

1. BUILDING WILL BE DESIGNED (STRUCTURES)
AS PER RELEVANT IS CODES FOR EARTH QUAKE
RESISTANCE.

LIFT CAPACITY			
SER. NO.	Shaft Size (mm)	Car Size (mm)	Capacity
1	2500x2450	2000x1550x2700	2450/1300kg
2	1900x3000	1100x2300x2700	1450/1000kg
3	2500x2450	1600x1900x2700	2450/1300kg

DIMENSION LEGEND:	
J153	ARCHITECTURE DIM.
A-1532-9	AREA DIM.

ST. NO.	NAME	ROUGH OPENING	DESIGN OPENING	BEIGE	RELUV	PAINT	LOCATION	TYPE OF MATERIAL
1	FOG	1000	2050	2450	0	2150	SIDEWALK, SHUTTER (UPPER FLYE)	2 HRS.
2	FOG	1000	2050	2150	0	2150	DOORWAY AND ROOM IN HALLWAY	2 HRS.
3	FOG	1000	2050	1000	2150	2150	BATHROOM AND IN ROOM	2 HRS.
4	FOG	1000	2050	1000	2150	2150	DOORWAY AND IN ROOM	2 HRS.
5	FOG	1000	2050	1000	2150	2150	BLEND, MEAT (FOOD)	2 HRS.
6	FOG	1000	2050	1000	2150	2150	ELECTRICAL	2 HRS.
7	FOG	1000	2050	1000	2150	2150	WATER, SHIRT (FOOD)	2 HRS.
8	FOG	1000	2050	1000	2150	2150	WATER, SHIRT (FOOD)	2 HRS.
9	FOG	1000	2050	1000	2150	2150	DOORWAY AND IN ROOM	2 HRS.

LEGEND : -	
1	500 GALS OF WATER
2	100 GALS OF WATER
3	INTERMEDIATE PUMP
4	100 GALS OF WATER
5	WATER DISTRIBUTION PUMP
6	WATER DISTRIBUTION PUMP
7	100 GALS OF WATER
8	100 GALS OF WATER
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99	100 GALS OF WATER
100	100 GALS OF WATER

BASINENT-3 (PART-01)		COUNT	ECS
	NORMAL PARKING	348	372
	HADICAP PARKING	04	
TOTAL PARKING		352	372

5/1/2002

BRIK PARKING

32

HVAC LEGEND:	
	ZONE LINE
	FRESH AIR SHAFTS
	EXHAUST AIR SHAFT

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting Objections from the general public

[Signature] S.T.P. (HQ) Member Secretary B.P.A.C.

[Signature] S.T.P. (G) Member B.P.A.C.

[Signature] A.P.H. (H)

[Signature] D.T.P. (Hq)

Checked and found ok for Public Health
(Internal) Service only subject to comments in
in forwarding letter No 355210... DV 31/12/92 24

Superintending Engineer (HQ)

TO BE READ WITH THIS OFFICE
MEMO NO.: 43475
DATED: 7/11/2025

ARCHITECT'S SEAL & SIGNATURE	OWNER'S SEAL & SIGNATURE
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DLF Limited
Authorized Signatory
Shantini

Shantini

Council of
Architecture
Registration No.
CA/60/19130

AN.-2025	Scale : 1:200	NORTH 
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Drawing Title: -
BASEMENT-03(PART-02,03)

(UNDER TOWER - E & F)	
(UNDER TOWER - G)	

1-060520	
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