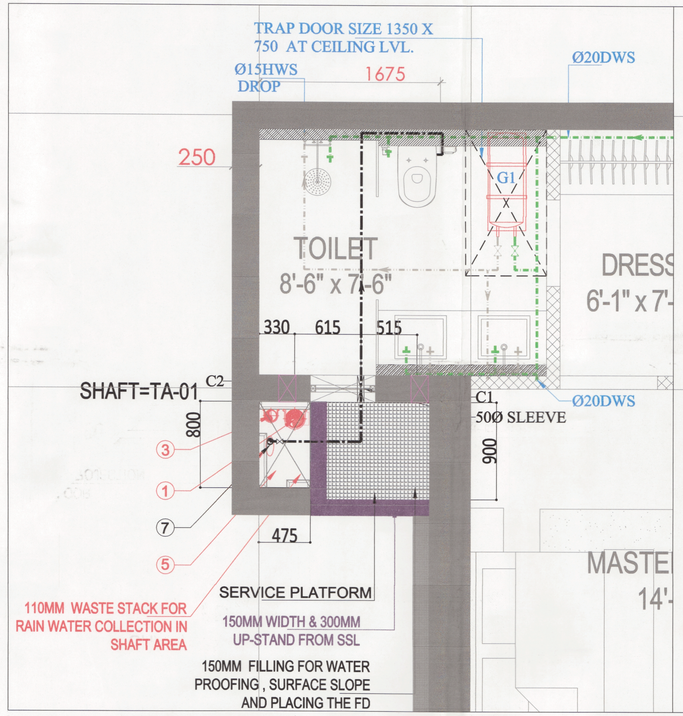
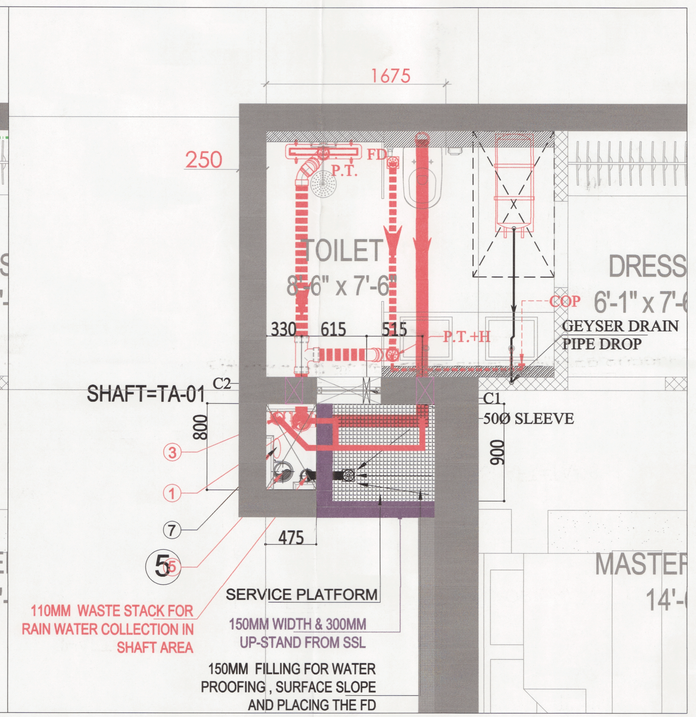
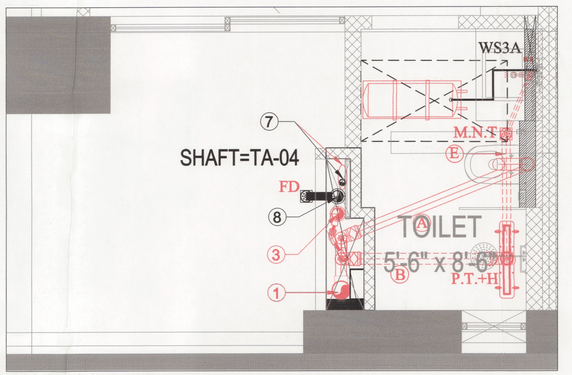


ENLARGE TOILET DETAIL PLAN FOR WATER SUPPLY



ENLARGE TOILET DETAIL PLAN FOR DRAINAGE



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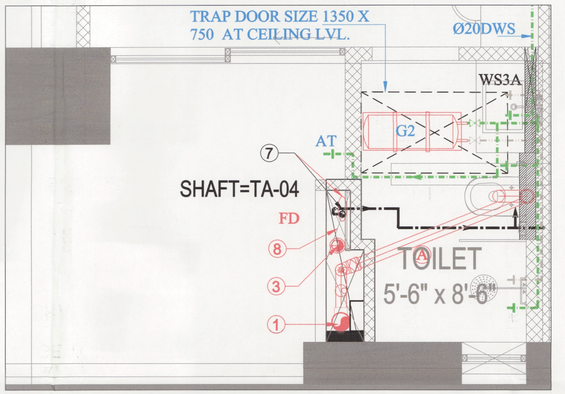

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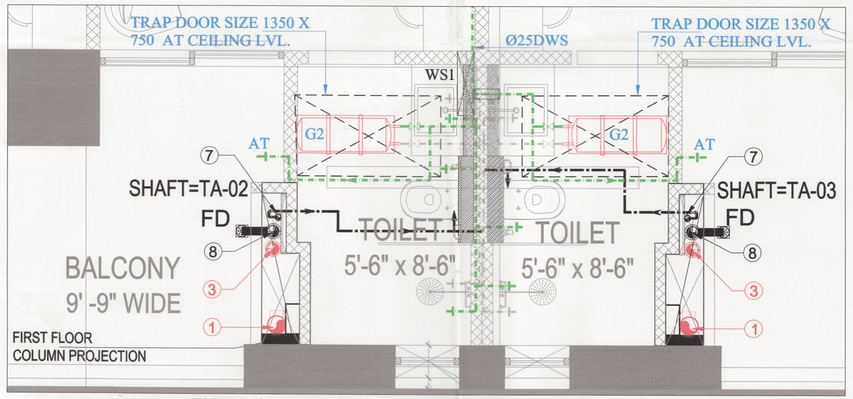

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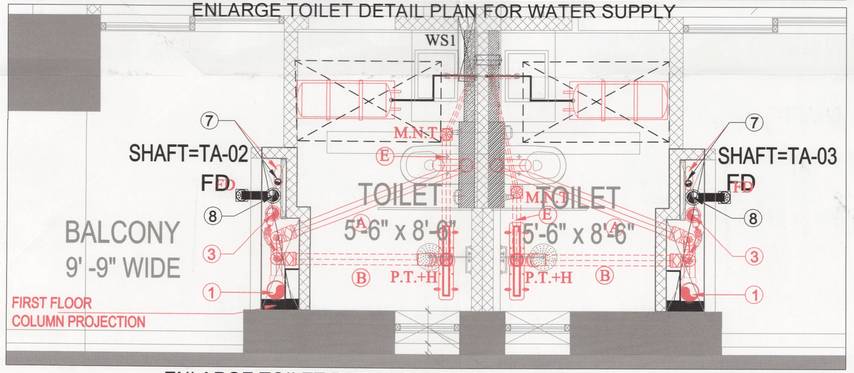

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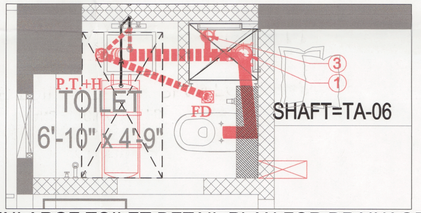

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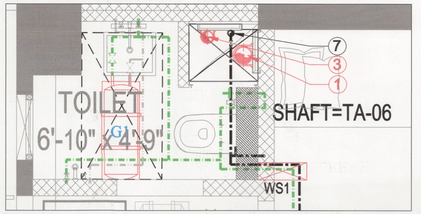
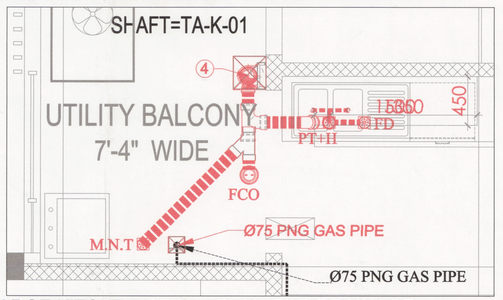
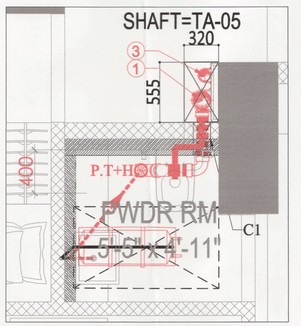


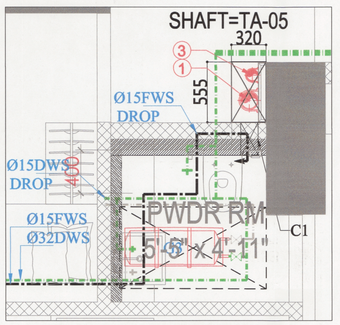
ENLARGE TOILET DETAIL PLAN FOR WATER SUPPLY



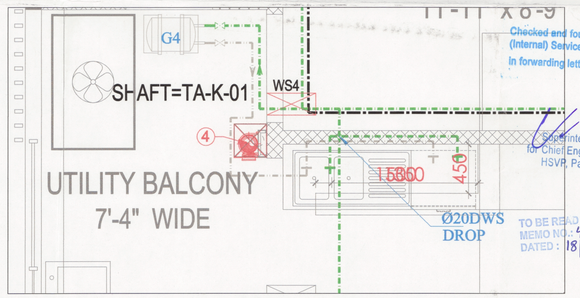
ENLARGE KITCHEN DETAIL PLAN FOR DRAINAGE



ENLARGE TOILET DETAIL
PLAN FOR DRAINAGE



ENLARGE TOILET DETAIL
PLAN FOR WATER SUPPLY



ENLARGE KITCHEN DETAIL PLAN FOR WATER SUPPLY

Note :-

1. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting Objections from the general public

S.T.P. (HQ) Member Secretary B.P.A.C. | S.T.P. (G) Member B.P.A.C. | S.T.P. (HR) Chairman B.P.A.C.

DTP(HQ) | ATP(HQ) | JD. | PA. | S.N.P.

PROJECT

REVISED(1ST REVISION) BUILDING PLANS OF PHASE-1(PRIVANA-SOUTH) FALLING UNDER RESIDENTIAL COLONY UNDER NEW INTEGRATED LICENSING POLICY(NILP) DATED 11.05.2022 ON LAND MEASURING 116.29625 ACRES (LICENCE NO. 219 OF 2023 DATED 25-10-23.) (AN AREA MEASURING 103.09625 ACRES MIGRATION FROM LICENCE NO. 27 OF 2012 DATED 02.04.2012 AND 13.24 ACRES AS FRESH AS FRESH APPLIED AREA) IN SECTOR -76 & 77, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY DLF LTD.IN COLLABORATION WITH LAND OWNERS AND IT' S ASSOCIATE COMPANIES

DESIGN ARCHITECTS

Arcop Associates Pvt. Ltd.,
Plot No.-36B,Institutional Area,
Sector-32,Gurgaon,
Haryana-122001.

ASSOCIATE ARCHITECTS

RSMS ARCHITECTS PVT. LTD.
69,Nora Niwas Bhawani Kunj
(Behind D2), Vasant Kunj,
New Delhi-110070.
Tel.: 011-26898616,26898617
www.rsms-arch.com

Checked and found ok for Public Health (Internal) Service only subject to comments in in forwarding letter No. 355808 dt. 31/12/2024

DINESH KUMAR PA(HQ)

JD (HQ) Member BPAC

Chief Extending Engineer (HQ) Chief Engineer-I HSVP, Panchkula

TO BE READ WITH THIS OFFICE MEMO NO. 43791 DATED : 18/11/2025

ARCHITECT'S SEAL & SIGNATURE	OWNER'S SEAL & SIGNATURE
AMITA S SHASHIKANT, Council of Architecture, Reg. No. CA/2005/51878	DLF Limited, Authorised Signatory

SEP.-2024 | Scale : NTS | NORTH

Drawing Title:-
DRAINAGE & WATER SUPPLY LAYOUT - TYPICAL TOILET DETAIL TOWER-A TO G

Drawing No:-
TD-01

05112024-3