman  
B.P.A.C.

ATP (HQ)

DTP (HQ)

JD.

PA.

DATE: 17/11/2025 DLF Limited

|                                                                                                 |                   |
|-------------------------------------------------------------------------------------------------|-------------------|
| O 16TH & 18TH TO 19TH<br>FLOOR PLAN &<br>REFUGE FLOOR PLAN<br>AREA CALCULATION<br>(TOWER-A & E) | TA-05<br>1-060520 |
|-------------------------------------------------------------------------------------------------|-------------------|

100